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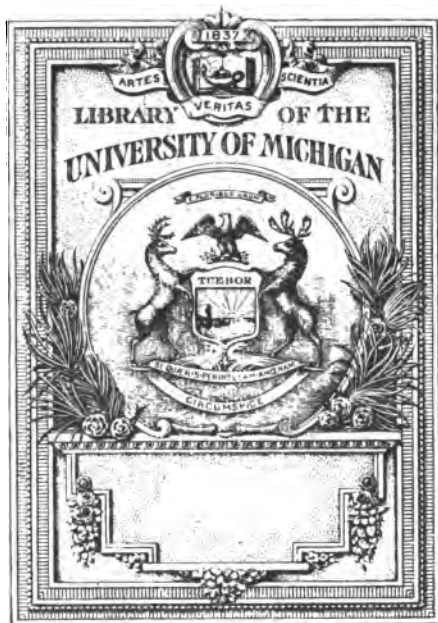
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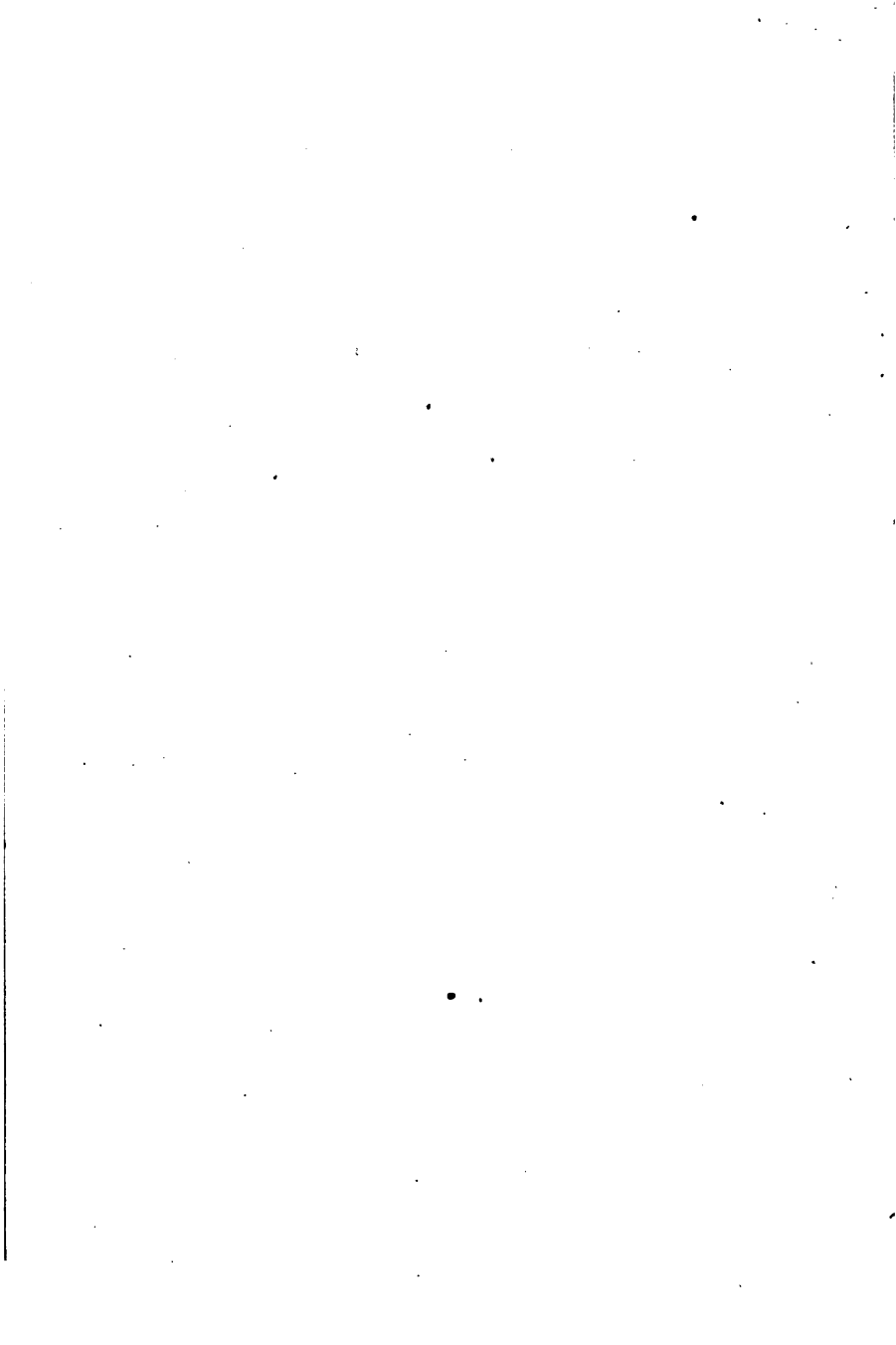
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THE GIFT OF
Miss Charlotte Brewer

George Willard
Western Michigan.



THE
ALTERATIONS AND ADDITIONS
IN THE
BOOK OF COMMON PRAYER,

PROPOSED IN THE GENERAL CONVENTION OF 1883,
Printed for the Convention
AND
TO BE ACTED UPON AT THE GENERAL CONVENTION OF 1886.

PRINTED FOR THE CONVENTION.

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BY

CHARLES L. HUTCHINS,

Secretary of the House of Deputies.



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1886

St.
Charlotte Brewer
10.23.43

NOTE.

THE Constitution of the Church declares that "no alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention."

In accordance with this provision, the "alterations and additions" contained in the following pages, proposed at the General Convention of 1883, and to be acted upon at the General Convention of 1886, have been made known to the Conventions of the several Dioceses, and also, as required by Title III, Canon 1, Section iii of the Digest, to the Ecclesiastical Authority thereof.

CHAS. L. HUTCHINS,

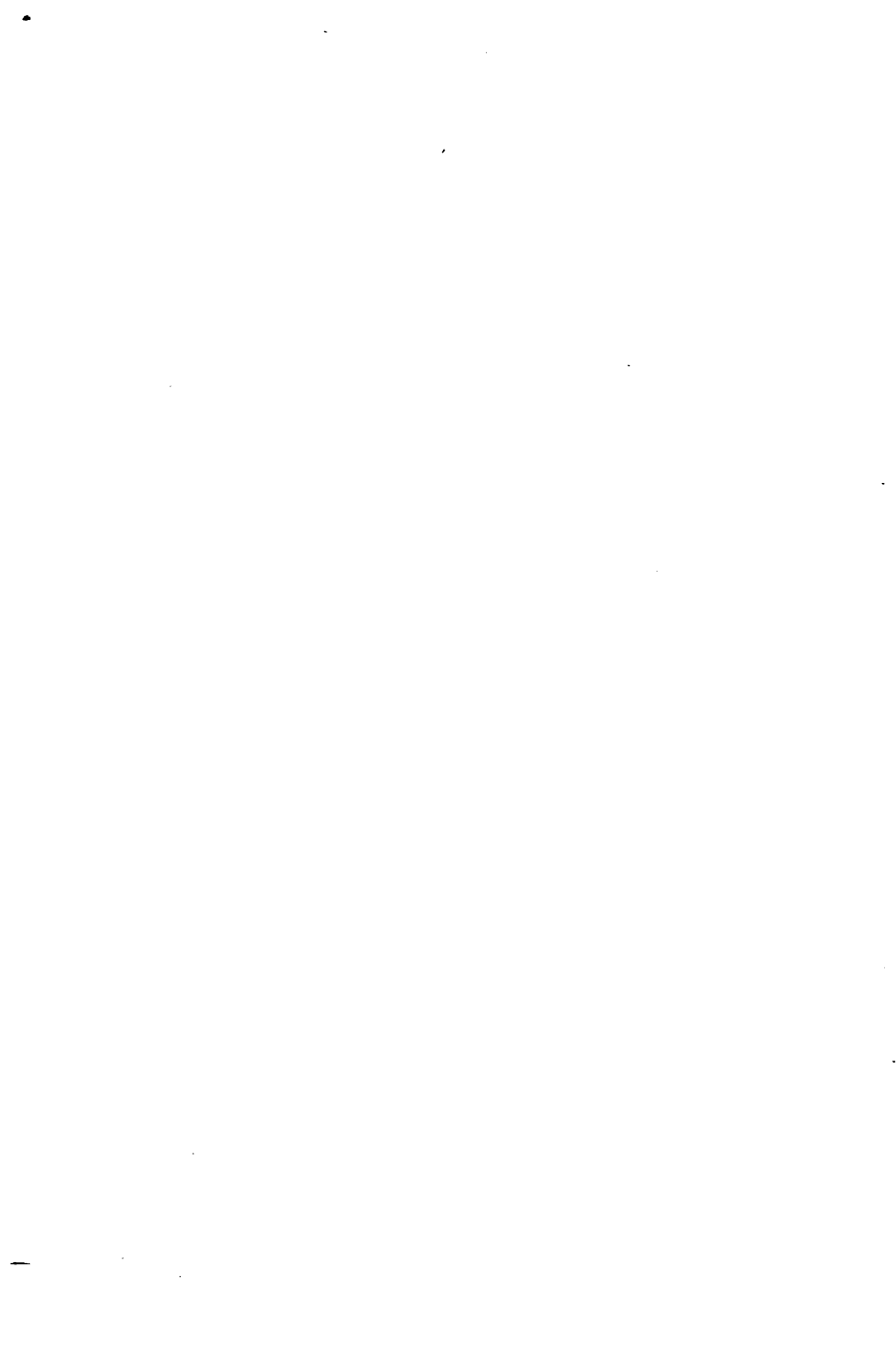
Secretary of the House of Deputies.

MEDFORD, MASS. April 1, A. D. 1886.

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RESOLUTION I.

Resolved.: That the following changes be made in connection with

THE TITLE-PAGE

of the Book of Common Prayer, and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention in accordance with the provisions of Article VIII of the Constitution.

(a) Omit from the title-page the words "together with the Psalter, or Psalms of David," putting a full stop after the word AMERICA, so that the title shall read as follows:

THE BOOK OF
COMMON PRAYER,
AND ADMINISTRATION OF
THE SACRAMENTS;
AND OTHER
RITES AND CEREMONIES [OF THE CHURCH,
ACCORDING TO THE USE OF
THE PROTESTANT EPISCOPAL CHURCH
IN THE
UNITED STATES OF AMERICA.

(b) On the first page of the leaf preceding the title-page print the general title,

The Book of Common Prayer.

PROPOSED

RESOLUTION II.

Resolved: That the following changes be made in

THE INTRODUCTORY PORTION

of the Book of Common Prayer, and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention in accordance with the provisions of Article VIII of the Constitution.

(a) Conform the entries in the *Table of Contents* to the actual contents, as the same shall be finally determined.

(b) Substitute for *The Order how the Psalter is appointed to be read*, and for *The Order how the rest of the Holy Scripture is appointed to be read*, the general order *Concerning the Service of the Church*, including an enlarged *Table of Proper Psalms* and a *Table of Selections of Psalms*, as follows:

CONCERNING THE SERVICE OF THE CHURCH.

THE Order for Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper or Holy Communion, are independent Services, and may be used either separately or together; *Provided* that no one of these Services be habitually disused.

The Litany may be used either in place of the Prayers that follow the *Collect for Grace* in the Order for Morning Prayer, or in place of the Prayers that follow the *Collect for Aid against Perils* in the Order for Evening Prayer.

On any day when Morning and Evening Prayer shall have been said, or are to be said in Church, the Minister may, at any other Service, with or without a Sermon or Lecture, use such devotions as he shall at his discretion select from this Book, subject to the direction of the Ordinary.

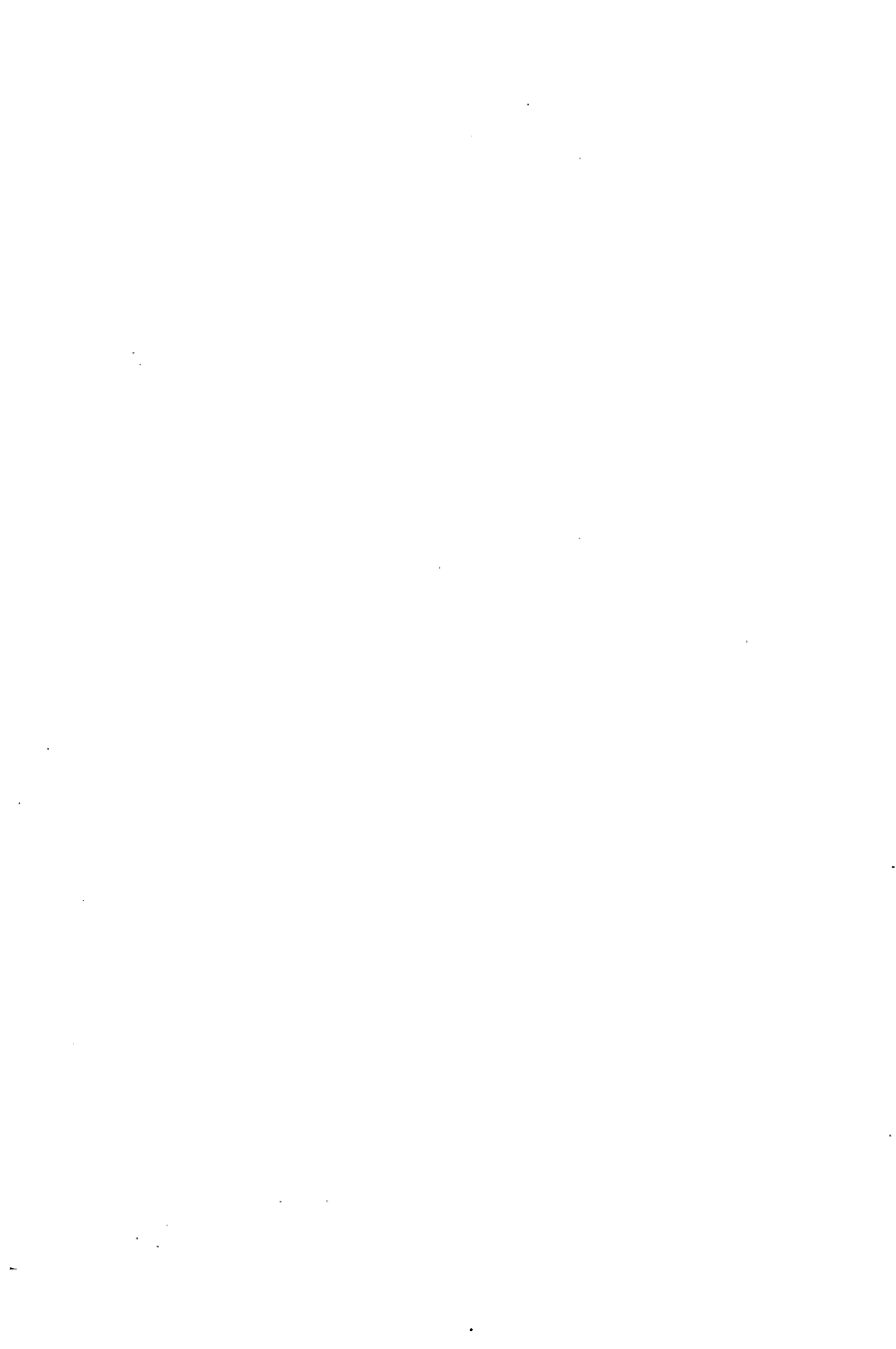
For days of Fasting and Thanksgiving, appointed by the Civil or by the Ecclesiastical Authority, and for other special occasions for which no Service or Prayer hath been provided in this Book, the Bishop may set forth such Form or Forms as he shall think fit, in which case the same shall be used and none other.

THE ORDER

HOW THE PSALTER IS APPOINTED TO BE READ.

THE Psalter shall be read through once every month, as it is there appointed, both for Morning and for Evening Prayer. And when a





ALTERATIONS.

month hath one-and-thirty days, it is ordered that the same Psalms shall be read on the last day of the said month which were read the day before.

The Minister shall, on the days for which they are appointed, use the Proper Psalms, as set forth in the Table of Proper Psalms. But *Note* that, on other days, instead of reading from the Psalter as divided for Daily Morning and Evening Prayer, he may read one of the Selections set out by this Church.

TABLE OF
PROPER PSALMS ON CERTAIN DAYS.

FIRST SUNDAY IN ADVENT.	Morning. 8, 50	Evening. 96, 97	EASTER-EVEN.	Morning. 4, 16, 17	Evening. 31, 31
CHRISTMAS-DAY.	19, 45, 85	89, 110, 132	EASTER-DAY.	2, 57, 111	113, 114, 118
CIRCUMCISION.	40, 90	65, 103	ASCENSION-DAY.	8, 15, 21	24, 47, 108
EPIPHANY.	46, 47, 48	72, 117, 135	WHITSUN-DAY.	48, 68	104, 145
PURIFICATION.	20, 86, 87	84, 113, 134	TRINITY SUNDAY.	29, 33	93, 97, 150
ASH WEDNESDAY.	6, 32, 38	102, 130, 143	TRANSFIGURATION.	27, 61, 93	84, 99, 133
ANNUNCIATION.	89	131, 132, 138	ST. MICHAEL'S.	91, 103	34, 148
GOOD FRIDAY.	22, 40, 54	69, 88	ALL SAINTS' DAY.	1, 15, 146	112, 121, 149

Note, That when he announceth the Proper Psalms, the Minister shall say. The Proper Psalms for ——— (naming the Feast or Fast) are such, or such: (giving the numbers thereof).

TABLE OF
SELECTIONS OF PSALMS.

FIRST.	Psalms. 1, 15, 91	ELEVENTH.	Psalms. 80, 81
SECOND.	8, 33	TWELFTH.	84, 122, 134
THIRD.	19, 24, 103	THIRTEENTH.	85, 93, 97
FOURTH.	23, 34, 65	FOURTEENTH.	102
FIFTH.	26, 43, 141	FIFTEENTH.	107
SIXTH.	32, 130, 121	SIXTEENTH.	118
SEVENTH.	37	SEVENTEENTH.	123, 124, 125
EIGHTH.	51, 42	EIGHTEENTH.	139, 145
NINTH.	72, 96	NINETEENTH.	147
TENTH.	77	TWENTIETH.	148, 149, 150

Note, That when he announceth a Selection of Psalms the Minister shall say. The Psalms selected are such, or such: or, The Psalm selected is such a one: (giving the numbers, or number, as the case may be).

PROPOSED

THE ORDER

HOW THE REST OF THE HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the First Lessons, and the New Testament for the Second Lessons at Morning and Evening Prayer throughout the Year.

And to know what Lessons shall be read every day, look for the day of the month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons both at Morning and at Evening Prayer; except only the Moveable Holy-days, which are not in the Calendar; and the Immoveable, where there is a blank left in the column of Lessons; the Proper Lessons for all which days are to be found in the Table of Proper Lessons.

If in any Church, upon a Sunday or Holy-day, both Morning and Evening Prayer be not said, the Minister may read the Lessons appointed either for Morning or for Evening Prayer.

At Evening Prayer on Sunday, the Minister may read the Lesson from the Gospels appointed for that Day of the Month, in place of the Second Lesson for the Sunday.

Upon any Day for which no Proper Lessons are provided, the Lessons appointed in the Calendar for any Day in the same week may be read in place of the Lessons for the Day.

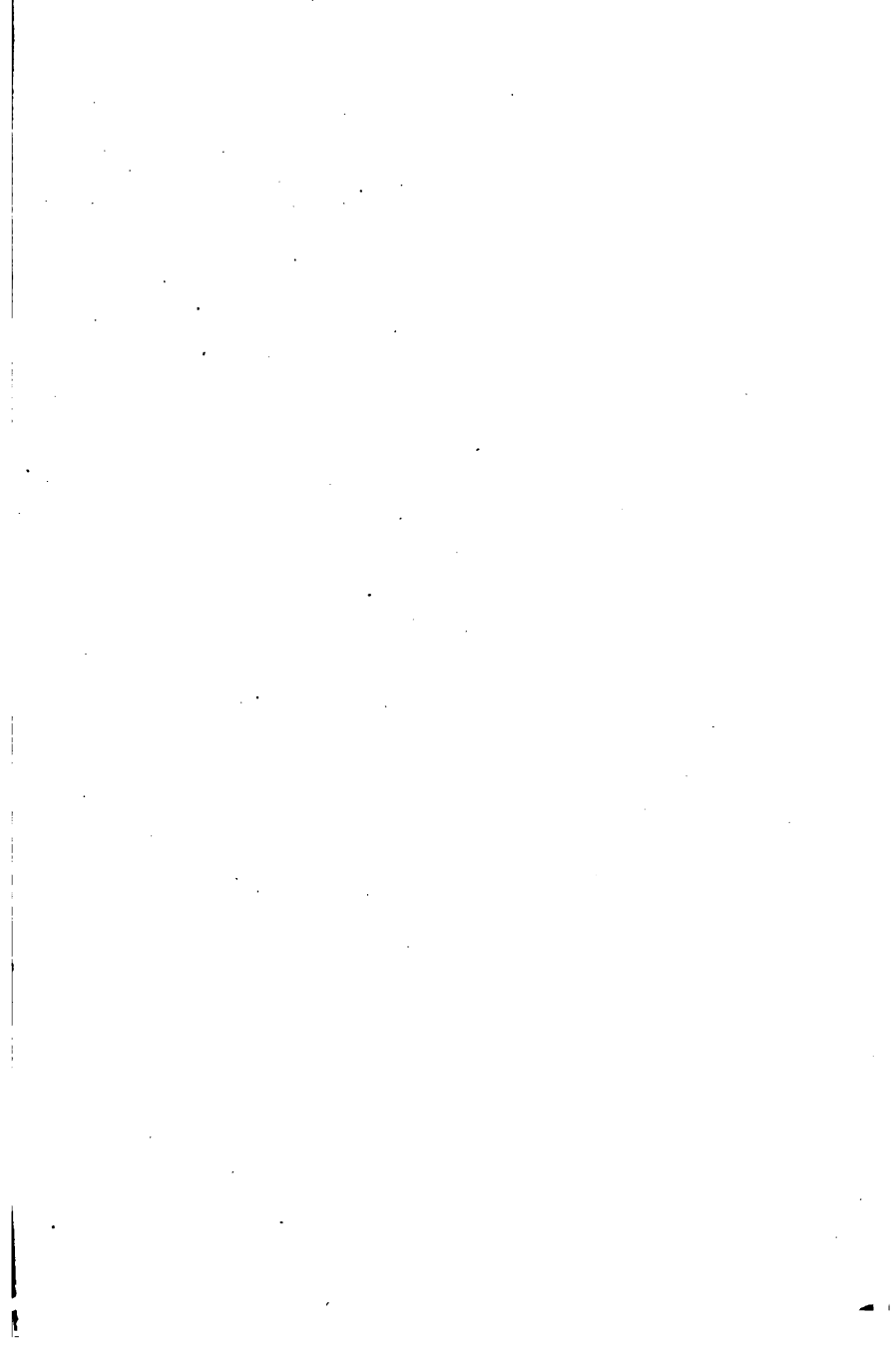
On Days of Fasting and Thanksgiving, especially appointed, and on occasions of Ecclesiastical Conventions and of Charitable Collections, the Minister may appoint such Lessons as he shall think fit in his discretion.

HYMNS AND ANTHEMS.

HYMNS may be sung before and after every Office in this Book, and also before and after Sermons; but only such Hymns shall be used in this Church as are or may be duly set forth and allowed by the authority of the same; and Anthems only in the words either of Holy Scripture or of the Book of Common Prayer.

(c) Add to the *Calendar* a Feast to be entitled, *The Transfiguration of Christ*, and assign the same to the sixth day of August.

(d) Substitute for the present Tables of Lessons the Lectionary as adopted by the Convention, with amendments to provide for the Feast of the Transfiguration. The Lectionary, thus amended, will be as follows :





ALTERATIONS.

TABLES OF LESSONS OF HOLY SCRIPTURE,

TO BE READ AT MORNING AND EVENING PRAYER THROUGHOUT THE YEAR.

A TABLE OF LESSONS FOR SUNDAYS.

SUNDAYS.	MORNING.		EVENING.	
	FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
<i>In Advent.</i>				
1	Isaiah — 1 to v. 28	Luke — 1 to v. 26	Isaiah — 2	Revelation — 1
2	5 to v. 25	1 v. 26 to 57	24	3
3	25	1 v. 57	28 to v. 23	3
4	30 to v. 22	3 to v. 23	32	22
<i>After Christmas.</i>				
1	35	2 v. 25	40	Hebrews — 2
2	41 to v. 22	Mark — 1 to v. 16	42 to v. 22	1 Corinthians — 2
<i>After Epiphany.</i>				
1	44 v. 6	Matthew — 2 v. 13	45	Romans — 10
2	51	John — 1 v. 29	52 to v. 13	1 Corinthians — 3
3	54	Matthew — 4 v. 12	55	2 Corinthians — 4
4	56 to v. 9	Luke — 4 v. 14 to 33	9	5
5	61	7 v. 19	52	Galatians — 2
6	65 v. 8	Mark — 6 to v. 30	76	3
<i>Septuagesima.</i>	Jeremiah — 5 v. 10	Matthew — 5	Jeremiah — 22 v. 13	Ephesians — 1
<i>Sexagesima.</i>	35	6	36	2
<i>Quinquagesima.</i>	Lamentations 1 to	7	Lamentations — 3 to	3
<i>In Lent.</i>	v. 17	10	Jeremiah — 9 to v. 25	4
1	Jeremiah 7 to v. 21	10	Daniel — 3	5 v. 15 & 6 to v. 10
2	Ezekiel — 14	Luke — 10 to v. 25	5	Romans — 14
3	14 v. 20	Mark — 9 to v. 30	6	Philippians — 1
4	Micah — 6	John — 5 v. 24	7 to v. 19	John 11 v. 47 & 12
5	Zechariah — 13	Luke — 21	9	to v. 20
6	9 v. 9	Matthew — 26	Exodus 15 to v. 22*	Acts — 2 v. 22
<i>Easter-day.</i>	Exodus 12 to v. 29*	28	Isaiah — 48 to v. 20	[v. 23
<i>After Easter.</i>				15 to v. 10
1	Isaiah — 43 to v. 22	Acts — 1	Isaiah — 48 to v. 20	1 Corinthians — 15 to v. 10
2	Hosea — 13 to v. 15	3	Hosea — 14	Colossians — 1
3	Joel — 3 v. 9	4 to v. 36	Micah 3 v. 9 & 4 to v. 8	3
4	Micah — 5	5	Nahum — 1	1 Thessalonians — 3
5	Zechariah — 8	6	Zechariah — 10	Hebrews — 4 v. 14 & 5 to v. 11
<i>After Ascension.</i>	Joel — 2 v. 21	John — 17	Zephaniah — 3	Acts — 19 to v. 11
<i>Whitsun-day.</i>	Deuteronomy — 5	Hebrews — 12 v. 14	Isaiah 10 v. 33 & 11	1 John — 5
<i>Trinity Sunday.</i>	Genesis 1 & 2 to v. 4	Matthew — 3	Genesis — 2 v. 4	1 Timothy — 6
<i>After Trinity.</i>				2 Timothy — 2
1	3	Acts — 8 v. 2	6	3 & 4 to v. 9
2	8 v. 20 & 9 to v. 20	9 to v. 32	15 to v. 19	Titus — 2 & 3 to v. 10
3	37	10	42	Hebrews — 10
4	43	11	45	11
5	49	14	50	12
6	Exodus — 9	15 to v. 31	Exod. 5 v. 5 & 6 to v. 9	13
7	9 v. 13	17	10 v. 21 & 11	James — 1
8	19	20 v. 7	17	2
9	Numbers 16 to v. 41	24	Numbers — 22	3
10	23 & 24 to v. 2	26	24	4
11	Deut. — 4 to v. 25	Matthew — 18	Deut. — 4 v. 25 to 41	5
12	6	19 v. 27 & 20 to v. 17	7	6
13	9 v. 9	22	32 to v. 44	1 Peter — 1
14	33	25	34	2
15	Joshua — 23	Mark — 13	Joshua — 24	3
16	Judges — 4	15	Judges — 5	4
17	1 Samuel — 12	Luke — 19	1 Samuel — 17	5
18	1 Chronicles — 17	19	2 Samuel 12 to v. 24	6
19	1 Kings — 3 to v. 16	19 to v. 28	2 Chronicles — 6	2 Peter — 1
20	19	John — 7 to v. 23	1 Kings — 18	2
21	2 Kings — 19	8 to v. 45	2 Kings — 5	3
22	Proverbs — 3	10 to v. 31	Proverbs — 2	4
23	4	11 to v. 47	8	5
24	15	15	11	6
25	15	16	12	7
26	3 & 4	16	Ecclesiastes 11 & 12	Jude — 1

* NOTE. That the O'd Testament Lessons appointed for Easter-day may be interchanged, the one for the other, at the discretion of the Minister.

NOTE ALSO. That the Lessons appointed in the above Table for the Twenty-seventh Sunday after Trinity shall always be read on the Sunday next before Advent.

PROPOSED

A TABLE OF LESSONS FOR HOLY-DAYS.

HOLY-DAYS.	MORNING.		EVENING.	
	FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
<i>St. Andrew.</i>	Numbers—10 v. 29	John—1 v. 29 to 43	Isaiah—55	John—12 v. 20 to 42
<i>St. Thomas.</i>	2 Kings 6 v. 8 to 24	Mark—16 v. 9	2 Kings—7	14 to v. 15
<i>Nativity.</i>	Isaiah—9 to v. 8	Luke—2 to v. 15	Isaiah—7 v. 10 to 17	Titus 2 v. 11 & 3 to v. 9
<i>St. Stephen.</i>	Genesis—4 to v. 17	Acts—6 & 7 to v. 17	2 Chronicles 24 v. 13	Acts—7 v. 17 to 55
<i>St. John.</i>	Exodus—33 v. 7	John—13 v. 21 to 36	Isaiah—6	2 John—
<i>Holy Innocents.</i>	Jeremiah 31 to v. 15	Matthew 18 to v. 15	—49 v. 13	Mark 10 v. 13 to 28
<i>Circumcision.</i>	Genesis—17 to v. 15	Romans—2 v. 17	Deuteronomy 10 v. 12	Colossians—2
<i>Epiphany.</i>	Isaiah—60	—11	Isaiah—49 to v. 14	Luke—3 v. 15 to 23
<i>Conversion of St. Paul.</i>	Wisdom—5	Acts—22 to v. 22	Jeremiah—1 to v. 11	Acts—26
<i>Purification of the Virgin Mary.</i>	1 Samuel—3	Galatians 3 v. 15 & 4 to v. 8	Haggai—2 to v. 10	1 John—3 to v. 9
<i>St. Matthias.</i>	—2 v. 27	John—6 v. 47	Isaiah—22 v. 15	—2 v. 15
<i>Annunciation of the Virgin Mary.</i>	Genesis—3 to v. 16	Luke—1 v. 39 to 57	1 Samuel—2 to v. 11	John—1 to v. 19
<i>Ash Wednesday.</i>	Isaiah—58	—15	Jonah—5	Hebrews 12 to v. 18
<i>Monday before Easter.</i>	Genesis 3 v. 20 & 4 to v. 17	John—14	Numbers 20 to v. 14	1 Corinthians—10 to v. 12
<i>Tuesday before Easter.</i>	Numbers 21 to v. 10	—15	Leviticus 16 v. 6 to 25	Hebrews—9 to v. 16
<i>Wednesday before Easter.</i>	Zechariah—11	—13	Genesis 37 v. 3 to 29	1 Peter—1 to v. 22
<i>Thursday before Easter.</i>	Exodus 16 v. 4 to 16	—6 v. 27	—14 v. 14	Hebrews—7
<i>Good Friday.</i>	Genesis—22 to v. 19	—18	Isaiah 52 v. 13 & 53	1 Peter—2
<i>Easter even.</i>	Isaiah—38 v. 9 to 21	Luke—23 v. 50	Exodus—13	Hebrews—4
<i>Monday in Easter week.</i>	Exodus—15 v. 22	—24 to v. 13	Job—19	Mark—16
<i>Tuesday in Easter week.</i>	Isaiah—26 to v. 20	John—21 to v. 15	2 Kings 13 v. 14 to 22	John—21 v. 15
<i>St. Mark.</i>	—62	Mark—1 to v. 21	Ezekiel—1 to v. 16	Acts 12 v. 24 & 13 to v. 15
<i>St. Philip and St. James.</i>	—61	John—6 v. 22 to 59	Zechariah—4	—15 to v. 32
<i>Ascension day.</i>	2 Kings—2 to v. 23	Luke—24 v. 44	Daniel—7 v. 9 to 15	Ephesians 4 to v. 17
<i>Monday in Whitsun-week.</i>	Genesis—11 to v. 10	1 Corinthians 14 v. 20	Numbers 11 v. 16 to v. 31	1 Corinthians—12
<i>Tuesday in Whitsun-week.</i>	Ezekiel—36 v. 25	Acts—2 v. 12 to 22	1 Samuel—19 v. 18	Galatians—5
<i>St. Barnabas.</i>	Malachi—2 to v. 11	—4 v. 23	Isaiah—40 to v. 12	Acts 13 v. 43 & 14 to v. 19
<i>St. John Baptist.</i>	—3 to v. 13	Matthew—3	Malachi 3 v. 13 & 4	Matthew 14 to v. 13
<i>St. Peter.</i>	Ezekiel—34	John—21	Zechariah—5	Acts—4 v. 8 to 23
<i>St. James.</i>	2 Kings—1 to v. 17	Luke—9 v. 46	Jeremiah 26 to v. 16	Mark—1 v. 14 to 40
<i>Transfiguration.</i>	Exodus—34 v. 29	2 Corinthians—3	Malachi—4 v. 2	Matthew 17 to v. 14
<i>St. Bartholomew.</i>	Genesis—23 v. 10	John—1 v. 43	Deuteronomy 18 v. 15	1 Peter 1 v. 22 & 2 to v. 13
<i>St. Matthew.</i>	1 Kings—19	Luke—5 v. 27	1 Chronicles 29 to v. 20	Mark—2 v. 13
<i>St. Michael.</i>	Genesis—32	Acts—12 to v. 24	Daniel—10 v. 4	Revelation—14 v. 6
<i>St. Luke.</i>	—[v. 15]	—	—	—
<i>St. Simon and St. Jude.</i>	Ecclesiasticus 38 to v. 15	Luke—1 to v. 24	Isaiah—38	Acts—1 to v. 15
<i>All Saints.</i>	Isaiah—28 v. 9 to 19	John—11 v. 45	Jeremiah—3 v. 12	Jude—
	Wisdom—3 to v. 10	Hebrews 11 v. 32 & 12 to v. 7	Wisdom—5 to v. 17	Revelation 19 to v. 17

ALTERATIONS.

A TABLE OF LESSONS FOR THE FORTY DAYS OF LENT, AND FOR THE ROGATION AND EMBER-DAYS, WHICH MAY BE USED IN PLACE OF THOSE APPOINTED IN THE CALENDAR.

DAYS.	MORNING.		EVENING.	
	FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
LENT.				
1. <i>Ash Wednesday.</i>	Isaiah ————— 58	Luke ————— 15	Jonah ————— 3	Hebrews 12 to v. 18
2. <i>Thursday.</i>	————— 59 to v. 17	Mark ————— 11 v. 12	Jer. 3 v. 12 & 4 to v. 23	Romans ————— 1
3. <i>Friday.</i>	Micah ————— 7	Matthew 12 to v. 22	Zephaniah ————— 1	————— 3
4. <i>Saturday.</i>	Amos ————— 3	————— 12 v. 22	Amos ————— 5	————— 4
FIRST SUNDAY IN LENT.				
5. <i>Monday.</i>	Zachariah ————— 1	Matthew 13 to v. 24	Zachariah ————— 3	1 Timothy ————— 1
6. <i>Tuesday.</i>	Ezekiel ————— 8	————— 13 v. 24 to 44	Ezekiel ————— 9	————— 2
7. <i>Wednesday.</i>	————— 2 & 3 to v. 10	————— 13 v. 44	————— 3 v. 10	————— 3
8. <i>Thursday.</i>	————— 20 to v. 27	————— 14 v. 22	————— 20 v. 27	————— 4
9. <i>Friday.</i>	————— 33 to v. 21	————— 16 to v. 13	————— 34 to v. 17	————— 5
10. <i>Saturday.</i>	————— 34 v. 17	————— 17 v. 14	————— 37 to v. 15	Titus ————— 1
SECOND SUNDAY IN LENT.				
11. <i>Monday.</i>	Job ————— 1	————— 19 to v. 16	Genesis ————— 7	Romans ————— 5
12. <i>Tuesday.</i>	————— 2	————— 19 v. 16	————— 8	————— 8 to v. 22
13. <i>Wednesday.</i>	————— 3	————— 21 v. 28	————— 13	————— 8 v. 22
14. <i>Thursday.</i>	————— 9	————— 24 to v. 29	————— 18 v. 16	————— 9 to v. 18
15. <i>Friday.</i>	————— 14	————— 24 v. 29	————— 19 v. 12 to 30	————— 9 v. 18
16. <i>Saturday.</i>	————— 19	Mark ————— 1 v. 21	————— 21 v. 9 to 22	————— 16 to v. 22
THIRD SUNDAY IN LENT.				
17. <i>Monday.</i>	————— 27	————— 2 to v. 12	Exodus ————— 17	1 Corinthians ————— 4
18. <i>Tuesday.</i>	————— 28	————— 5 to v. 21	Leviticus 19 to v. 19	————— 5
19. <i>Wednesday.</i>	————— 29	————— 5 v. 21	Numbers ————— 13 v. 17	————— 6
20. <i>Thursday.</i>	————— 30	————— 6 v. 45	————— 14 to v. 26	————— 9 to v. 24
21. <i>Friday.</i>	————— 31 v. 4	————— 7 v. 14 to 31	————— 15 v. 17	————— 10 v. 12
22. <i>Saturday.</i>	————— 32	————— 8 v. 22	Joshua ————— 7	————— 14 v. 26
FOURTH SUNDAY IN LENT.				
23. <i>Monday.</i>	————— 38 to v. 19	————— 9 v. 33	1 Samuel ————— 3	2 Corinthians ————— 2
24. <i>Tuesday.</i>	————— 33 v. 19	————— 10 to v. 17	————— 4	————— 6
25. <i>Wednesday.</i>	————— 39	————— 10 v. 17 to 35	————— 16	————— 7
26. <i>Thursday.</i>	————— 40	————— 10 v. 35	————— 28 to v. 21	————— 12 to v. 16
27. <i>Friday.</i>	————— 41	————— 12 to v. 18	2 Samuel 24 to v. 15	Galatians ————— 6
28. <i>Saturday.</i>	————— 42	————— 12 v. 18	————— 24 v. 15	1 Thessalonians ————— 2
FIFTH SUNDAY IN LENT.				
29. <i>Monday.</i>	Deuteronomy ————— 28 to	Luke ————— 11 v. 29	1 Kings ————— 9 to v. 10	2 Thessalonians ————— 2
30. <i>Tuesday.</i>	Genesis ————— 22 to v. 19	————— 12 to v. 22	————— 10 to v. 14	Hebrews ————— 3
31. <i>Wednesday.</i>	————— 28 v. 58	————— 12 v. 22 to 41	2 Kings ————— 6 to v. 24	————— 5
32. <i>Thursday.</i>	————— 30	————— 12 v. 41	————— 22	————— 6
33. <i>Friday.</i>	Jeremiah 13 to v. 15	John ————— 5 to v. 24	Ezra ————— 9	————— 8
34. <i>Saturday.</i>	————— 13 v. 15	————— 12 v. 20	Jeremiah 18 to v. 18	————— 10 v. 28
SUNDAY NEXT BEFORE EASTER.				
35. <i>Monday before Easter.</i>	Genesis 3 v. 20 & 4 to	John ————— 14	Numbers 20 to v. 14	1 Corinthians ————— 10 to
36. <i>Tuesday before Easter.</i>	Numbers 21 to v. 10	————— 15	Leviticus 16 v. 6 to 25	Hebrews ————— 9 to v. 16
37. <i>Wednesday before Easter.</i>	Zachariah ————— 11	————— 13	Genesis 37 v. 3 to 29	1 Peter ————— 1 to v. 22
38. <i>Thursday before Easter.</i>	Exodus 13 v. 4 to 16	————— 6 v. 27	————— 14 v. 14	Hebrews ————— 7
39. <i>Good Friday.</i>	Genesis ————— 22 to v. 19	————— 18	Isaiah 52 v. 13 & 53	1 Peter ————— 2
40. <i>Easter even.</i>	Isaiah ————— 33 v. 9 to 21	Luke ————— 23 v. 50	Exodus ————— 13	Hebrews ————— 4
THE ROGATION DAYS.				
<i>Monday.</i>	Deuteronomy ————— 8	Matthew ————— 6 v. 24	Deuteronomy 28 to	James ————— 1 to v. 18
<i>Tuesday.</i>	1 Kings 8 v. 22 to 41	Luke ————— 11 to v. 14	Isaiah ————— 64	Isaiah ————— 2
<i>Wednesday.</i>	Jeremiah ————— 14	John ————— 6 v. 24 to 41	Habakkuk ————— 3	————— 5
THE EMBER-DAYS IN WHITSUN-WEEK.				
<i>Wednesday.</i>	Isaiah ————— 6 to v. 9	Luke ————— 6 v. 12 to 24	Jeremiah ————— 31 v. 27	1 Corinthians 1 v. 18
<i>Friday.</i>	————— 61	————— 10 to v. 25	————— 42 to v. 13	————— 2
<i>Saturday.</i>	Ezekiel ————— 13 to v. 17	————— 12 to v. 13	Ezekiel ————— 14 to v. 12	————— 9 v. 7
THE EMBER-DAYS IN SEPTEMBER.				
<i>Wednesday.</i>	Deuteronomy 18 v. 15	Acts ————— 1 to v. 10	1 Kings ————— 13 to v. 27	2 Corinthians ————— 4
<i>Friday.</i>	2 Kings ————— 2 to v. 23	————— 4 to v. 13	Jeremiah 6 v. 8 to 20	————— 5
<i>Saturday.</i>	Hosea ————— 4 to v. 10	————— 4 v. 13 to 24	Micah ————— 3 v. 5	Hebrews 13 v. 7 to 22
THE EMBER-DAYS IN DECEMBER.				
<i>Wednesday.</i>	Jeremiah 23 to v. 16	John ————— 1 v. 29	Jeremiah ————— 23 v. 16	Ephesians 4 to v. 17
<i>Friday.</i>	————— 26 to v. 20	————— 5 v. 33	Malachi ————— 2	1 Thessalonians ————— 5
<i>Saturday.</i>	Malachi ————— 3 to v. 13	Luke ————— 12 v. 33 to 49	————— 3 v. 13 & 4	2 Timothy ————— 1

PROPOSED

A TABLE OF LESSONS FOR JANUARY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	A	<i>Circumcision.</i>			
2	b	Genesis—1 & 2 to v. 4	Matthew ——— 1	Genesis ——— 2 v. 4	Acts ——— 1
3	c	— 3	— 2	— 4	— 2 to v. 22
4	d	— 5	— 3	— 6	— 2 v. 22
5	e	— 7	— 4	— 8	— 3
6	f	<i>Epiphany.</i>			
7	g	— 9	— 5 to v. 27	— 10 v. 21 & 11 to v. 10	— 4 to v. 32
8	A	— 11 v. 27 & 12	— 5 v. 27	— 13	— 4 v. 32 & 5 to v. 17
9	b	— 14	— 6 to v. 19	— 15	— 5 v. 17
10	c	— 16	— 6 v. 19 & 7 to v. 7	— 17 to v. 23	— 6
11	d	— 18 to v. 17	— 7 v. 7	— 18 v. 17	— 7 to v. 30
12	e	— 19 v. 12 to 30	— 8 to v. 18	— 20	— 7 v. 30
13	f	— 21	— 8 v. 18	— 22 to v. 20	— 8 to v. 26
14	g	— 23	— 9 to v. 18	— 24 to v. 29	— 8 v. 26
15	A	— 24 v. 29 to 52	— 9 v. 18	— 24 v. 62	— 9 to v. 23
16	b	— 25 v. 5 to 27	— 10 to v. 24	— 25 v. 27 & 26 to v. 7	— 9 v. 23
17	c	— 26 v. 12	— 10 v. 24	— 27 to v. 30	— 10 to v. 24
18	d	— 27 v. 30 to 46	— 11	— 27 v. 46 & 28	— 10 v. 24
19	e	— 29 to v. 21	— 12 to v. 22	— 31 to v. 25	— 11
20	f	— 31 v. 25	— 12 v. 22	— 32 to v. 22	— 12
21	g	— 32 v. 22	— 13 to v. 24	— 33	— 13 to v. 26
22	A	— 35 to v. 21	— 13 v. 24 to 44	— 37	— 13 v. 26
23	b	— 39 v. 20 & 40	— 13 v. 44	— 41 to v. 1	— 14
24	c	— 41 v. 17 to 38	— 14 to v. 22	— 41 v. 38	— 15 to v. 30
25	d	<i>Conversion of St. Paul.</i>			
26	e	— 42 to v. 25	— 14 v. 22	— 42 v. 27	— 15 v. 30 & 16 to v. 16
27	f	— 43 to v. 15	— 15 to v. 21	— 43 v. 15	— 16 v. 16
28	g	— 44 to v. 14	— 15 v. 21	— 44 v. 14	— 17 to v. 16
29	A	— 45 to v. 16	— 16	— 45 v. 16 & 46 to v. 8	— 17 v. 16
30	b	— 46 v. 26 & 47 to v. 13	— 17	— 47 v. 13	— 18 to v. 24
31	c	— 48	— 18 to v. 21	— 48	— 18 v. 24 & 19 to v. 21

A TABLE OF LESSONS FOR FEBRUARY.*

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	Genesis ——— 50 to v. 15	Matthew ——— 18 v. 21	Genesis ——— 50 v. 15	Acts ——— 19 v. 21
2	e	<i>Purification of</i>			
3	f	Exodus ——— 1	— 19 to v. 27	Exodus ——— 2	— 20 to v. 17
4	g	— 3	— 19 v. 27 & 20 to v. 17	— 4 to v. 24	— 20 v. 17
5	A	— 4 v. 27 & 5 to v. 19	— 20 v. 17	— 5 v. 19 & 6 to v. 14	— 21 to v. 27
6	b	— 6 v. 28 & 7 to v. 14	— 21 to v. 23	— 7 v. 14	— 21 v. 27 & 22 to v. 22
7	c	— 8 to v. 16	— 21 v. 23	— 8 v. 16	— 22 v. 22 & 23 to v. 12
8	d	— 9 to v. 13	— 22 to v. 15	— 9 v. 13	— 23 v. 12
9	e	— 10	— 22 v. 15	— 11	— 24
10	f	— 12 to v. 29	— 23	— 12 v. 29	— 25
11	g	— 13	— 24 to v. 29	— 14	— 26
12	A	— 15	— 24 v. 29	— 16	— 27 to v. 18
13	b	— 17	— 25 to v. 31	— 18	— 27 v. 18
14	c	— 19	— 25 v. 31	— 20 to v. 25	— 28 to v. 17
15	d	— 22 v. 21 & 23 to v. 20	— 26 to v. 30	— 23 v. 20	— 23 v. 17
16	e	— 24	— 26 v. 30 to 57	— 25 to v. 23	Romans ——— 1
17	f	— 28 to v. 13	— 26 v. 57	— 28 v. 15 to 39	— 2
18	g	— 29 v. 38 & 30 to v. 17	— 27 to v. 27	— 31 v. 12 & 32 to v. 15	— 3
19	A	— 32 v. 15	— 27 v. 27	— 33	— 4
20	b	— 34 to v. 18	— 28	— 34 v. 18	— 5
21	c	— 35 v. 20 & 36 to v. 8	Mark ——— 1 to v. 21	— 40 v. 17	— 6
22	d	Leviticus — 9 v. 22 & 10	— 1 v. 21	Leviticus — 16 to v. 25	— 7
23	e	— 19 to v. 19	— 2 to v. 23	— 19 v. 30 & 20 to v. 9	— 8
24	f	<i>St. Matthias</i>			
25	g	— 21 to v. 34	— 2 v. 23 & 3 to v. 13	— 25 v. 35	— 9
26	A	— 26 to v. 21	— 3 v. 13	— 26 v. 21	— 10
27	b	Numbers ——— 6	— 4 to v. 35	Numbers 9 v. 15 & 10	— 11
28	c	— 10 v. 29 & 11 to v. 16	— 4 v. 35 & 5 to v. 21	— 11 v. 16	— 12
29		— 12	Matthew ——— 7	— 13 to v. 23	Hebrews ——— 12

* NOTE, That except in every Leap-year, February hath 28 days only.



ALTERATIONS.

A TABLE OF LESSONS FOR MARCH.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
	1	d	Numbers 13 v. 25 & 14	Mark ——— 5 v. 21	Numbers 14 v. 5 to 26	Romans ——— 13
	2	e	14 v. 26	6 to v. 14	16 to v. 23	14
	3	f	16 v. 23	6 v. 14 to 30	17	15
	4	g	20	6 v. 30	21	16
	5	A	22 to v. 21	7 to v. 24	22 v. 21	1 Corinthians 1
	6	b	23	7 v. 24	24	2
	7	c	25	8	27 v. 12	3
	8	d	32	9 to v. 30	35 v. 9	4
	9	e	Deuteronomy 1 to v. 19	9 v. 30	Deuteronomy 1 v. 19	5
	10	f	2 to v. 26	10 to v. 32	2 v. 26 & 3 to v. 18	6
	11	g	3 v. 18	10 v. 32	4 to v. 25	7
	12	A	4 v. 25	11 to v. 27	5 to v. 22	8
	13	b	5 v. 22	11 v. 27 & 12 to v. 13	6	9
	14	c	7	12 v. 13 to 28	8	10
	15	d	9	12 v. 28	10	11
	16	e	11	13	15 to v. 19	12
	17	f	16	14 to v. 26	17 v. 8	13
	18	g	18	14 v. 26 to 53	19	14
	19	A	24 v. 5	14 v. 53	26	15 to v. 35
	20	b	27	15 to v. 42	28 to v. 15	15 v. 35
	21	c	28 v. 15 to 27	15 v. 42 & 16	28 v. 47	16
	22	d	29	1 to v. 26	31	2 Corinthians 1
	23	e	31 to v. 30	1 v. 26 to 57	31 v. 30 & 32 to v. 44	2
	24	f	32 v. 44 & 33	1 v. 57	34	3
	25	g	Annunciation of	Virgin Mary.		
	26	A	Joshua 1	2 to v. 21	Joshua ——— 2	4
	27	b	3	2 v. 21	4	5
	28	c	5	3	6	6
	29	d	7	4 to v. 16	8 to v. 30	7
	30	e	8 v. 30	4 v. 16	9	8
	31	f	10 to v. 15	5 to v. 17	14	9

A TABLE OF LESSONS FOR APRIL.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
	1	g	Joshua 17 v. 14 & 18 to	Luke ——— 5 v. 17	Joshua — 19 v. 49 & 20	2 Corinthians — 10
	2	A	21 v. 43 & 22 to v. 10	6 to v. 20	22 v. 10	11
	3	b	23	6 v. 20	24	12
	4	c	Judges ——— 1	7 to v. 19	Judges ——— 4	13
	5	d	7 v. 19 to 36	7 v. 36	6 to v. 25	14
	6	e	7 v. 36	8 to v. 22	9 v. 48 & 10 to v. 10	15
	7	f	8 v. 22	8 v. 22	11 v. 12	16
	8	g	8 v. 32 & 9 to v. 25	8 v. 40	14	17
	9	A	10 v. 10 & 11 to v. 12	9 to v. 18	18 v. 11	18
	10	b	13	9 v. 18 to 43	19	19
	11	c	15	9 v. 43	20	20
	12	d	17 & 18 to v. 11	10 to v. 25	21	21
	13	e	Ruth ——— 1	10 v. 25	Ruth ——— 2	22
	14	f	3	10 v. 25	3	23
	15	g	1 Samuel ——— 1	11 to v. 29	1 Samuel — 2 to v. 22	24
	16	A	2 v. 22	11 v. 29	5	25
	17	b	4	12 to v. 22	6	26
	18	c	6	12 v. 22 to 41	7	27
	19	d	8	12 v. 41	8	28
	20	e	9 v. 25 & 10 to v. 17	13 to v. 18	9 to v. 25	29
	21	f	11 v. 14 & 12	13 v. 18	10 v. 17 & 11 to v. 14	30
	22	g	14 to v. 24	14 to v. 25	14 v. 24 to 47	31
	23	A	15	14 v. 25 & 15 to v. 11	17 v. 31 to 55	32
	24	b	17 to v. 31	15 v. 11	19	33
	25	c	St. Mark.		20 v. 18	34
	26	d	17 v. 55 & 18 to v. 17	16 to v. 19	21	35
	27	e	20 to v. 18	16 v. 19	22	36
	28	f	21	17 to v. 20	23	37
	29	g	23	17 v. 20	24 & 25 to v. 2	38
	30	A	26	18 to v. 18	28 v. 3	39

PROPOSED

A TABLE OF LESSONS FOR MAY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	b	<i>St. Philip and St.</i>	<i>James.</i>		
2	c	1 Samuel — 30 to v. 26	Luke — 18 v. 18	1 Samuel — 31	2 Thessalonians — 1
3	d	2 Samuel — 1	— 19 to v. 28	2 Samuel — 2 to v. 18	— 2
4	e	— 2 v. 18	— 19 v. 28	— 3 v. 17	— 3
5	f	— 4	— 20 to v. 27	— 5	1 Timothy — 1
6	g	— 6	— 20 v. 27	— 7 to v. 18	— 2
7	A	— 7 v. 18	— 21	— 9	— 3
8	b	— 11	— 22 to v. 31	— 12 to v. 24	— 4
9	c	— 13 v. 37 & 14 to v. 26	— 22 v. 31 to 54	— 15 to v. 16	— 5
10	d	— 15 v. 16	— 22 v. 54	— 16 to v. 16	— 6
11	e	— 16 v. 16 & 17 to v. 24	— 23 to v. 26	— 17 v. 24 & 18 to v. 18	2 Timothy — 1
12	f	— 18 v. 18	— 23 v. 26 to 50	— 19 to v. 24	— 2
13	g	— 19 v. 24	— 23 v. 50 & 24 to v. 13	— 22 to v. 31	— 3
14	A	— 22 v. 31	— 24 v. 13	— 23 to v. 24	— 4
15	b	— 24	John — 1 to v. 29	1 Kings — 1 to v. 23	Titus — 1
16	c	1 Kings — 1 v. 23	— 1 v. 29	1 Chronicles 28 to v. 11	— 2
17	d	1 Chronicles 28 v. 20	— 2	— 29 v. 10	— 3
18	e	1 Kings — 3	— 3 to v. 22	1 Kings — 4 v. 20	Philemon —
19	f	— 5	— 3 v. 22	— 6 to v. 15	Hebrews — 1
20	g	— 7 to v. 27	— 4 to v. 31	— 7 v. 27	— 2
21	A	— 8 to v. 22	— 4 v. 31	— 8 v. 22 to 54	— 3
22	b	— 8 v. 54	— 5 to v. 24	— 9 to v. 10	— 4
23	c	— 10 to v. 14	— 5 v. 24	— 10 v. 14	— 5
24	d	— 11 to v. 26	— 6 to v. 22	— 11 v. 26	— 6
25	e	— 12 to v. 25	— 6 v. 22 to 41	— 12 v. 25 & 13 to v. 11	— 7
26	f	— 13 v. 11	— 6 v. 41	— 14 to v. 21	— 8
27	g	2 Chronicles — 12	— 7 to v. 25	2 Chronicles — 13	— 9
28	A	— 14	— 7 v. 25	— 15	— 10
29	b	— 16 & 17 to v. 14	— 8 to v. 21	1 Kings 15 v. 25 & 16 to v. 8	— 11
30	c	1 Kings — 16 v. 8	— 8 v. 21	— 17	— 12
31	d	— 18 to v. 21	— 9	— 18 v. 21	— 13

A TABLE OF LESSONS FOR JUNE.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	e	1 Kings — 19	John — 13 to v. 22	1 Kings — 20 to v. 22	James — 1
2	f	— 20 v. 22	— 10 v. 22	— 21	— 2
3	g	— 22 to v. 41	— 11 to v. 21	2 Chronicles — 19	— 3
4	A	2 Chronicles 20 to v. 20	— 11 v. 21 to 47	2 Chronicles — 20 v. 20	— 4
5	b	1 Kings — 22 v. 51 & 2 Kings 1	— 11 v. 47 & 12 to v. 20	2 Kings — 2	— 5
6	c	2 Kings — 3	— 12 v. 20	— 4	1 Peter — 1
7	d	— 5	— 13 to v. 21	— 6 to v. 24	— 2
8	e	— 6 v. 24	— 13 v. 21	— 7	— 3
9	f	— 8 to v. 16	— 14	2 Chronicles — 21	— 4
10	g	2 Chronicles — 22	— 15	2 Kings — 9	— 5
11	A	<i>St. Barnabas.</i>			
12	b	2 Kings — 10 to v. 18	— 16 to v. 16	— 10 v. 18	2 Peter — 1
13	c	2 Chronicles — 23	— 16 v. 16	2 Chronicles — 24	— 2
14	d	2 Kings — 13	— 17	— 25 to v. 17	— 3
15	e	— 14 v. 8	— 18 to v. 28	— 26	1 John — 1
16	f	— 15 v. 8 to 32	— 18 v. 28	— 27 & 28 to v. 16	— 2
17	g	— 16 v. 5	— 19 to v. 25	2 Kings — 17 to v. 24	— 3
18	A	— 17 v. 24	— 19 v. 25	— 18 to v. 13	— 4
19	b	2 Chronicles 29 to v. 21	— 20 to v. 19	2 Chron. 30 & 31 to v. 2	— 5
20	c	— 32 to v. 20	— 20 v. 19	2 Kings — 19	2 John —
21	d	Isaiah — 38	— 21 to v. 15	2 Kings — 20 v. 12	3 John —
22	e	2 Chronicles — 33	— 21 v. 15	— 22	Jude —
23	f	2 Kings — 23 to v. 21	Acts — 1	— 23 v. 21 & 24 to v. 8	Matthew — 1
24	g	<i>Nativity of St. John</i>	<i>Baptist.</i>		
25	A	— 24 v. 8 & 25 to v. 8	— 2 to v. 22	— 25 v. 8	— 2
26	b	Ezra — 1	— 2 v. 22	Ezra — 2 v. 68 & 3	— 3
27	c	— 4	— 3	— 5	— 4
28	d	— 6	— 4 to v. 32	— 7	— 5 to v. 27
29	e	<i>St. Peter.</i>			
30	f	— 8 v. 21	— 4 v. 32 & 5 to v. 17	— 9	— 5 v. 27

ALTERATIONS.

A TABLE OF LESSONS FOR JULY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	g	Ezra—10 to v. 20	Acts—5 v. 17	Nehemiah—	Matthew—6 to v. 19
2	A	Nehemiah—	—6	—	—6 v. 19 & 7 to v. 7
3	b	—	7 to v. 30	—	—7 v. 7
4	c	—7 v. 73 & 8	—7 v. 30	—12 v. 43 & 13 to v. 15	—8 to v. 18
5	d	—13 v. 15	—8 to v. 26	Esther—1 & 2 to v. 5	—8 v. 18
6	e	Esther—2 v. 15 & 3	—9 v. 26	—	—9 to v. 18
7	f	—	9 to v. 23	—	—9 v. 18
8	g	—7 & 8 to v.	—9 v. 23	Job—	—10 to v. 21
9	A	—	10 to v. 24	—	—10 v. 21
10	b	—	—10 v. 24	—	—11
11	c	—	—11	—	—12 to v. 21
12	d	—	—12	—	—12 v. 22
13	e	—	13 to v. 26	—	—13 to v. 24
14	f	—	—13 v. 26	—	—13 v. 24 to v. 44
15	g	—	—14	—15 to v. 17	—13 v. 44
16	A	—	—15 to v. 30	—	—14
17	b	—	—15 v. 30 & 16 to v. 16	—	—15 to v. 21
18	c	—	—16 v. 16	—	—15 v. 21
19	d	—	17 to v. 16	—25 & 26	—16
20	e	—	—17 v. 16	—	—17
21	f	—	—18 to v. 24	—	—18 to v. 21
22	g	—	—18 v. 24 & 19 to v. 21	—	—18 v. 21
23	A	—	—19 v. 21	—	—19 to v. 27
24	b	—	—20 to v. 17	—	—19 v. 27 & 20 to v. 17
25	c	St. James.	—	—	—
26	d	—	—20 v. 17	—	—20 v. 17
27	e	—	—21 to v. 27	—	—21 to v. 23
28	f	—	—21 v. 27 & 22 to v. 22	—	—21 v. 23
29	g	Proverbs—1 to v. 20	—22 v. 22 & 23 to v. 12	Proverbs—1 v. 20	—22 to v. 15
30	A	—	—23 v. 12	—	—22 v. 15
31	b	—	—24	—	—23

A TABLE OF LESSONS FOR AUGUST.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	c	Proverbs—14	Acts—25	Proverbs—15	Matthew—24 to v. 29
2	d	—16	—26	—20	—24 v. 29
3	e	—23 v. 10	—27 to v. 18	—24	—25 to v. 31
4	f	—25	—27 v. 18	—26	—25 v. 31
5	g	—27	—28	—28	—26 to v. 30
6	A	Transfiguration.	—	—	—
7	b	—30 to v. 18	Romans—1	—31 v. 10	—26 v. 30 to v. 67
8	c	Ecclesiastes—1	—2	Ecclesiastes—2	—26 v. 67
9	d	—3	—3	—4	—27 to v. 27
10	e	—6	—4	—6	—27 v. 27
11	f	—7	—5	—8	—28
12	g	—9	—6	—10	Mark—1 to v. 21
13	A	—11	—7	—12	—1 v. 21
14	b	Jeremiah—1	—8	Jeremiah—2 to v. 20	—2 to v. 21
15	c	—2 v. 20	—9	—3 v. 12	—2 v. 23 & 3 to v. 13
16	d	—4 to v. 19	—10	—6	—3 v. 13
17	e	—6 to v. 22	—11	—7 to v. 21	—4 to v. 35
18	f	—7 v. 21	—12	—8	—4 v. 35 & 5 to v. 21
19	g	—9	—13	—10	—5 v. 21
20	A	—11	—14	—11 to v. 24	—6 to v. 14
21	b	—14	—15	—16	—6 v. 14 to v. 30
22	c	—17	—16	—18 to v. 15	—6 v. 30
23	d	—19	1 Corinthians—1	—21	—7 to v. 24
24	e	St. Bartholomew.	—	—	—
25	f	—22	—2	—23 to v. 33	—7 v. 24
26	g	—25 to v. 17	—3	—26	—8
27	A	—28	—4	—29 to v. 20	—9 to v. 30
28	b	—30	—5	—31 v. 15 to v. 38	—9 v. 30
29	c	—32	—6	—	—10 to v. 32
30	d	—35	—7	—34	—10 v. 32
31	e	—37	—8	—38	—11 to v. 27

PROPOSED

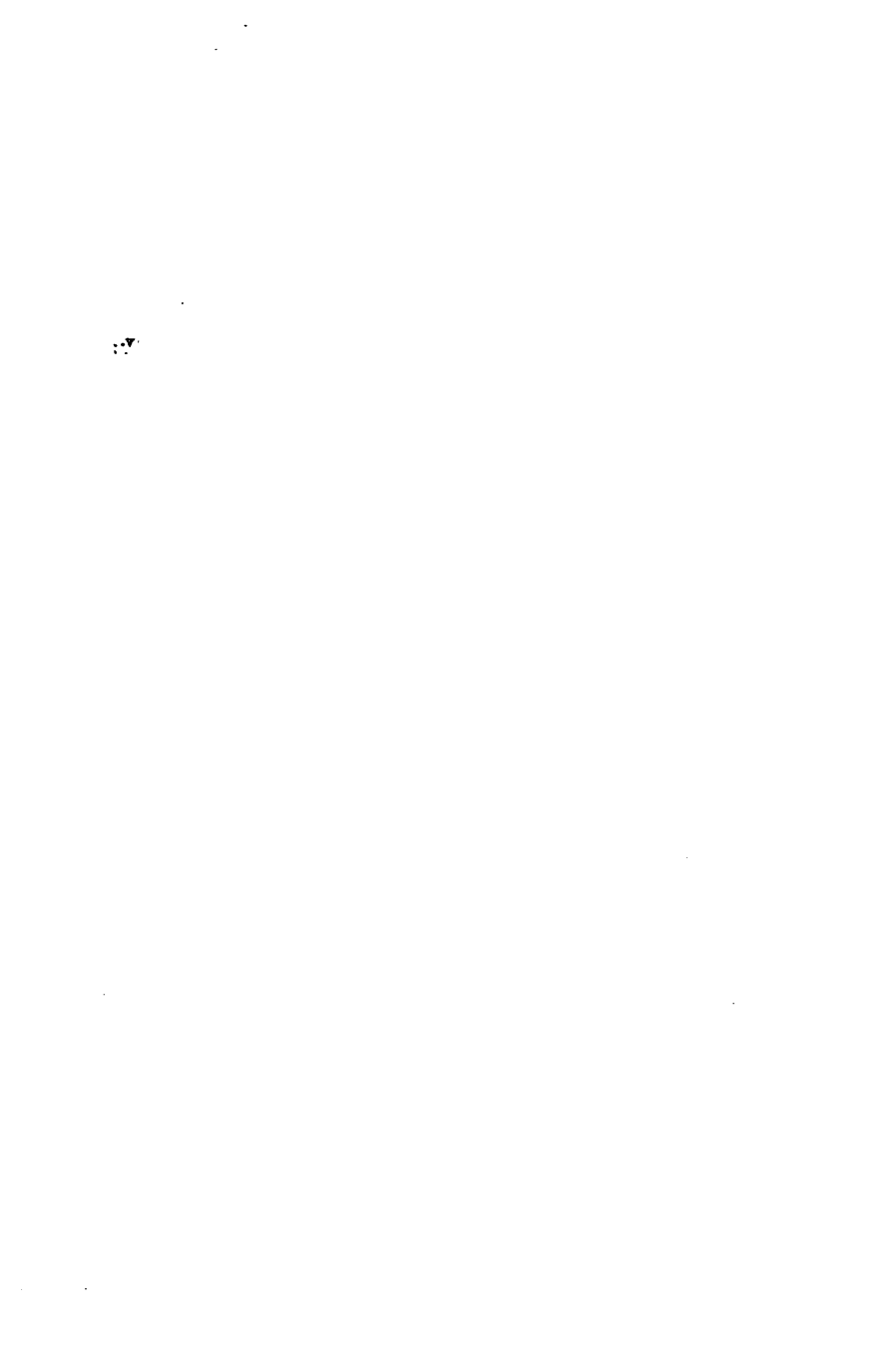
A TABLE OF LESSONS FOR SEPTEMBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	f	Jeremiah — 39	1 Corinthians — 9	Jeremiha — 40	Mark 11v. 27 & 12 to v. 13
2	g	— 41	— 10	— 42	— 12 v. 13 to 28
3	A	— 43	— 11	— 14 to v. 15	— 12 v. 28
4	b	— 44 v. 15	— 12	— 4	— 13
5	c	— 46	— 13	— 30 to v. 21	— 14 to v. 26
6	d	— 50 v. 21	— 14	— 51 v. 54	— 14 v. 26 to 53
7	e	— 2 to v. 15	— 15 to v. 35	— 52 v. 15	— 14 v. 53
8	f	Lamentations — 1	— 15 v. 35	Lament. — 2 to v. 20	— 15 to v. 42
9	g	— 3 to v. 37	— 16	— 3 v. 57	— 15 v. 42 & 16
10	A	Ezekiel — 1	2 Corinthians — 1	Ezekiel — 2	Luke — 1 to v. 26
11	b	— 3	— 2	— 7	— 1 v. 26 to 57
12	c	— 8	— 3	— 9	— 1 v. 57
13	d	— 11 v. 14	— 4	— 13 v. 17	— 2 to v. 21
14	e	— 13 to v. 17	— 5	— 14	— 2 v. 21
15	f	— 18 to v. 19	— 6	— 18 v. 19	— 3
16	g	— 20 to v. 27	— 7	— 20 v. 27	— 4 to v. 16
17	A	— 24 v. 15	— 8	— 33 to v. 21	— 4 v. 16
18	b	— 31 v. 21	— 9	— 31	— 5 to v. 17
19	c	— 36 v. 21	— 10	— 37 to v. 16	— 5 v. 17
20	d	Daniel — 1	— 11	Daniel — 2 to v. 24	— 6 to v. 20
21	e	St. Matthew.	—	—	—
22	f	— 2 v. 24	— 12	— 3	— 6 v. 20
23	g	— 4 to v. 19	— 13	— 4 v. 19	— 7 to v. 19
24	A	— 5	Galatians — 1	— 6	— 7 v. 19 to 36
25	b	— 7	— 2	— 8	— 7 v. 36
26	c	— 9	— 3	— 10	— 8 to v. 22
27	d	— 11 to v. 30	— 4	— 11 v. 30	— 8 v. 22 to 40
28	e	— 12	— 5	— 2 v. 14	— 8 v. 40
29	f	St. Michael and All	Angels. —	—	—
30	g	Hosea — 4 to v. 13	— 6	— 5 v. 8 & 6 to v. 7	— 9 to v. 13

A TABLE OF LESSONS FOR OCTOBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	A	Hosea — 8	Ephesians — 1	Hosea — 10	Luke — 9 v. 18 to 43
2	b	— 11 & 12 to v. 7	— 2	— 13 to v. 15	— 9 v. 43
3	c	— 14	— 3	Joel — 1	— 10 to v. 25
4	d	Joel — 2 to v. 15	— 4	— 2 v. 15 to 28	— 10 v. 25
5	e	— 2 v. 28 & 3 to v. 9	— 5	— 3 v. 9	— 11 to v. 29
6	f	Amos — 1 & 2 to v. 6	— 6	Amos — 3	— 11 v. 29
7	g	— 7	Philippians — 1	— 5	— 12 to v. 22
8	A	— 9	— 2	— 8	— 12 v. 41
9	b	Jonah — 1	— 3	Obadiah — 1	— 12 v. 18
10	c	— 1	— 4	Jonah — 2	— 13 to v. 18
11	d	— 1 to v. 10	Colossians — 1	— 4	— 13 v. 18
12	e	— 3	— 2	Micah — 2	— 14 to v. 25
13	f	— 5	— 3	— 4	— 14 v. 25 & 15 to v. 11
14	g	— 6	— 4	— 6	— 15 v. 11
15	A	— 7	1 Thessalonians — 1	Nahum — 1	— 16 to v. 19
16	b	Nahum — 2	— 2	— 2	— 16 v. 19
17	c	Habakkuk — 1	— 3	Habakkuk — 2	— 17 to v. 20
18	d	St. Luke.	—	—	—
19	e	— 3	— 4	—	—
20	f	Zephaniah — 2	— 5	Zephaniah — 1	— 17 v. 20
21	g	Haggai — 1	2 Thessalonians — 1	Haggai — 2	— 18 to 18
22	A	Zechariah — 1	— 2	Zechariah — 2	— 18 v. 18
23	b	— 3	— 3	— 4	— 19 to v. 28
24	c	— 6	1 Timothy — 1	— 6	— 19 v. 23
25	d	— 7	— 2	— 8	— 20 to v. 27
26	e	— 9	— 3	— 10	— 20 v. 27
27	f	— 11	— 4	— 12	— 21 v. 31
28	g	St. Simon and St. Jude.	—	—	—
29	A	— 13	— 5	— 14	— 22 v. 31 to 54
30	b	Malachi — 1	— 6	Malachi — 2	— 22 v. 54
31	c	— 3 to v. 13	2 Timothy — 1	— 3 v. 13 & 4	— 23 to v. 26





ALTERATIONS.

A TABLE OF LESSONS FOR NOVEMBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	<i>All Saints.</i>			
2	e	<i>Tobit</i> — 13	2 Timothy — 2	<i>Wisdom</i> — 1	<i>Luke</i> — 23 v. 26 to 50
3	f	<i>Wisdom</i> — 4 v. 7	3	6 to v. 22	23 v. 50 & 24 to v. 13
4	g	7 v. 15	4	8 to v. 19	24 v. 13
5	A	9	1	15	<i>John</i> — 1 to v. 29
6	b	16 to v. 14	2	19	1 v. 29
7	c	<i>Ecclesiasticus</i> — 1	3	<i>Ecclesiasticus</i> — 2	2
8	d	3 to v. 24	Philémon — 4	3 to v. 23	3 v. 23
9	e	5	Hebrews — 1	6 v. 18 & 7 to v. 11	4 to v. 51
10	f	9 v. 15 & 10 to v. 18	2	10 v. 18	5 v. 24
11	g	15	3	16 v. 26 & 17 to v. 20	6 v. 41
12	A	18 to v. 15	4	18 v. 15	7 v. 25
13	b	21 to v. 14	5	22 v. 23 & 23 to v. 10	8 v. 21
14	c	24 to v. 19	6	24 v. 19	9
15	d	30 v. 21 & 31 to v. 12	7	34 v. 13	10 to v. 22
16	e	35	8	38 v. 24 & 39 to v. 12	11 v. 21 to 47
17	f	39 v. 13	9	41 to v. 14	12 v. 20
18	g	12 v. 17 & 43 to v. 11	10	44	13 to v. 21
19	A	47 to v. 12	11	50 to v. 25	14 to v. 18
20	b	51	12	<i>Baruch</i> — 4 v. 19 & 5	15 v. 16
21	c	<i>Isaiah</i> — 1	13	<i>Isaiah</i> — 2	16 v. 16
22	d	3 to v. 16	James — 1	4	17 v. 17
23	e	5 to v. 18	2	5 v. 18	18 v. 18
24	f	6	3	7	19 v. 19
25	g	8 to v. 18	4	8 v. 18 & 9 to v. 8	20 v. 20
26	A	9 v. 8	5	10 to v. 20	21 v. 21
27	b	10 v. 20	1 Peter — 1	11	22 v. 22
28	c	12	2	13	23 v. 23
29	d	14 to v. 24	3	17	24 v. 24
30	e	<i>St. Andrew.</i>			

A TABLE OF LESSONS FOR DECEMBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	f	<i>Isaiah</i> — 18	1 Peter — 4	<i>Isaiah</i> — 19 to v. 18	<i>John</i> — 14
2	g	19 v. 18 & 20	5	21 to v. 13	15
3	A	22 to v. 15	2 Peter — 1	22 v. 15	16 to v. 16
4	b	23	2	24	16 v. 16
5	c	25	3	26	17
6	d	27	1 John — 1	28 to v. 14	18 to v. 28
7	e	28 v. 14	2	29	18 v. 28
8	f	30 to v. 18	3	30 v. 18	19 to v. 25
9	g	31	4	32	19 v. 25
10	A	33	5	34	20 to v. 19
11	b	35	2 John — 1	40	20 v. 19
12	c	41 to v. 17	3 John — 1	41 v. 17	21 to v. 15
13	d	42 to v. 17	Jude — 1	42 v. 17 & 43 to v. 8	21 v. 15
14	e	43 v. 8	Revelation — 1	44 to v. 21	Revelation — 2 to v. 18
15	f	44 v. 21 & 45 to v. 8	2 v. 18 & 3 to v. 7	45 v. 8	3 v. 7
16	g	46	4	47	5
17	A	48	6	49 to v. 13	7
18	b	49 v. 13	8	50	9
19	c	51	10	52 to v. 13	11
20	d	52 v. 13 & 53	12	54	13
21	e	<i>St. Thomas.</i>			
22	f	55	14	56	15
23	g	57	16	58	17
24	A	59	18	60	19 to v. 11
25	b	<i>Christmas-day.</i>			
26	c	<i>St. Stephen.</i>			
27	d	<i>St. John Evangelist.</i>			
28	e	<i>Innocents.</i>			
29	f	61	19 v. 11	62	20
30	g	63	21 to v. 15	64	21 v. 15
31	A	65	22 to v. 8	66	22 v. 8

PROPOSED

(e) After the first paragraph of *Rules to know when the Moveable Feasts and Holy-days begin*, insert as follows:—

But *Note* that the Full Moon, for the purposes of these Rules and Tables, is the Fourteenth Day of a Lunar Month, reckoned according to an ancient Ecclesiastical computation, and not the real or Astronomical Full Moon;

so that the whole shall read as follows:

R U L E S

TO KNOW WHEN THE MOVEABLE FEASTS AND HOLY-DAYS BEGIN.

EASTER-DAY, on which the rest depend, is always the First *Sunday* after the Full Moon, which happens upon or next after the Twenty-first Day of *March*; and if the Full Moon happen upon a *Sunday*, *Easter-day* is the *Sunday* after.

But *Note* that the Full Moon, for the purposes of these Rules and Tables, is the Fourteenth Day of a Lunar Month, reckoned according to an ancient Ecclesiastical computation, and not the real or Astronomical Full Moon.

Advent Sunday is always the nearest *Sunday* to the Feast of St. Andrew, whether before or after.

<i>Septuagesima</i>	}	<i>Sunday</i> is	{	Nine.....	}	Weeks before <i>Easter</i> .
<i>Sexagesima</i>				Eight.....		
<i>Quinquagesima</i>				Seven.....		
<i>Quadragesima</i>				Six.....		
<i>Rogation Sunday</i>	}	is	{	Five Weeks...	}	After <i>Easter</i> .
<i>Ascension-day</i>				Forty Days...		
<i>Whitsun-day</i>				Seven Weeks.		
<i>Trinity Sunday</i>				Eight Weeks..		

(f) Insert in *The Table of Feasts*, after the words *St. James the Apostle*, the words *The Transfiguration of Christ*, and after the words *St. Barnabas*, the words *the Apostle*; so that it shall read as follows:

ALTERATIONS.

A TABLE OF FEASTS,

TO BE OBSERVED IN THIS CHURCH THROUGHOUT THE YEAR.

All Sundays in the Year.
The Circumcision of our Lord JESUS CHRIST.
The Epiphany.
The Conversion of St. Paul.
The Purification of the Blessed Virgin.
St. Matthias the Apostle.
The Annunciation of the Blessed Virgin.
St. Mark the Evangelist.
St. Philip and St. James the Apostles.
The Ascension of our Lord JESUS CHRIST.
St. Barnabas the Apostle.
The Nativity of St. John the Baptist.
St. Peter the Apostle.
St. James the Apostle.
The Transfiguration of our Lord JESUS CHRIST.
St. Bartholomew the Apostle.
St. Matthew the Apostle.
St. Michael and all Angels.
St. Luke the Evangelist.
St. Simon and St. Jude the Apostles.
All Saints.
St. Andrew the Apostle.
St. Thomas the Apostle.
The Nativity of our Lord JESUS CHRIST.
St. Stephen the Martyr.
St. John the Evangelist.
The Holy Innocents.
Monday and Tuesday in Easter-week.
Monday and Tuesday in Whitsun-week.

(g) Substitute for the present eight Tables for finding Easter-day, the Dominical Letter, etc., the following:

PROPOSED

THE Numbers prefixed to the several Days, in the foregoing Calendar, between the twenty-first Day of March and the eighteenth Day of April, both inclusive, denote the Days upon which those Full Moons do fall, which happen upon or next after the twenty-first Day of March, in those Years of which they are respectively the Golden Numbers: And the Sunday Letter next following any such Full Moon points out Easter-day for that Year. All which holds until the Year of our Lord 1899 inclusive; after which Year, the places of these Golden Numbers will be to be changed, as is hereafter expressed.

To find Easter-day, look in the first column of the Calendar, between the 20th day of March and the 19th day of April, for the Golden Number of the Year, against which stands the Day of the Paschal Full Moon. Then look in the third column for the Sunday Letter next after the Day of the Full Moon; and the Day of the month standing against that Sunday Letter is Easter-day. If the Full Moon happen upon a Sunday, then (according to the first rule,) the next Sunday after is Easter-day.

To find the Golden Number, or Prime, add 1 to the Year of our Lord, and then divide by 19; the remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, and the places of the Golden Numbers in the Calendar, see the General Tables which follow.

A TABLE TO FIND THE DOMINICAL OR SUNDAY LETTER.

To find the Dominical or Sunday Letter, according to the Calendar, for any given Year of our Lord, look for the next preceding Hundredth Year in the lower part of this Table, and for the Remainder of the number of the Year in the upper part; and against the Hundredth Year, under the Remainder, you have the Sunday Letter.

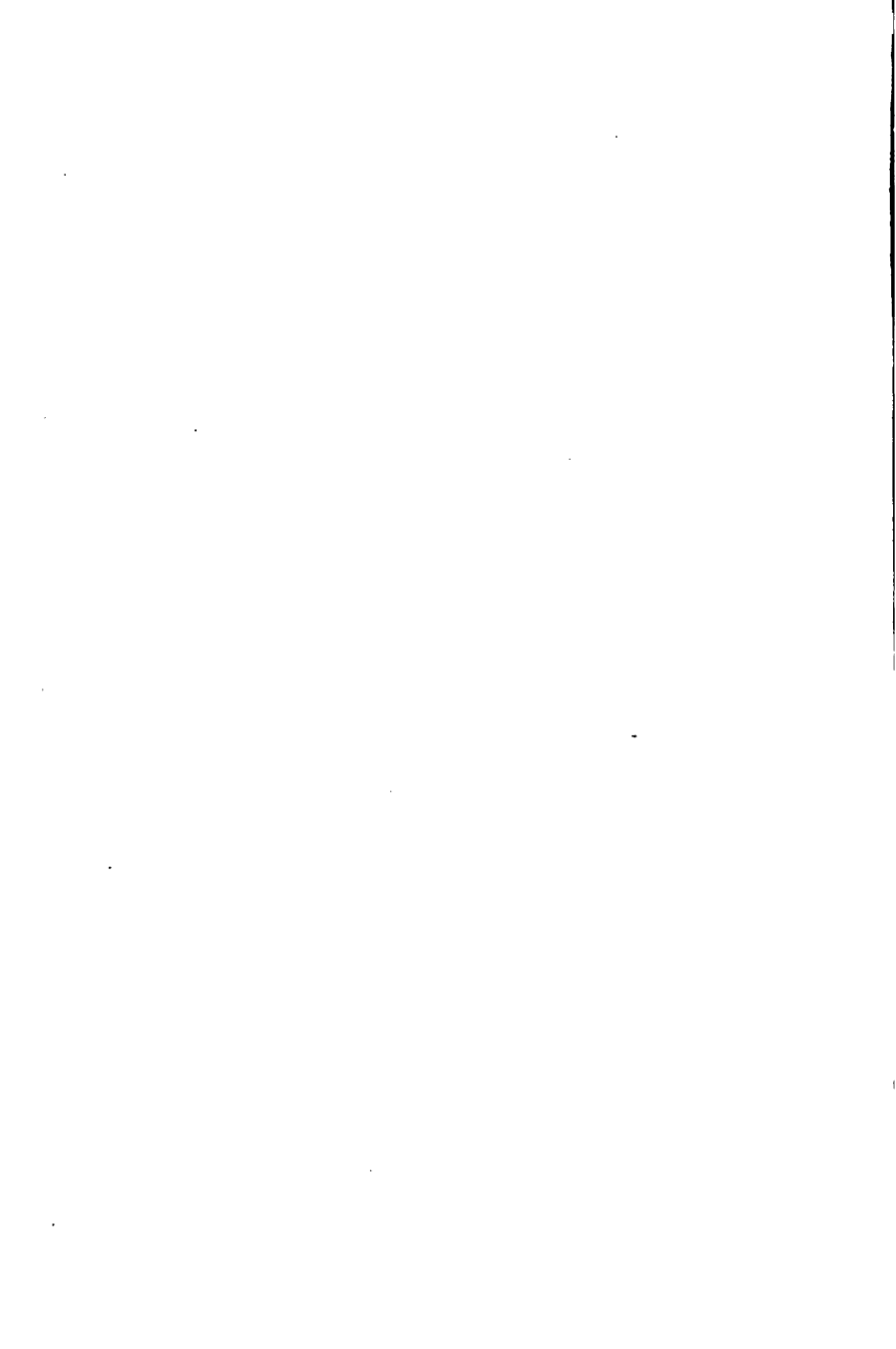
NOTE, That in all Bissextile, or Leap-years, the Letter under the number marked with an asterisk is the Sunday Letter for the Months of January and February; and the Letter under the number not so marked is the Sunday Letter for the remainder of the Year.

HUNDREDS OF YEARS.

YEARS IN EXCESS OF HUNDREDS OF YEARS.

0*	0	1	2	3	4*	4	5
	6	7	8*	8	9	10	11
	12*	12	13	14	15	16*	16
	17	18	19	20*	20	21	22
	23	24*	24	25	26	27	28*
	28	29	30	31	32*	32	33
	34	35	36*	36	37	38	39
	40*	40	41	42	43	44*	44
	45	46	47	48*	48	49	50
	51	52*	52	53	54	55	56*
	56	57	58	59	60*	60	61
	62	63	64*	64	65	66	67
	68*	68	69	70	71	72*	72
	73	74	75	76*	76	77	78
	79	80*	80	81	82	83	84*
	84	85	86	87	88*	88	89
	90	91	92*	92	93	94	95
	96*	96	97	98	99		

1600	2000	2400	2800	3200	B	A	G	F	E	D	C	B
1700	2100	2500	2900	3300		C	B	A	G	F	E	D
1800	2200	2600	3000	3400		E	D	C	B	A	G	F
1900	2300	2700	3100	&c.		G	F	E	D	C	B	A



ALTERATIONS.

A TABLE TO FIND EASTER-DAY,

FROM THE YEAR OF OUR LORD, 1786, TO THE YEAR OF OUR LORD, 2013,

BOTH INCLUSIVE, BEING THE TIME OF TWELVE CYCLES OF THE MOON.

GOLDEN NUMBER	YEAR OF OUR LORD	EASTER- DAY	YEAR OF OUR LORD	EASTER- DAY	YEAR OF OUR LORD	EASTER- DAY	YEAR OF OUR LORD	EASTER- DAY
1	1786	April 16	1843	April 16	1900	April 15	1967	April 21
2	1787	8	1844*	7	1901	7	1968	6
3	1788*	March 23	1845	March 23	1902	March 30	1969	March 29
4	1789	April 12	1846	April 12	1903	April 12	1960*	April 17
5	1790	4	1847	4	1804*	8	1961	2
6	1791	24	1848*	23	1905	23	1962	22
7	1792*	8	1849	8	1906	15	1963	14
8	1793	March 31	1850	March 31	1907	March 31	1964*	March 29
9	1794	April 20	1851	April 20	1908*	April 19	1965	April 18
10	1795	5	1852*	11	1909	11	1966	10
11	1796*	March 27	1853	March 27	1910	March 27	1967	March 26
12	1797	April 16	1854	April 16	1911	April 16	1968*	April 14
13	1798	8	1855	8	1912*	7	1969	6
14	1799	March 24	1856*	March 23	1913	March 23	1970	March 29
15	1800	April 13	1857	April 12	1914	April 12	1971	April 11
16	1801	5	1858	4	1915	4	1972*	2
17	1802	18	1859	24	1916*	23	1973	22
18	1803	10	1860*	8	1917	8	1974	14
19	1804*	1	1861	March 31	1918	March 31	1975	March 30
1	1805	14	1862	April 20	1919	April 20	1976*	April 18
2	1806	6	1863	5	1920*	4	1977	10
3	1807	March 29	1864*	March 27	1921	March 27	1978	March 26
4	1808*	April 17	1865	April 16	1922	April 16	1979	April 15
5	1809	2	1866	1	1923	1	1980*	6
6	1810	22	1867	21	1924*	20	1981	19
7	1811	14	1868*	12	1925	12	1982	11
8	1812*	March 29	1869	March 28	1926	4	1983	3
9	1813	April 18	1870	April 17	1927	17	1984*	22
10	1814	10	1871	9	1928*	8	1985	7
11	1815	March 26	1872*	March 31	1929	March 31	1986	March 30
12	1816*	April 14	1873	April 13	1930	April 20	1987	April 19
13	1817	6	1874	5	1931	5	1988*	3
14	1818	March 22	1875	March 28	1932*	March 27	1989	March 26
15	1819	April 11	1876*	April 16	1933	April 16	1990	April 15
16	1820*	2	1877	1	1934	1	1991	March 31
17	1821	22	1878	21	1935	21	1992*	April 19
18	1822	7	1879	13	1936*	12	1993	11
19	1823	March 30	1880*	March 28	1937	March 28	1994	3
1	1824*	April 18	1881	April 17	1938	April 17	1995	16
2	1825	8	1882	9	1939	9	1996*	7
3	1826	March 26	1883	March 25	1940*	March 24	1997	March 30
4	1827	April 15	1884*	April 13	1941	April 13	1998	April 12
5	1828*	6	1885	5	1942	5	1999	4
6	1829	19	1886	25	1943	25	2000*	23
7	1830	11	1887	10	1944*	9	2001	15
8	1831	3	1888*	1	1945	1	2002	March 31
9	1832*	22	1889	21	1946	21	2003	April 20
10	1833	7	1890	6	1947	6	2004*	11
11	1834	March 30	1891	March 29	1948*	March 28	2005	March 27
12	1835	April 19	1892*	April 17	1949	April 17	2006	April 16
13	1836*	8	1893	2	1950	9	2007	8
14	1837	March 26	1894	March 25	1951	March 25	2008*	March 23
15	1838	April 15	1895	April 14	1952*	April 13	2009	April 12
16	1839	March 31	1896*	5	1953	5	2010	4
17	1840*	April 19	1897	18	1954	18	2011	24
18	1841	11	1898	10	1955	10	2012*	8
19	1842	March 27	1899	2	1956*	1	2013	March 31

*NOTE.—That the Years marked with an Asterisk are Bissextile or Leap-years.

PROPOSED

A TABLE OF THE MOVEABLE FEASTS,

ACCORDING TO THE SEVERAL DAYS THAT EASTER CAN POSSIBLY FALL UPON.

MASTER-DAY.	SUNDAYS AFTER EPIPHANY.	SEPTUAGESIMA SUNDAY.	FIRST DAY OF LENT.	ASCENSION-DAY.	WHITSUN-DAY.	SUNDAYS AFTER TRINITY.	ADVENT SUNDAY.
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	November 29
23	1	19	5	May 1	11	27	30
24	1	20	6	2	12	27	December 1
25	2	21	7	3	13	27	2
26	2	22	8	4	14	27	3
27	2	23	9	5	15	26	November 27
28	2	24	10	6	16	26	28
29	2	25	11	7	17	26	29
30	2	26	12	8	18	26	30
31	2	27	13	9	19	26	December 1
April 1	3	28	14	10	20	26	2
2	3	29	15	11	21	26	3
3	3	30	16	12	22	25	November 27
4	3	31	17	13	23	25	28
5	3	Feb. 1	18	14	24	25	29
6	3	2	19	15	25	25	30
7	3	3	20	16	26	25	December 1
8	4	4	21	17	27	25	2
9	4	5	22	18	28	25	3
10	4	6	23	19	29	24	November 27
11	4	7	24	20	30	24	28
12	4	8	25	21	31	24	29
13	4	9	26	22	June 1	24	30
14	4	10	27	23	2	24	December 1
15	5	11	28	24	3	24	2
16	5	12	March 1	25	4	24	3
17	5	13	2	26	5	23	November 27
18	5	14	3	27	6	23	28
19	5	15	4	28	7	23	29
20	5	16	5	29	8	23	30
21	5	17	6	30	9	23	December 1
22	6	18	7	31	10	23	2
23	6	19	8	June 1	11	23	3
24	6	20	9	2	12	22	November 27
25	6	21	10	3	13	22	28

NOTE, That in a Bissextile or Leap-year, the number of Sundays after *Epiphany* will be the same as if *Easter-day* had fallen one Day later than it really does. And, for the same reason, one Day must, in every Leap-year, be added to the Day of the Month given by the Table for *Septuagesima* Sunday, and for the First Day of Lent: unless the Table gives some Day in the Month of *March* for it: for in that case, the Day given by the Table is the right Day.

GENERAL TABLES

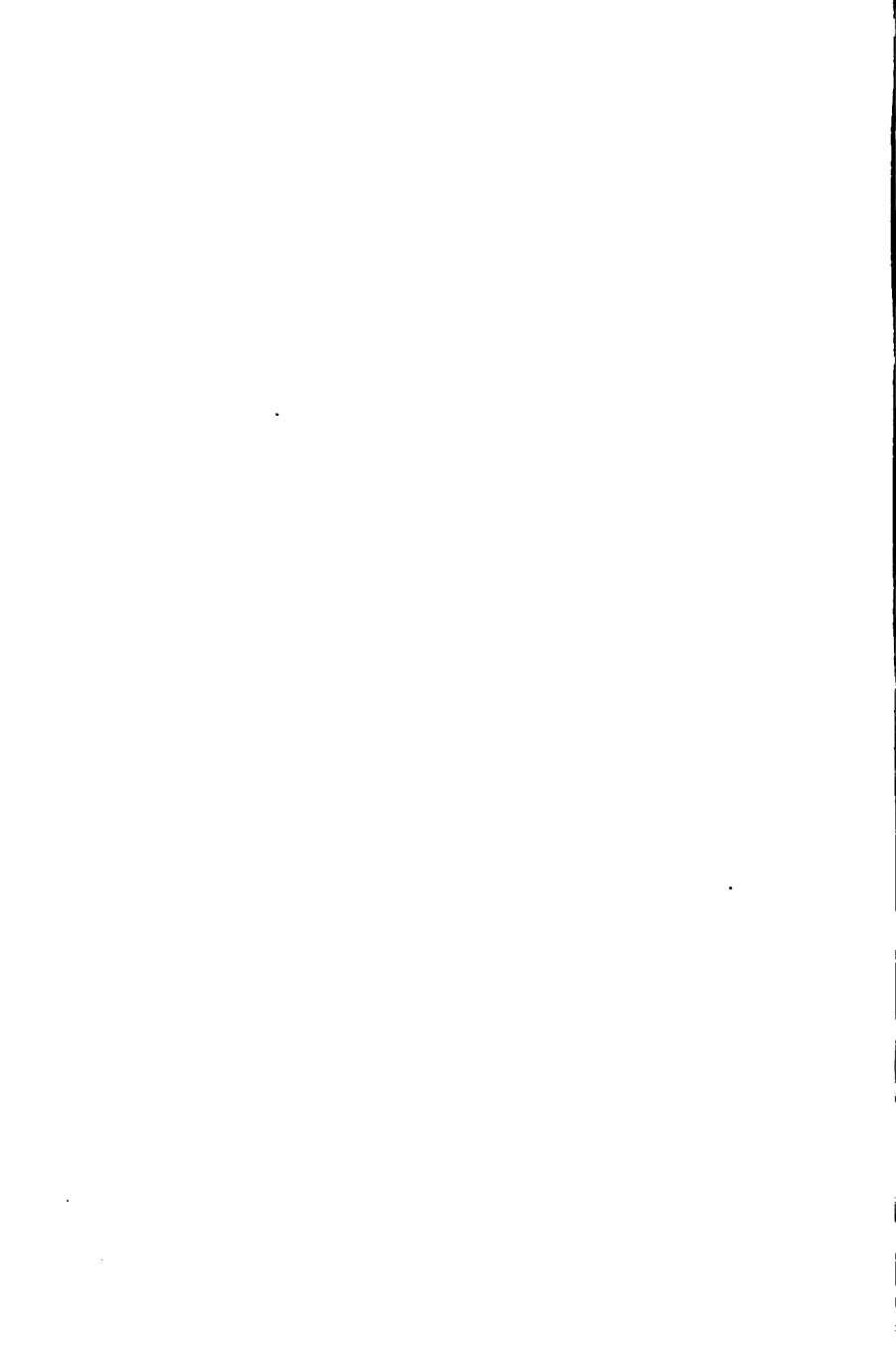
FOR FINDING THE DOMINICAL OR SUNDAY LETTER,
AND THE PLACES OF THE GOLDEN NUMBERS IN THE CALENDAR.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900						2700
2000	2100	2200	2300	2500	2600	2800
			2400			
2900	3000	3100	3300	3400	3500	3700
		3200			3600	
3800	3900	4100	4200	4300	4500	4600
	4000			4400		
4700						
4800	4900	5000	&c.			

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its fourth part, omitting fractions and also the number, which, in Table I., standeth at the top of the column wherein the number of Hundreds contained in that given Year is found; divide the sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter which standeth under that number at the top of the Table, is the Sunday Letter.

NOTE, That in all Bissextile, or Leap-years, the Letter found as above will be the Sunday Letter from the First day of March inclusive, to the end of the year.



ALTERATIONS.

TABLE II.

TO find the Days to which the Golden Numbers ought to be prefixed in the Calendar in any given Year of our Lord, consisting of entire Hundred Years, and in all the intermediate Years betwixt that and the next Hundredth Year following, look in the first column of this Table for the given Year, consisting of entire Hundreds, and against it, under each Golden Number, you will find the Day of the Month to which that Golden Number ought to be prefixed in the Calendar, during that period of One Hundred Years: and if the number of the Day be greater than 20, it is a Day of March; but if it be less than 20, it is a Day of April.

The asterisk, affixed to certain Hundredth Years, denotes those Years which are still to be accounted Bissextile or Leap-years in the new Calendar; whereas all the other Hundredth Years are to be accounted only common Years.

YEARS OF OUR LORD.	THE GOLDEN NUMBERS.																		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1600*	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25
1700, 1800	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26
1900, 2000*, 2100	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27
2200, 2400*	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28
2300, 2500	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29
2600, 2700, 2800*	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30
2900, 3000	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31
3100, 3200*, 3300	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24	12	1
3400, 3600*	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2
3500, 3700	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3
3800, 3900, 4000*	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4
4100	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5
4200, 4300, 4400*	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6
4500, 4600	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7
4700, 4800*, 4900	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8
5000, 5200*	28	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9
5100, 5300	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10
5400, 5500, 5600*	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11
5700, 5800	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24	12
5900, 6000*, 6100	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13
6200, 6400*	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14
6300, 6500	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15
6600, 6800*	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18	8	28	16
6700, 6900	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21	9	29	17
7000, 7100, 7200*	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22	10	30	17
7300, 7400	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23	11	31	18
7500, 7600*, 7700	8	28	16	5	25	13	2	22	10	30	18	7	27	15	4	24	12	1	21
7800, 8000*	9	29	17	6	26	14	3	23	11	31	18	8	28	16	5	25	13	2	22
7900, 8100	10	30	18	7	27	15	4	24	12	1	21	9	29	17	6	26	14	3	23
8200, 8300, 8400*	11	31	18	8	28	16	5	25	13	2	22	10	30	17	7	27	15	4	24

PROPOSED

S. B.

(NOTE: That the References on the left side of each page are to the Standard Prayer Book, and those on the right side to the Book Annexed as amended by the General Convention of 1883.)

B. A.

RESOLUTION III.

Resolved: That the following changes be made in

THE ORDER FOR

DAILY MORNING PRAYER,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Alter the first rubric so that it will read as follows:—

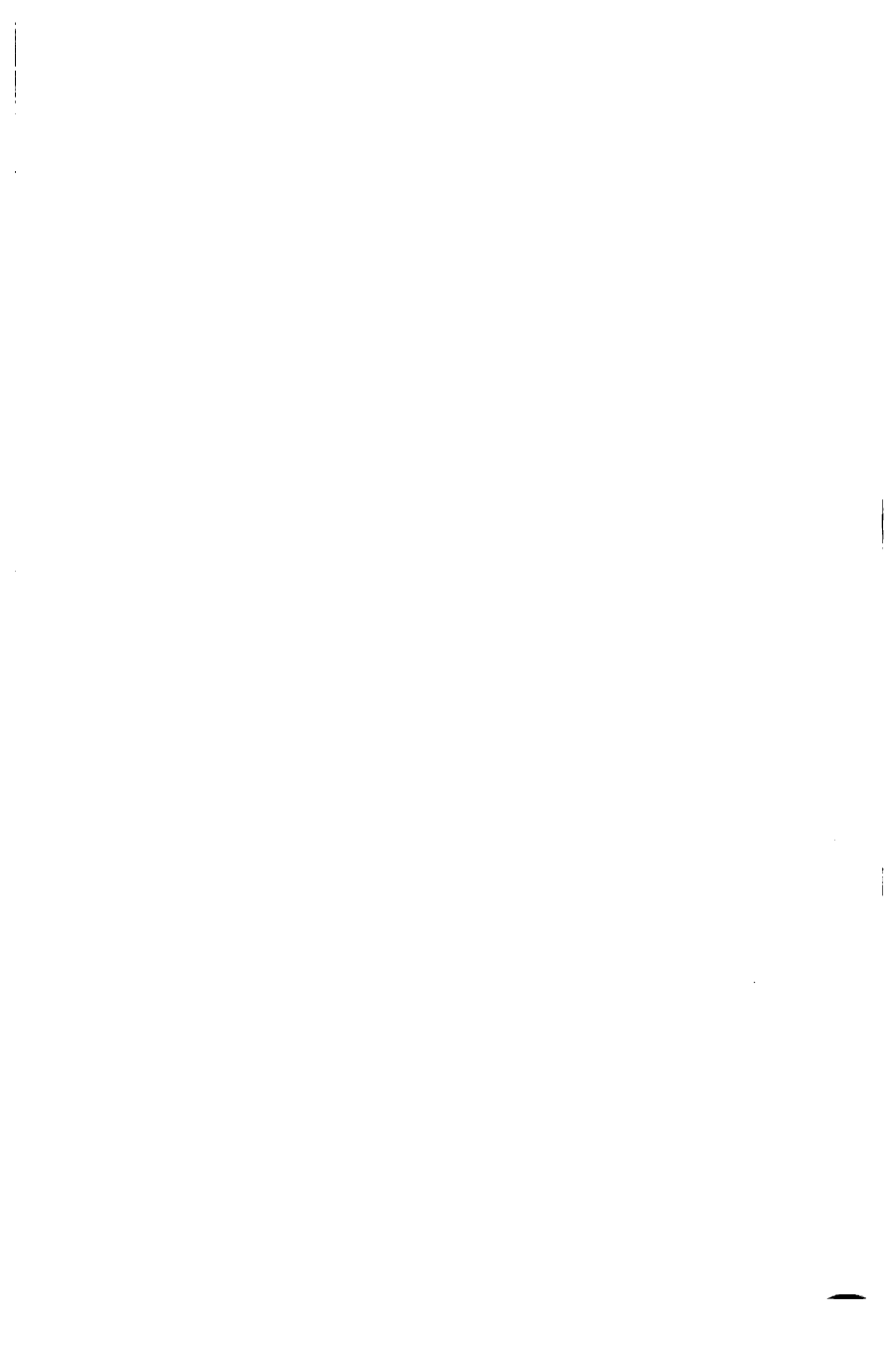
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¶ *The Minister shall begin the MORNING PRAYER by reading one or more of the following Sentences of Scripture; and then he shall say that which is written after them; save that on Christmas-day, Easter-day, and Whitsunday, and on any day not a Lord's Day, he may omit the Exhortation, and proceed to bid the People to prayer at the Confession, saying, Let us humbly confess our sins unto Almighty God, or, except on days of fasting and abstinence, he may begin at the Lord's Prayer.*

1

(b) Omit from the opening Sentences the 5th, 6th, 7th, 8th, 10th and 14th,* as follows:—

*These omitted sentences are all retained at the beginning of *The Order for Daily Evening Prayer.*





ALTERATIONS.

S. B.	I acknowledge my transgressions; and my sin is ever before me. <i>Psalm</i> li. 3.	B. A.
	Hide thy face from my sins; and blot out all mine iniquities. <i>Psalm</i> li. 9.	
	The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. <i>Psalm</i> li. 17.	
	Render your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. <i>Joel</i> ii. 13.	
2	O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. <i>Jer.</i> x. 24. <i>Psalm</i> vi. 1.	
	If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 <i>John</i> i. 8, 9.	
	and insert the following:—	
	I was glad when they said unto me, We will go into the house of the LORD. <i>Psalm</i> cxxii. 1.	1
	Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. <i>Phil.</i> i. 2.	
	Prepare ye the way of the LORD, make straight in the desert a highway for our God. <i>Isai.</i> xl. 3.	2
	Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. <i>St. Luke</i> ii. 10, 11.	
	Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. <i>Isai.</i> lii. 1.	
	Is it nothing to you, all ye that pass by?	

PROPOSED

S. B.	behold, and see if there be any sorrow like unto my sorrow. <i>Lam. i. 12.</i>	B. A. 2
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He is risen. The Lord is risen indeed. *St. Mark xvi. 6. St. Luke xxiv. 34.*

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm cxviii. 24.*

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb. iv. 14, 16.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

Holy, Holy, Holy, Lord God Almighty,
which was, and is, and is to come. *Rev. iv. 8.*

the Sentences to be arranged, spaced and rubricated, as follows: —

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab. ii. 20.*

I was glad when they said unto me, We will go into the house of the LORD. *Psalm cxxii. 1.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalms* xix. 14, 15.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil.i.2.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

Enter not into judgment with thy servant, O Lord, for in thy sight shall no man living be justified. *Psalms* cxliii. 2.

To the Lord our God belong mercies and



ALTERATIONS.

S. B.	<p>forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. <i>Dan.</i> ix. 9, 10.</p> <p>I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. <i>St. Luke</i> xv. 18, 19.</p> <p>Repent ye; for the kingdom of heaven is at hand. <i>St. Matt.</i> iii. 2.</p> <p>Prepare ye the way of the LORD, make straight in the desert a highway for our God. <i>Isai.</i> xl. 3.</p> <p>Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. <i>St. Luke</i> ii. 10, 11.</p> <p>From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. <i>Mal.</i> i. 11.</p> <p>Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. <i>Isai.</i> lii. 1.</p> <p>Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow. <i>Lam.</i> i. 12.</p> <p>He is risen. The Lord is risen indeed. <i>St. Mark</i> xvi. 6. <i>St. Luke</i> xxiv. 34.</p> <p>This is the day which the LORD hath made; we will rejoice and be glad in it. <i>Psalm</i> cxviii. 24.</p> <p>Seeing that we have a great High Priest, that is passed into the</p>	B. A.
	<i>Advent.</i>	
	<i>Christmas-day.</i>	2
	<i>Epiphany.</i>	
	<i>Good Friday.</i>	
	<i>Easter-day.</i>	
	<i>Ascension-day.</i>	

PROPOSED

S. B.	<p>heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. <i>Heb. iv. 14, 16.</i></p> <p>The hour cometh, and now is, when the true worshippers shall worship the Father <i>Whitsun-day.</i> in spirit and in truth. <i>St. John iv. 23.</i></p> <p>Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come. <i>Trinity Sunday.</i> <i>Rev. iv. 8.</i></p>	B. A.
		2
2	(c) Omit the rubric that follows the opening Sentences, to wit:—	
	¶ <i>Then the Minister shall say,</i>	
4	(d) Substitute for the present alternative <i>Declaration of Absolution</i> , the following Form:—	
	<p>THE Almighty and merciful Father grant you true repentance, Absolution and Remission of all your sins, amendment of life, and the grace and consolation of his Holy Spirit; through Jesus Christ our Lord. <i>Amen.</i></p> <p>(e) Alter the rubric before the <i>Venite</i>, so that it will read as follows:—</p> <p>¶ <i>Then shall be sung or said this Psalm following; except on the days for which Proper Anthems are appointed; except also, on Ash Wednesday, the six days next before Easter, and when it is used in the course of the Psalms, on the nineteenth day of the month.</i></p> <p>¶ <i>But Note, That, save on the Sundays in Lent, the latter portion of the Venite may be omitted.</i></p> <p>(f) Omit from the <i>Venite</i> the two following verses, taken from <i>Psalm xcvi.</i>:—</p>	4
		5

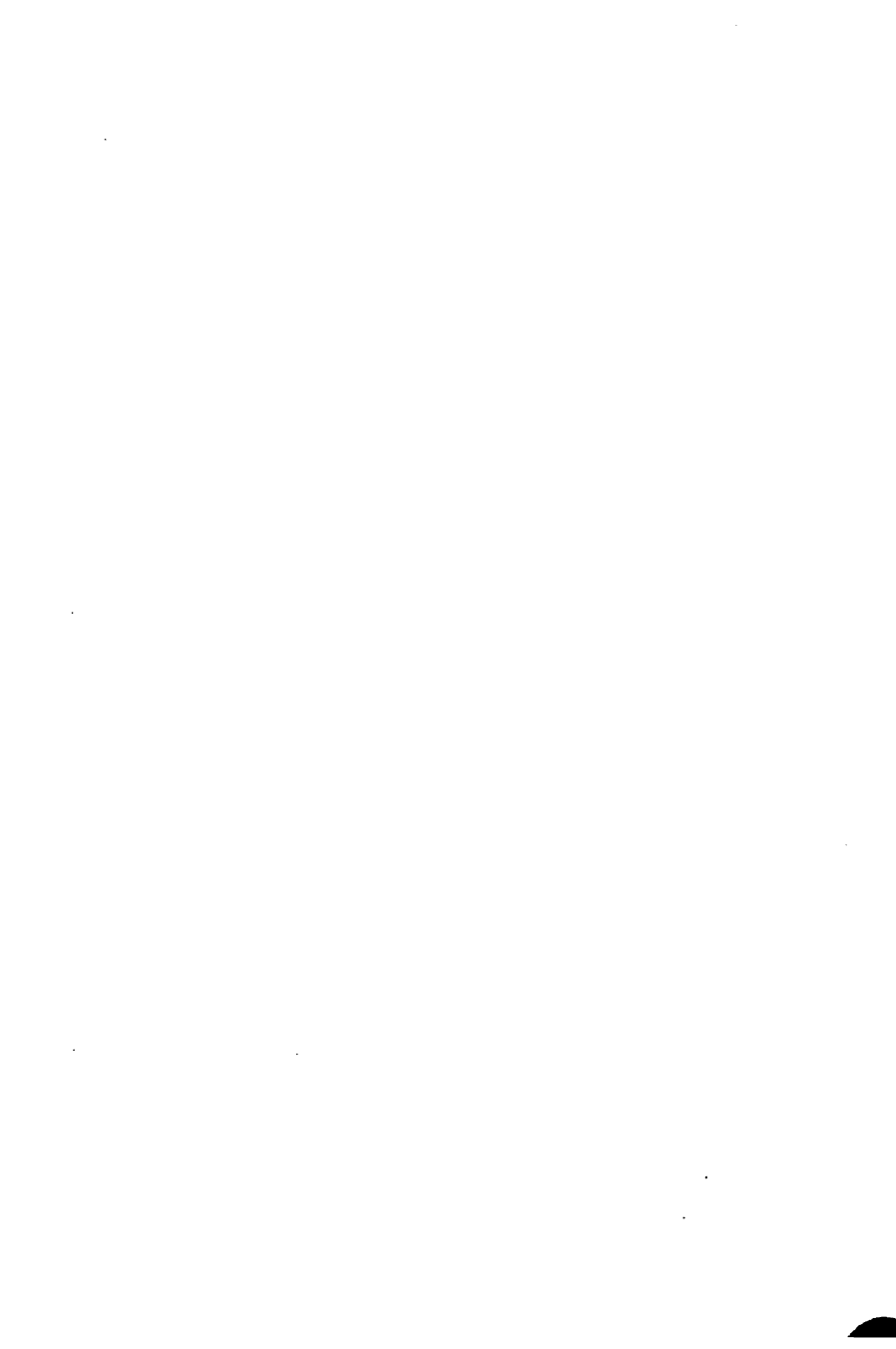


ALTERATIONS.

S. B.	O worship the LORD in the beauty of holi-	B. A.
5	ness ; let the whole earth stand in awe of him.	
	For he cometh, for he cometh to judge the	
	earth ; and with righteousness to judge the	
	world, and the people with his truth.	
	leave an open space, and append the last	
	four verses of <i>Psalm</i> xcvi., as follows :—	
	To-day if ye will hear his voice, harden not	5
	your hearts : as in the provocation, and as in	
	the day of temptation in the wilderness ;	
	When your fathers tempted me : proved me,	6
	and saw my works.	
	Forty years long was I grieved with this gen-	
	eration, and said : It is a people that do err in	
	their hearts, for they have not known my ways ;	
	Unto whom I swear in my wrath : that they	
	should not enter into my rest.	
	so that the <i>Venite</i> will read as follows :—	
	<i>Venite exultemus Domino.</i> Psalm cxv.	
	O COME, let us sing unto the LORD : let us	5
	heartily rejoice in the strength of our sal-	
	vation.	
	Let us come before his presence with thanks-	
	giving : and show ourselves glad in him with	
	psalms.	
	For the LORD is a great God : and a great	
	King above all gods.	
	In his hands are all the corners of the earth :	
	and the strength of the hills is his also.	
	The sea is his, and he made it : and his hands	
	prepared the dry land.	
	O come, let us worship and fall down : and	
	kneel before the LORD our Maker.	
	For he is the Lord our God : and we are the	
	people of his pasture, and the sheep of his	
	hand.	

PROPOSED

S. B.	To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness ; When your fathers tempted me : proved me, and saw my works. Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways ; Unto whom I sware in my wrath : that they should not enter into my rest. (g) Change the rubric following the <i>Venite</i> so that it will read as follows :—	B. A.
		5
		6
5	¶ <i>Then shall follow a Portion of the Psalms, or one of the Selections of Psalms, as they are appointed. And at the end of every Psalm, and likewise at the end of the Venite, Benedictus es, Domine, Benedicite, Benedictus, Jubilate, De profundis, may be, and at the end of the whole Portion or Selection from the Psalter, shall be sung or said the Gloria Patri.</i>	
	(h) Insert after the same rubric : — Glory be to the Father, and to the Son : and to the Holy Ghost ; As it was in the beginning, is now, and ever shall be : world without end. Amen.	
	(i) Insert after the <i>Gloria Patri</i> the following rubric : — ¶ <i>At the end of the whole Portion of the Psalms or Selection from the Psalter, the Gloria in excelsis may be sung or said, instead of the Gloria Patri.</i>	
	(j) Omit the <i>Gloria in excelsis</i> .	
6	(k) In the <i>Note</i> prefixed to the <i>Te Deum laudamus</i> , insert after the word <i>Minister</i>	



ALTERATIONS.

S. B.	the words " <i>or he that readeth</i> ," so that the <i>Note</i> will read as follows:—	B. A.
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¶ *Note, That before every Lesson, the Minister, or he that readeth, shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: and after every Lesson, Here endeth the First, or the Second Lesson.*

7	(1) Insert between the <i>Te Deum</i> and the <i>Benedicite</i> , as an alternative canticle, the <i>Benedictus es, Domine</i> , with the rubric prefixed, as follows:—	8
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¶ *Or this Canticle.*

Benedictus es, Domine.

BLESSED art thou, O Lord God of our fathers : praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty : praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness : praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim : praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom : praised and exalted above all for ever.

Blessed art thou in the firmament of heaven : praised and exalted above all for ever.

9	(m) For the second rubric after the <i>Benedicite</i> substitute the following:—	
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10	¶ <i>And after that, shall be sung or said, the Hymn following: but Note, That, save on the Sundays in Advent, the latter portion thereof may be omitted.</i>	10
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PROPOSED

S. B.	<p>(n) Insert the hitherto omitted portion of the <i>Benedictus</i>, as follows:—</p>	B. A.
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	To perform the mercy promised to our forefathers : and to remember his holy Covenant ;	10
--	--	----

	To perform the oath which he sware to our forefather Abraham : that he would give us ;	
--	--	--

	That we being delivered out of the hand of our enemies : might serve him without fear ;	
--	---	--

	In holiness and righteousness before him : all the days of our life.	
--	--	--

	And thou, child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;	
--	---	--

	To give knowledge of salvation unto his people : for the remission of their sins,	
--	---	--

	Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;	
--	---	--

	To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.	11
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leaving an open space between the first four and the last eight verses of the Hymn ; so that the Hymn will read as follows:—

Benedictus. St. Luke i. 68.

9	<p>BLESSED be the Lord God of Israel : for he hath visited, and redeemed his people ;</p>	10
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	And hath raised up a mighty salvation for us : in the house of his servant David ;	
--	--	--

	As he spake by the mouth of his holy Prophets : which have been since the world began ;	
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	That we should be saved from our enemies : and from the hand of all that hate us.	
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	To perform the mercy promised to our forefathers : and to remember his holy Covenant ;	
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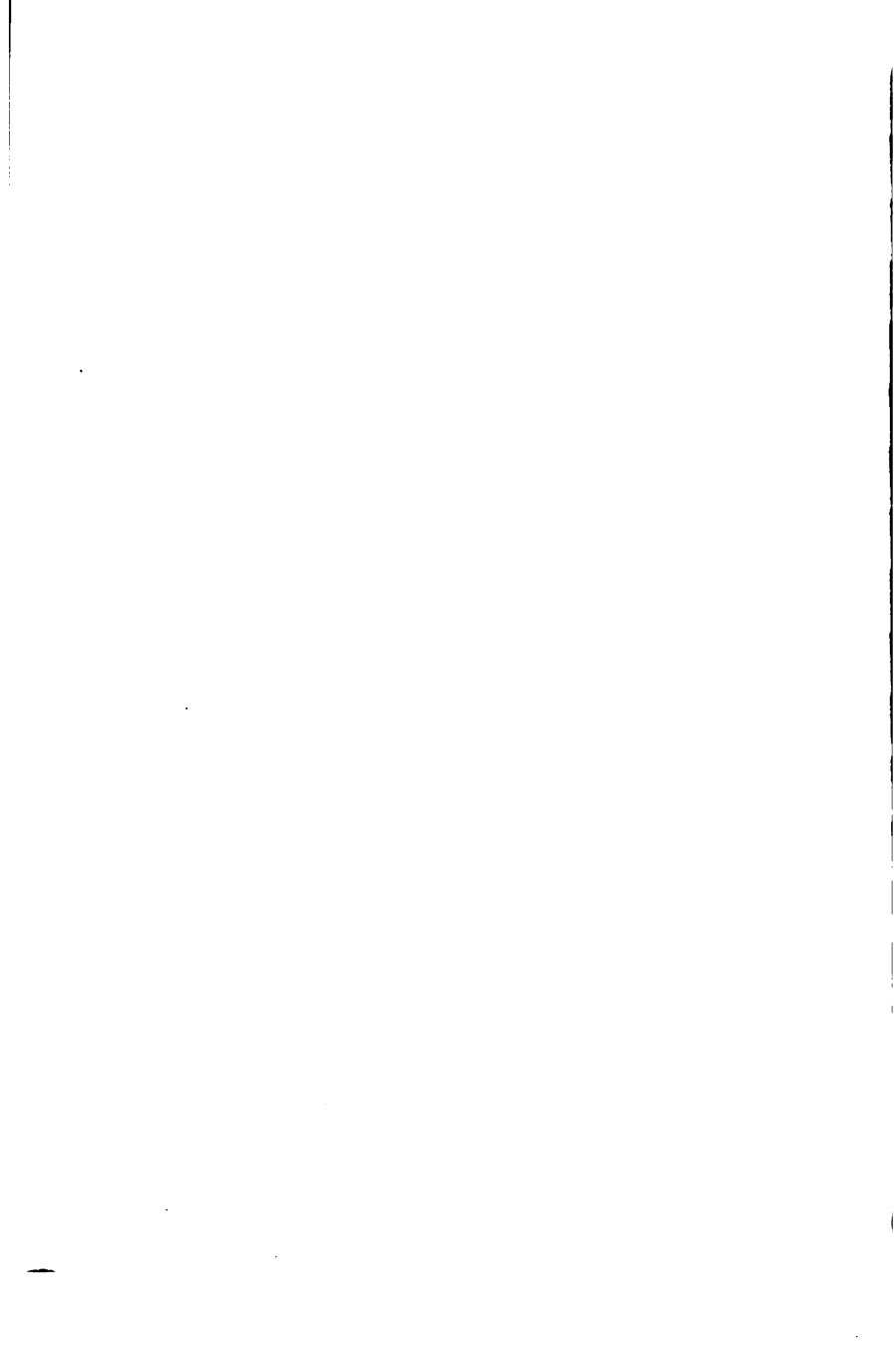


ALTERATIONS.

S. B.		B. A.
	<p>To perform the oath which he sware to our forefather Abraham : that he would give us ;</p> <p>That we being delivered out of the hand of our enemies : might serve him without fear ;</p> <p>In holiness and righteousness before him : all the days of our life.</p> <p>And thou, child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;</p> <p>To give knowledge of salvation unto his people : for the remission of their sins,</p> <p>Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;</p> <p>To give light to them that sit in darkness,</p> <p>and in the shadow of death : and to guide our feet into the way of peace.</p>	
9	<p>(o) Insert after the <i>Jubilate Deo</i> the following Psalm, <i>De profundis</i>, prefixing to each the rubric : —</p> <p style="text-align: center;">¶ <i>Or this Psalm.</i></p> <p style="text-align: center;"><i>De profundis.</i> Psalm cxxx.</p> <p>OUT of the deep have I called unto thee, O LORD : Lord, hear my voice.</p> <p>O let thine ears consider well : the voice of my complaint.</p> <p>If thou, LORD, wilt be extreme to mark what is done amiss : O Lord, who may abide it ?</p> <p>For there is mercy with thee : therefore shalt thou be feared.</p> <p>I look for the LORD ; my soul doth wait for him : in his word is my trust.</p> <p>My soul fleeth unto the Lord : before the morning watch ; I say, before the morning watch.</p> <p>O Israel, trust in the LORD ; for with the LORD there is mercy : and with him is plenteous redemption.</p>	<p>11</p> <p>11</p>

PROPOSED

S. B.	And he shall redeem Israel : from all his sins.	B. A.
10	(p) Change the wording of the rubric prefixed to the Apostles' Creed, so that it will read as follows:— ¶ <i>Then shall be said the Apostles' Creed, by the Minister and the People, standing. And any Churches may, instead of the words, He descended into hell, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.</i>	12
	(q) Insert the word <i>again</i> after the word <i>rose</i> in the <i>Apostles' Creed</i> , both here, and wherever else the Creed is printed in the Prayer-Book, so that the Creed will read as follows:— I BELIEVE in God the Father Almighty, Maker of heaven and earth : And in Jesus Christ his only Son our Lord : Who was conceived by the Holy Ghost, Born of the Virgin Mary : Suffered under Pontius Pilate, Was crucified, dead, and buried : He descended into hell, The third day he rose again from the dead : He ascended into heaven, And sitteth on the right hand of God the Father Almighty : From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost : the holy Catholic Church ; The Communion of Saints : The Forgiveness of sins : The Resurrection of the body : And the Life everlasting. Amen.	
12	(r) After the <i>Collect for Grace</i> insert the following rubrics:— ¶ <i>In places where it may be convenient, here followeth the Anthem.</i>	14



ALTERATIONS.

S. B.	¶ <i>The following Prayers are to be omitted here, when the Litany is said; and Note, That, on Christmas-day, Easter-day, and Whitsunday, and on any Week-day, the Minister may here end the Morning Order with such Prayer or Prayers, taken out of this Book, as he shall think proper.</i>	B. A.
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(s) Omit the rubric after the Prayer for the President of the United States;— to wit:—

¶ *The following Prayers are to be omitted here, when the Litany is read.*

13 (t) Insert in *The Prayer for All Conditions of Men*, after the words *body, or estate*, the words, *especially those for whom our prayers are desired*,—the same to be printed in italics, bracketed, and given a mark of reference to a marginal note, * *This may be said when any desire the Prayers of the Congregation*: so that the Prayer will read as follows:—

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted,

15

PROPOSED

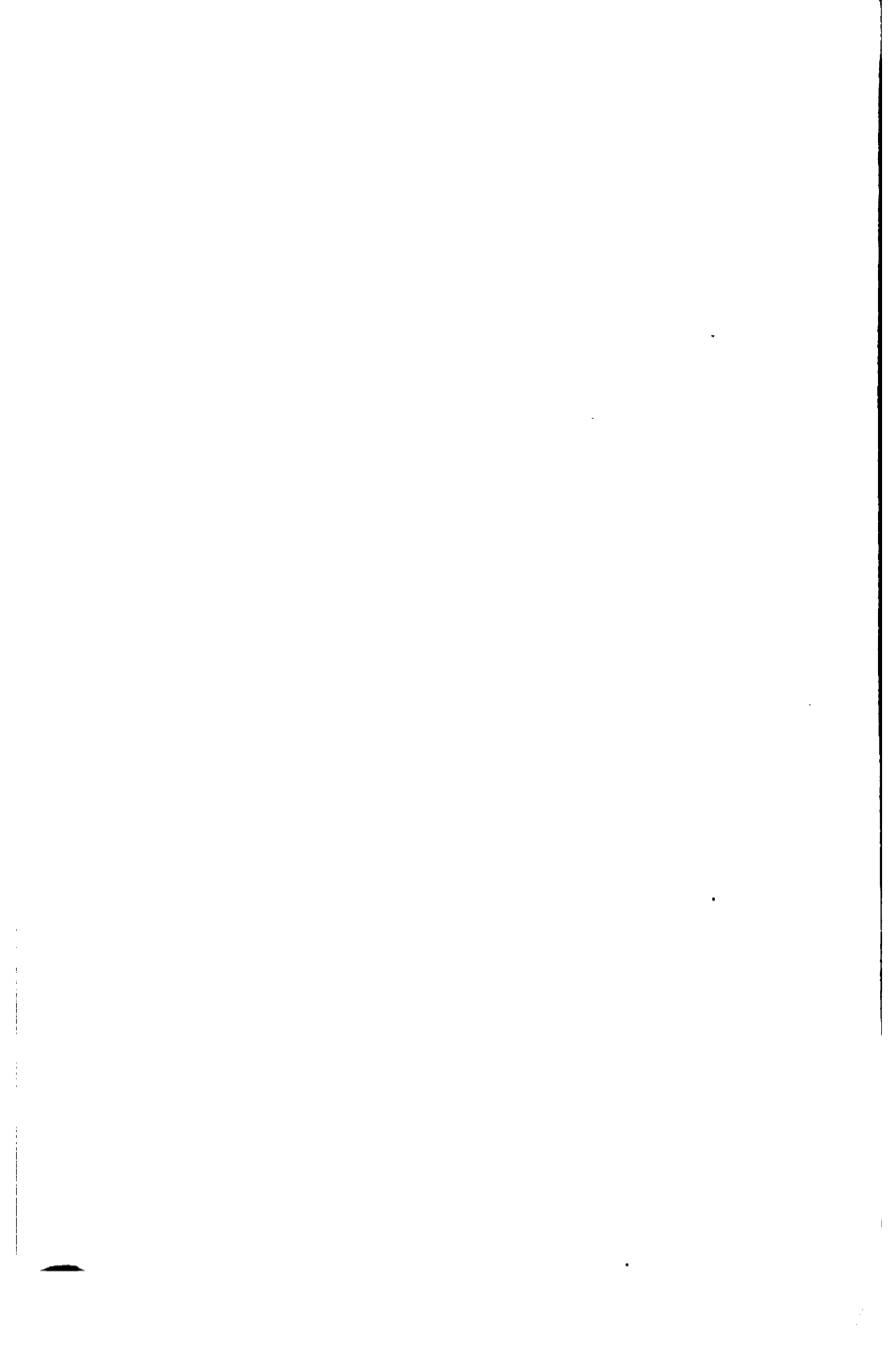
S. B.	<p>or distressed, in mind, body, or estate; [<i>* especially those for whom our prayers are desired,</i>] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. <i>Amen.</i></p>	B. A. 15
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13 (u) Insert in the *General Thanksgiving*, after the words *to all men*, the words *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*,—the same to be printed in italics, bracketed, and given a mark of reference to a marginal note, ** This may be said when any desire to return thanks for mercies vouchsafed to them*; so that the Prayer will read as follows:—

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly

** This may be said when any desire to return thanks for mercies vouchsafed to them.*



ALTERATIONS.

S. B.	thankful, and that we show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost be all honour and glory, world without end. <i>Amen.</i>	B. A. 16
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RESOLUTION IV.

Resolved: That the following changes be made in

THE ORDER FOR

DAILY EVENING PRAYER,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Substitute the following rubric for the one that immediately precedes the opening *Sentences* :—

14	¶ <i>The Minister shall begin the Evening Prayer by reading one or more of the following Sentences of Scripture, and then he shall say that which is written after them. But on days other than the Lord's Day, he may, at his discretion, pass at once from the Sentences to the Lord's Prayer.</i>	17
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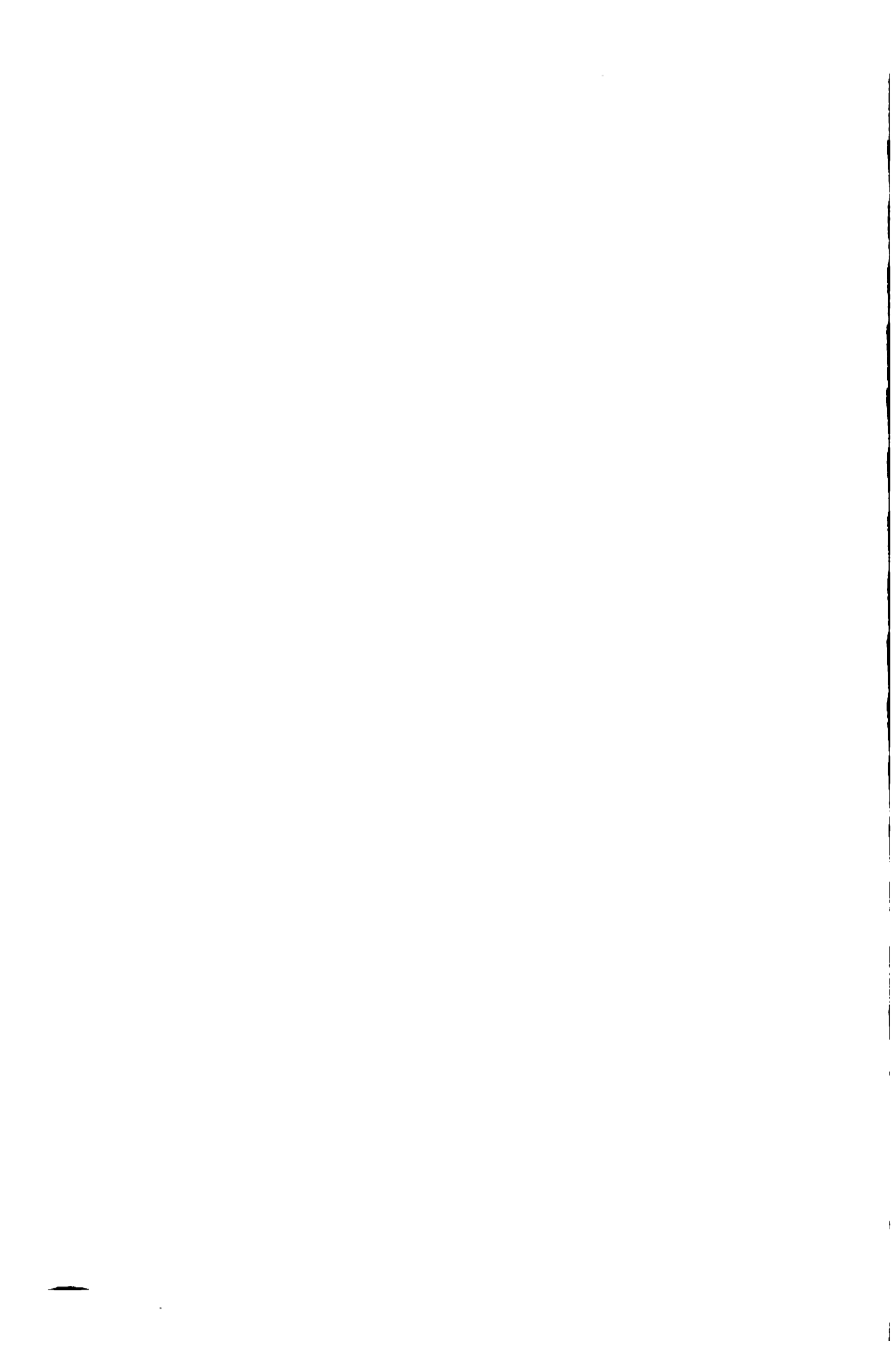
(b) Omit from the opening *Sentences* the 2d, 3d, 4th, 9th, 11th, 12th and 13th,* as follows :—

From the rising of the sun even unto the going down of the same, my Name shall be

* These omitted sentences are all retained at the beginning of *The Order for Daily Morning Prayer.*

PROPOSED.

S. B.	great among the Gentiles ; and in every place	B. A.
14	incense shall be offered unto my Name, and a	
	pure offering : for my name shall be great	
	among the heathen, saith the LORD of hosts.	
	<i>Mal.</i> i. 11.	
	Let the words of my mouth, and the medi-	
	tation of my heart, be alway acceptable in thy	
	sight, O LORD, my strength and my redeemer.	
	<i>Psalms</i> xix. 14, 15.	
	When the wicked man turneth away from	
	his wickedness that he hath committed, and	
	doeth that which is lawful and right, he shall	
	save his soul alive. <i>Ezek.</i> xviii. 27.	
15	To the Lord our God belong mercies and for-	
	givenesses, though we have rebelled against	
	him ; neither have we obeyed the voice of the	
	LORD our God, to walk in his laws which he	
	set before us. <i>Dan.</i> ix. 9, 10.	
	Repent ye ; for the Kingdom of Heaven is at	
	hand. <i>St. Matt.</i> iii. 2.	
	I will arise, and go to my father, and will	
	say unto him, Father, I have sinned against	
	heaven, and before thee, and am no more	
	worthy to be called thy son. <i>St. Luke</i> xv.	
	18, 19.	
	Enter not into judgment with thy servant,	
	O LORD ; for in thy sight shall no man living	
	be justified. <i>Psalms</i> cxliii. 2.	
	and insert the following : —	
	LORD, I have loved the habitation of thy	17
	house, and the place where thine 'honour	
	dwelleth. <i>Psalms</i> xxvi. 8.	
	Let my prayer be set forth in thy sight as	
	the incense ; and let the lifting up of my hands	
	be an evening sacrifice. <i>Psalms</i> exli. 2.	
	O worship the LORD in the beauty of holi-	
	ness ; let the whole earth stand in awe of him.	
	<i>Psalms</i> xcvi. 9.	



ALTERATIONS.

S. B.	Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cockerowing, or in the morning: lest coming suddenly he find you sleeping. <i>St. Mark</i> xiii. 35, 36.	B. A. 18
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Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev. xxi. 3.*

Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isai. ii. 5, 3.*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col. iii. 1.*

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb. ix. 24.*

The Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm xliii. 3.*

Holy, Holy, Holy, is the LORD of hosts : the whole earth is full of his glory. *Isai. vi. 3.*
the Sentences to be arranged, spaced and rubricated, as follows : —

THE LORD is in his holy temple: let all
the earth keep silence before him. *Hab.*
ii. 20. 17

LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalms* xxvi. 8.

Let my prayer be set forth in thy sight as

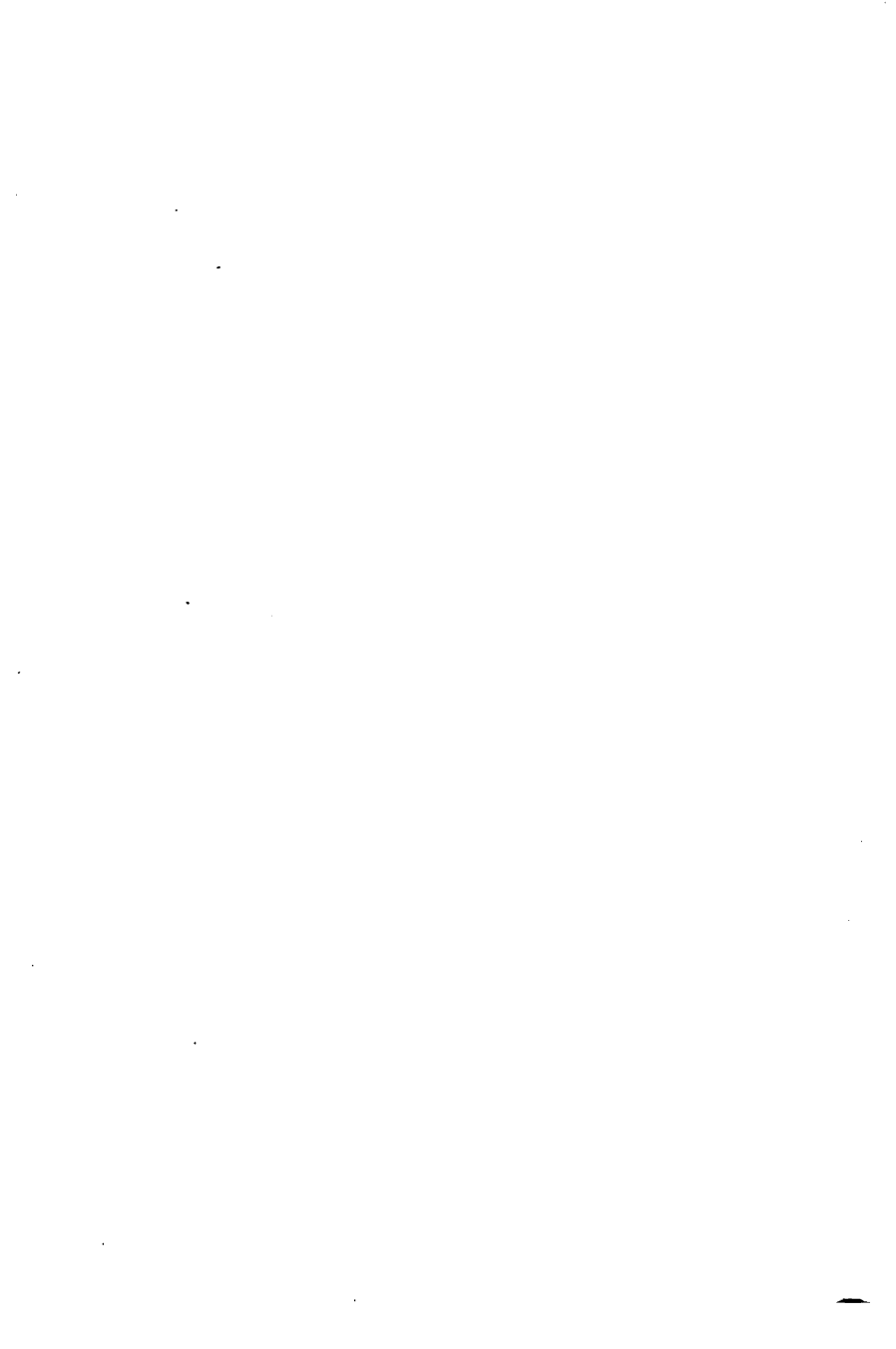
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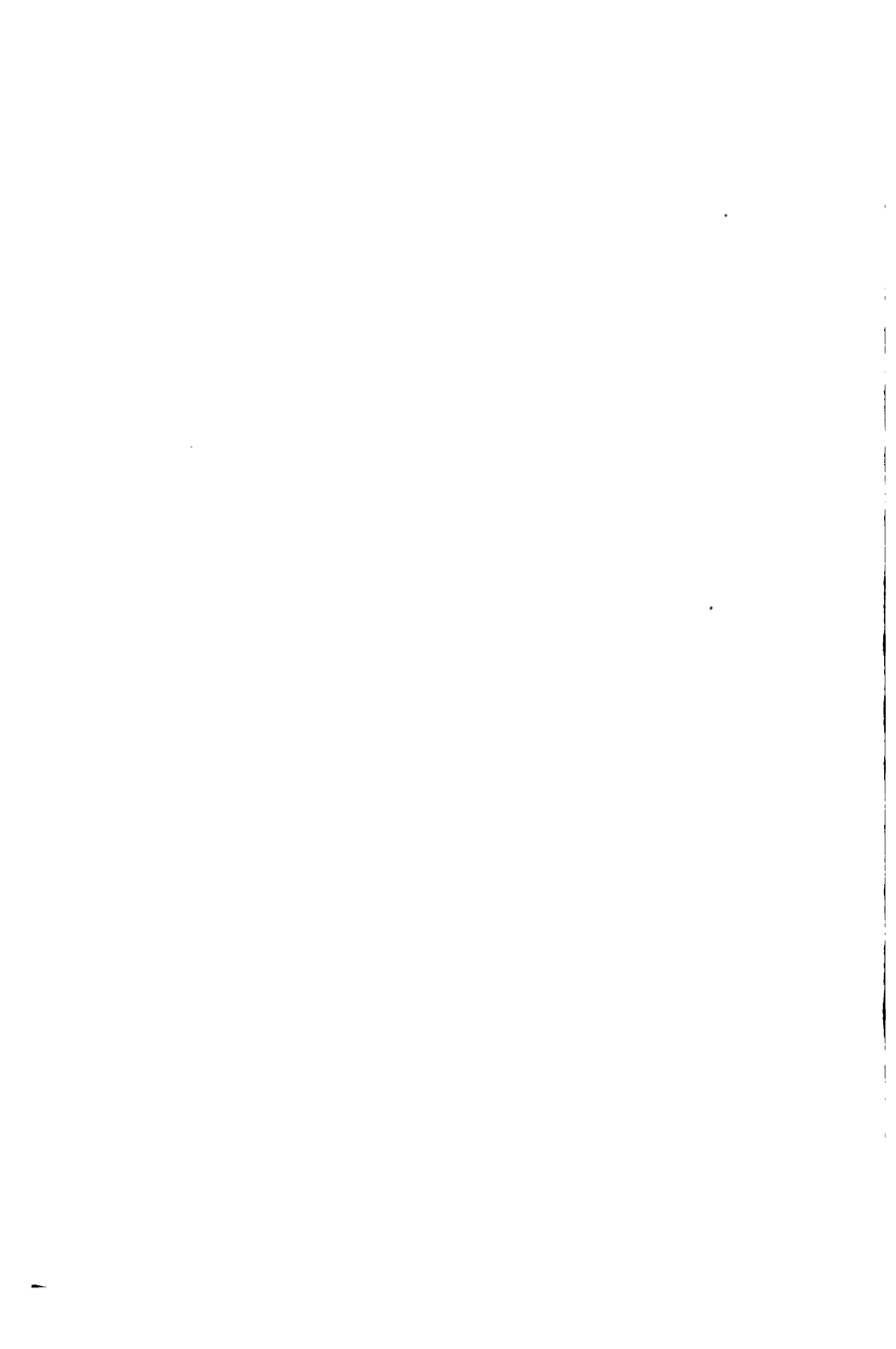
S. B.	<p>the incense ; and let the lifting up of my hands be an evening sacrifice. <i>Psalm cxli. 2.</i></p> <p>O worship the LORD in the beauty of holiness ; let the whole earth stand in awe of him. <i>Psalm xcvi. 9.</i></p> <p>The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. <i>Psalm li. 17.</i></p> <p>I acknowledge my transgressions ; and my sin is ever before me. Hide thy face from my sins ; and blot out all mine iniquities. <i>Psalm li. 3, 9.</i></p> <p>Rend your heart, and not your garments, and turn unto the LORD your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. <i>Joel ii. 13.</i></p> <p>O LORD, correct me, but with judgment ; not in thine anger, lest thou bring me to nothing. <i>Jer. x. 24.</i></p> <p>If we say that we have no sin, we deceive ourselves, and the truth is not in us ; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 <i>St. John i. 8, 9.</i></p> <p>Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning : lest coming suddenly he find you sleeping. <i>St. Mark xiii. 35, 36.</i></p> <p>Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. <i>Rev. xxi. 3.</i></p> <p>Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. <i>Isai. ii. 5, 3.</i></p>	B. A. 17
		18

Advent.

Christmas-day.

Epiphany.





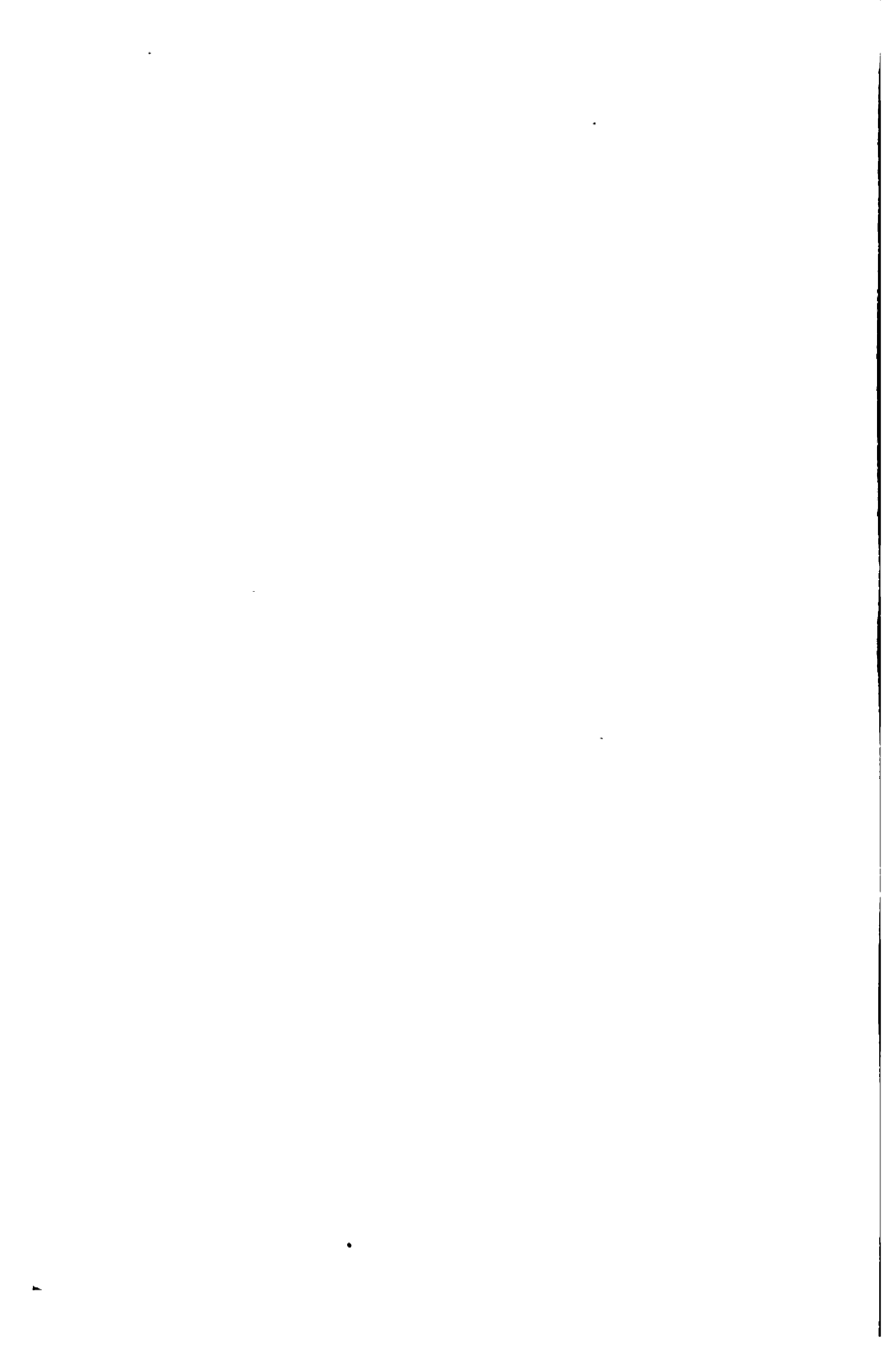
ALTERATIONS.

<p>S. B.</p>	<p>If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. <i>Easter-day.</i> <i>Col. iii. 1.</i> Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven <i>Ascension-day.</i> itself, now to appear in the presence of God for us. <i>Heb. ix. 24.</i> The Spirit and the Bride say, Come. And let him that heareth say, Come. <i>Whitsun-day.</i> And let him that is athirst come. And whosoever will, let him take the water of life freely. <i>Rev. xxii. 17.</i> O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. <i>Psalms xliii. 3.</i> Holy, Holy, Holy, is the LORD of hosts: the whole earth is full of his glory. <i>Trinity Sunday.</i> <i>Isai. vi. 3.</i></p> <p>(c) Substitute the following for the rubric before the <i>General Exhortation</i>:—</p> <p>LET us humbly confess our sins unto Almighty God.—</p> <p>¶ <i>Or else he shall say as followeth,</i></p> <p>(d) Add as an alternative <i>Confession</i> the following Form:—</p> <p>MOST merciful God, who art of purer eyes than to behold iniquity, And hast promised forgiveness to all those who confess and forsake their sins; We come before thee in an humble sense of our own unworthiness, Acknowledging our manifold transgressions of thy righteous laws. But, O gracious Father, Who desirest not the death of a sinner, Look upon us, we beseech thee, in mercy, And forgive us</p>	<p>B. A.</p> <p>20</p>
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PROPOSED

S. B.	all our transgressions. Make us deeply sensible of the great evil of them ; And work in us an hearty contrition ; That we may obtain forgiveness at thy hands, Who art ever ready to receive humble and penitent sinners ; For the sake of thy Son Jesus Christ, Our only Saviour and Redeemer. Amen.	B. A. 20
17	<p>(e) Print <i>Amen</i> at the end of the <i>Declaration of Absolution</i> ; and omit the rubric that immediately follows said Absolution, to wit :—</p> <p>¶ <i>The People shall answer here, and at the end of every Prayer, Amen.</i></p> <p>(f) Substitute for the present alternative <i>Declaration of Absolution</i> the following Form :—</p>	
	<p>THE Almighty and merciful Father grant you true repentance, Absolution and Remission of all your sins, amendment of life, and the grace and consolation of his Holy Spirit ; through Jesus Christ our Lord. <i>Amen.</i></p> <p>(g) Change the rubric before the Lord's Prayer so that it will read as follows :—</p> <p>¶ <i>Then the Minister shall kneel, and say the Lord's Prayer ; the People still kneeling, and repeating it with him.</i></p>	21
	<p>(h) Insert immediately after the words, <i>Answer, The Lord's Name be praised.</i></p>	
18	<p>the <i>Gloria in excelsis</i>, preceded by the following rubric, in place of the present rubric :—</p> <p>¶ <i>Then shall follow a Portion of the Psalms, as they are appointed, or one of the Selections, as they are set forth by this Church. And,</i></p>	





ALTERATIONS.

S. B.	<p><i>at the end of every Psalm, and likewise at the end of the Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic, anima mea,—may be sung or said the Gloria Patri; and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the Gloria Patri, or else the Gloria in excelsis, as followeth.</i></p>	B. A.
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Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

(i) Insert immediately before the *Cantate Domino*, the Hymn called *Magnificat*, preceded by the following rubric:—

¶ *After which shall be sung or said the Hymn called Magnificat, as followeth.*

and followed by this rubric, in place of the present one:—

¶ *Or this Psalm, except when it is read in the*

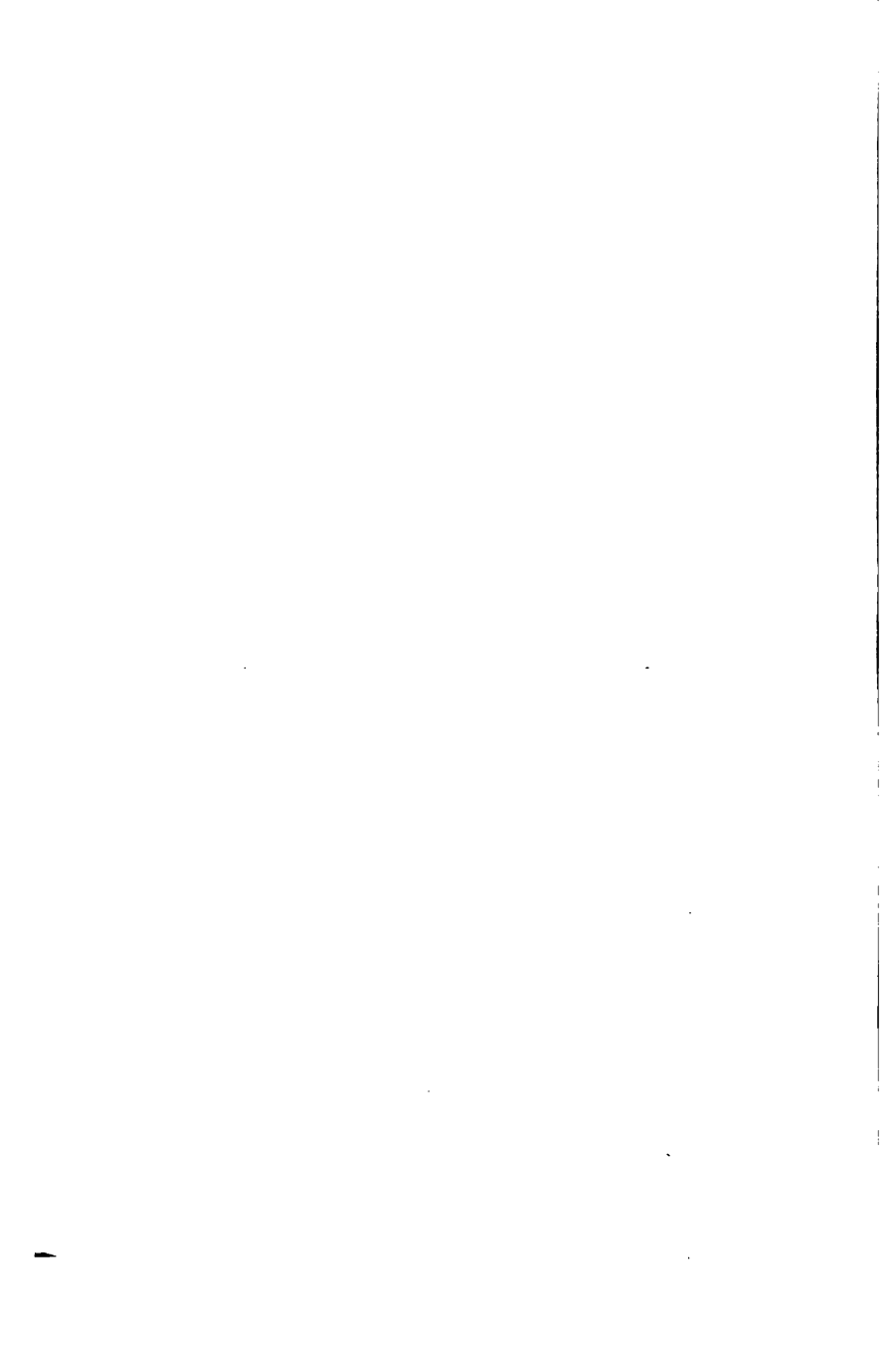
22

23

PROPOSED

S. B. 18	<i>ordinary course of the Psalms, on the nine- teenth day of the month.</i>	B. A.
	all as follows :—	
	¶ <i>After which shall be sung or said the Hymn called Magnificat, as followeth.</i>	22
	<i>Magnificat.</i> St. Luke i. 46.	
	M Y soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.	
	For he hath regarded : the lowliness of his hand-maiden.	
	For behold, from henceforth : all generations shall call me blessed.	
	For he that is mighty hath magnified me : and holy is his Name.	
	And his mercy is on them that fear him : throughout all generations.	
	He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.	
	He hath put down the mighty from their seat : and hath exalted the humble and meek.	
	He hath filled the hungry with good things : and the rich he hath sent empty away.	
	He remembering his mercy hath holpen his servant Israel : as he promised to our fore- fathers, Abraham and his seed, for ever.	
	¶ <i>Or this Psalm, except when it is read in the ordinary course of the Psalms, on the nine- teenth day of the month.</i>	23
19	(j) Insert immediately after the <i>Bonum est confiteri</i> , the following note :—	24
	Note, <i>That on any day in Lent, instead of the Magnificat, or Cantate Domino, or Bonum est confiteri, there may be said, Psalm xlii. Quemadmodum.</i>	





ALTERATIONS.

S. B.		B. A.
	<p>(k) Insert immediately after the second rubric following the <i>Bonum est confiteri</i>, the Hymn called <i>Nunc dimittis</i>, preceded by the rubric:—</p> <p>¶ <i>And after that shall be sung or said the Hymn called Nunc dimittis, as followeth.</i></p> <p>and followed by the rubric:—</p> <p>¶ <i>Or else this Psalm; except it be on the twelfth day of the month.</i></p> <p>instead of that at present prefixed to the <i>Deus misereatur</i> ;</p> <p>all as follows:—</p> <p>¶ <i>And after that shall be sung or said the Hymn called Nunc dimittis, as followeth.</i></p> <p><i>Nunc dimittis.</i> St. Luke ii. 29.</p> <p>LORD, now lettest thou thy servant depart in peace : according to thy word.</p> <p>For mine eyes have seen : thy salvation,</p> <p>Which thou hast prepared : before the face of all people ;</p> <p>To be a light to lighten the Gentiles : and to be the glory of thy people Israel.</p> <p>¶ <i>Or else this Psalm; except it be on the twelfth day of the month.</i></p>	
20	<p>(l) Insert immediately after the <i>Benedic, anima mea</i>, the following note and rubric:—</p> <p>¶ Note, <i>That on any day in Lent, instead of Nunc dimittis, or Deus misereatur, or Benedic, anima mea, there may be said, Psalm xliii. Judica me, Deus.</i></p> <p>¶ <i>Then shall be said the Apostles' Creed, by the Minister and the People, standing. And any</i></p>	25

PROPOSED

S. B.
20

Churches may, instead of the words, He descended into hell, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.

B.A.
25

(m) After the *Apostles' Creed* omit the rubric: —

¶ *Or this,*

and the *Creed* that follows it.

(n) After the rubric that follows the *Creed*, insert between the words,

"And grant us thy salvation,"

and the words,

Minister, *O God, make clean our hearts within us,*

eight additional versicles, to wit: —

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save our Rulers.

Answer. And mercifully hear us when we call upon thee.

Minister. Give peace in our time, O Lord.

Answer. For it is thou alone that makest wars to cease in all the world.

so that the versicles will read as follows:—

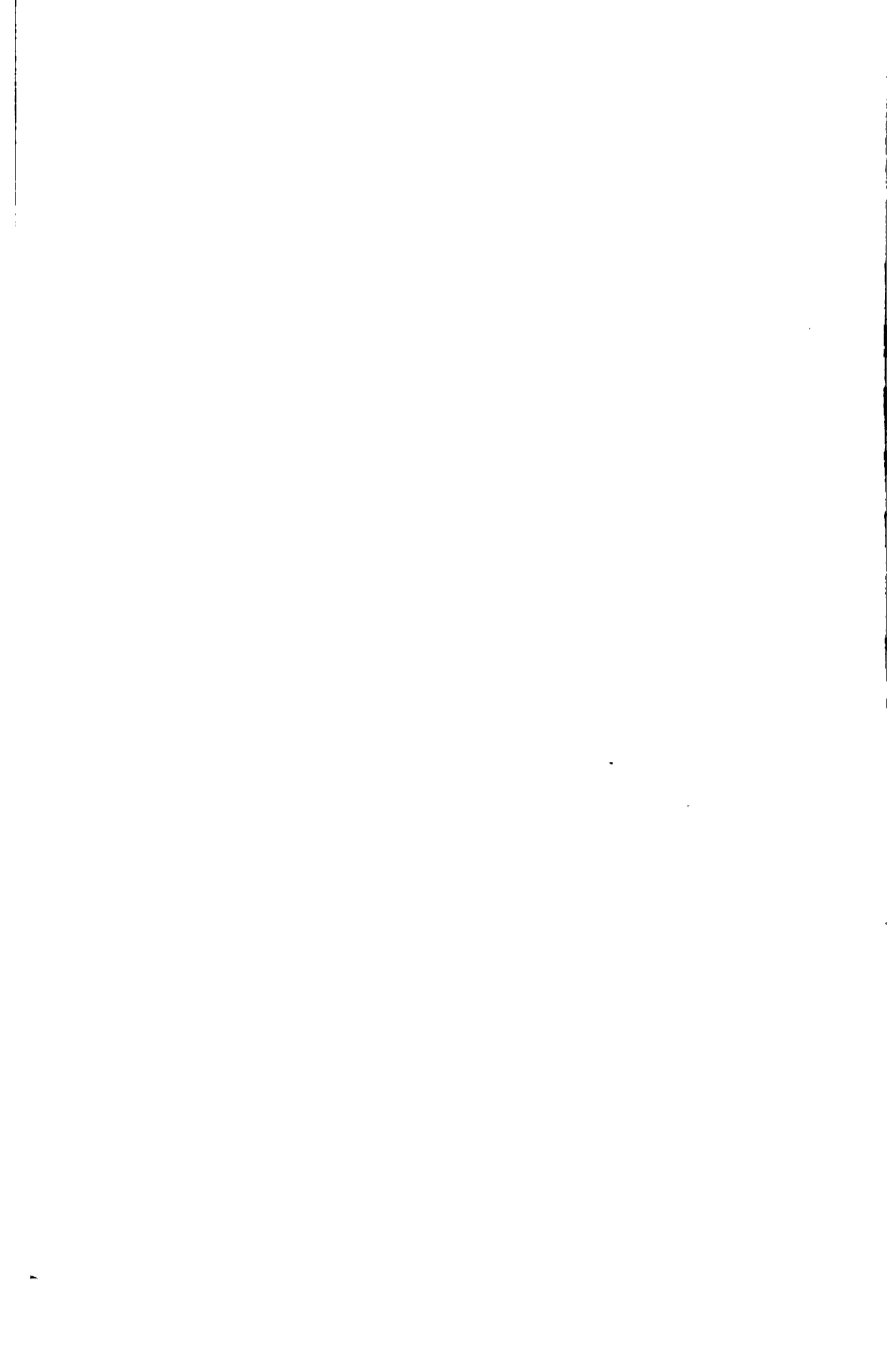
The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

O Lord, show thy mercy upon us.

26



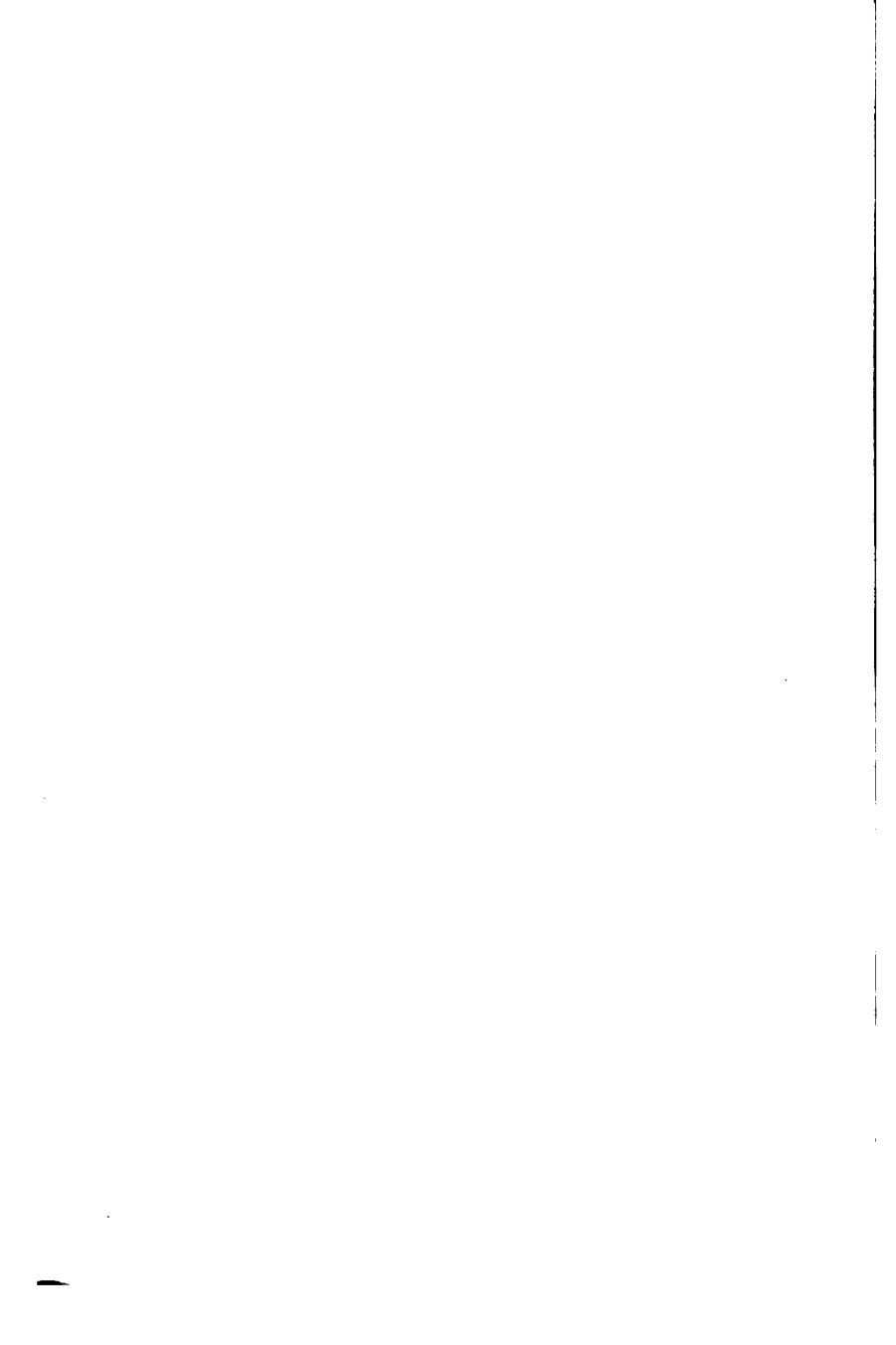
ALTERATIONS.

S. B.	<p><i>Answer.</i> And grant us thy salvation. <i>Minister.</i> O Lord, save thy people. <i>Answer.</i> And bless thine inheritance. <i>Minister.</i> Endue thy Ministers with righteousness. <i>Answer.</i> And make thy chosen people joyful. <i>Minister.</i> O Lord, save our Rulers. <i>Answer.</i> And mercifully hear us when we call upon thee. <i>Minister.</i> Give peace in our time, O Lord. <i>Answer.</i> For it is thou alone that makest wars to cease in all the world. <i>Minister.</i> O God, make clean our hearts within us. <i>Answer.</i> And take not thy Holy Spirit from us.</p>	B. A.
22	<p>(o) Substitute for the first clause of the <i>Collect for Aid against Perils</i>, the words, Lighten our darkness, we beseech thee, O Lord; and so that the Collect will read as follows:— LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour, Jesus Christ. <i>Amen.</i> and insert the following rubrics immediately after the said Collect:— ¶ <i>In places where it may be convenient, here followeth the Anthem.</i> ¶ <i>The Minister may here end the Evening Prayer with such Prayer, or Prayers, taken out of this Book, as he shall think fit.</i></p>	27

PROPOSED

S. B. 22	(p) Substitute for the present <i>Prayer for the President of the United States, and all in civil authority</i> , the following:—	B. A.
	A LMIGHTY God, whose kingdom is everlasting and power infinite, Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, the Governor of this State, and all others in authority, that they, knowing whose ministers they are; may above all things seek thine honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. <i>Amen.</i>	27
23	(q) Make the same changes in the <i>Prayer for All Conditions of Men</i> , and the <i>General Thanksgiving</i> , as have been made above (pp. 35, 36) in these Prayers in the Morning Order.	27 & 28
	(r) Substitute for <i>A Prayer of St. Chrysostom, A Prayer for God's Guidance and Defence</i> , as follows:—	
	<i>A Prayer for God's Guidance and Defence.</i>	
24	A SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. <i>Amen.</i>	29





ALTERATIONS.

S. B.

RESOLUTION V.

B. A.

Resolved: That the following Form of Prayer, entitled

THE BEATITUDES OF THE GOSPEL,
be added to the Book of Common Prayer, to be placed immediately after *The Order for Daily Evening Prayer*, and that this proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

THE BEATITUDES OF THE GOSPEL.

¶ *This Office may be used after the third Collect at Evening Prayer, on any day, instead of the Prayers which are there placed. Or it may be said as a separate Office.*

¶ *The People kneeling, the Minister standing up shall say as followeth:—*

JESUS went up into a mountain; and his disciples came unto him. And he opened his mouth, and taught them, saying:

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

People. Lord, have mercy upon us; and be it unto thy servants according to thy word.

Minister. Blessed are they that mourn: for they shall be comforted.

People. Lord, have mercy upon us; and be it unto thy servants according to thy word.

Minister. Blessed are the meek: for they shall inherit the earth.

People. Lord, have mercy upon us; and be it unto thy servants according to thy word.

30

S. B.	<p><i>Minister.</i> Blessed are they which do hunger and thirst after righteousness : for they shall be filled.</p>	B. A. 30
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People. Lord, have mercy upon us ; and be it unto thy servants according to thy word.

Minister. Blessed are the merciful : for they shall obtain mercy.

People. Lord, have mercy upon us ; and be it unto thy servants according to thy word.

Minister. Blessed are the pure in heart : for they shall see God.

People. Lord, have mercy upon us ; and be it unto thy servants according to thy word.

Minister. Blessed are the peace-makers : for they shall be called the children of God.

People. Lord, have mercy upon us ; and be it unto thy servants according to thy word.

Minister. Blessed are they which are persecuted for righteousness' sake : for theirs is the kingdom of heaven.

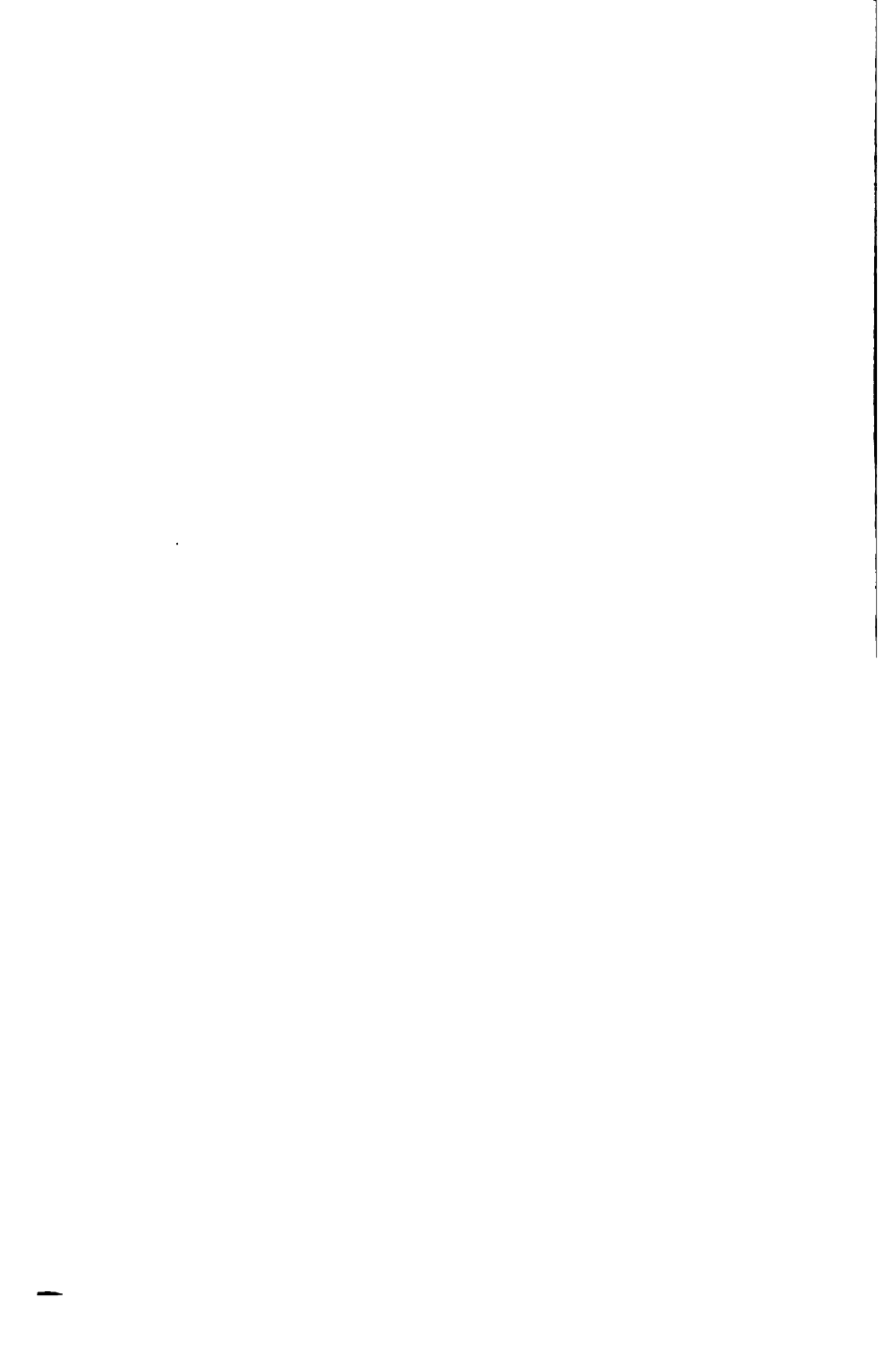
People. Let thy loving mercy come also unto us, O Lord : even thy salvation according unto thy word.

Minister. Let us pray.

¶ *Then the Minister shall kneel, and say the Lord's Prayer, with the Collects following ; but the Lord's Prayer may be omitted, if it hath been said immediately before.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, And the power, and the glory, For ever and ever. Amen.





ALTERATIONS.

S. B.

For Grace to seek Spiritual Blessings.

O GOD, who hast made us for thyself; Incline our hearts unto thy testimonies, and turn away our eyes from beholding vanity; and that we may be freed from the too great love of earthly things, knit our affections to things heavenly, through Christ our Lord. *Amen.*

For Wisdom.

O GOD, by whom the meek are guided in judgment, and light riseth up in darkness for the godly; Grant us, in all our doubts and uncertainties, the grace to ask what thou wouldest have us to do, that the Spirit of Wisdom may save us from all false choices, and that in thy light we may see light, and in thy straight path may not stumble; through Jesus Christ our Lord. *Amen.*

THE Lord bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*

RESOLUTION VI.

Resolved: That the following changes be made in

THE LITANY,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

24

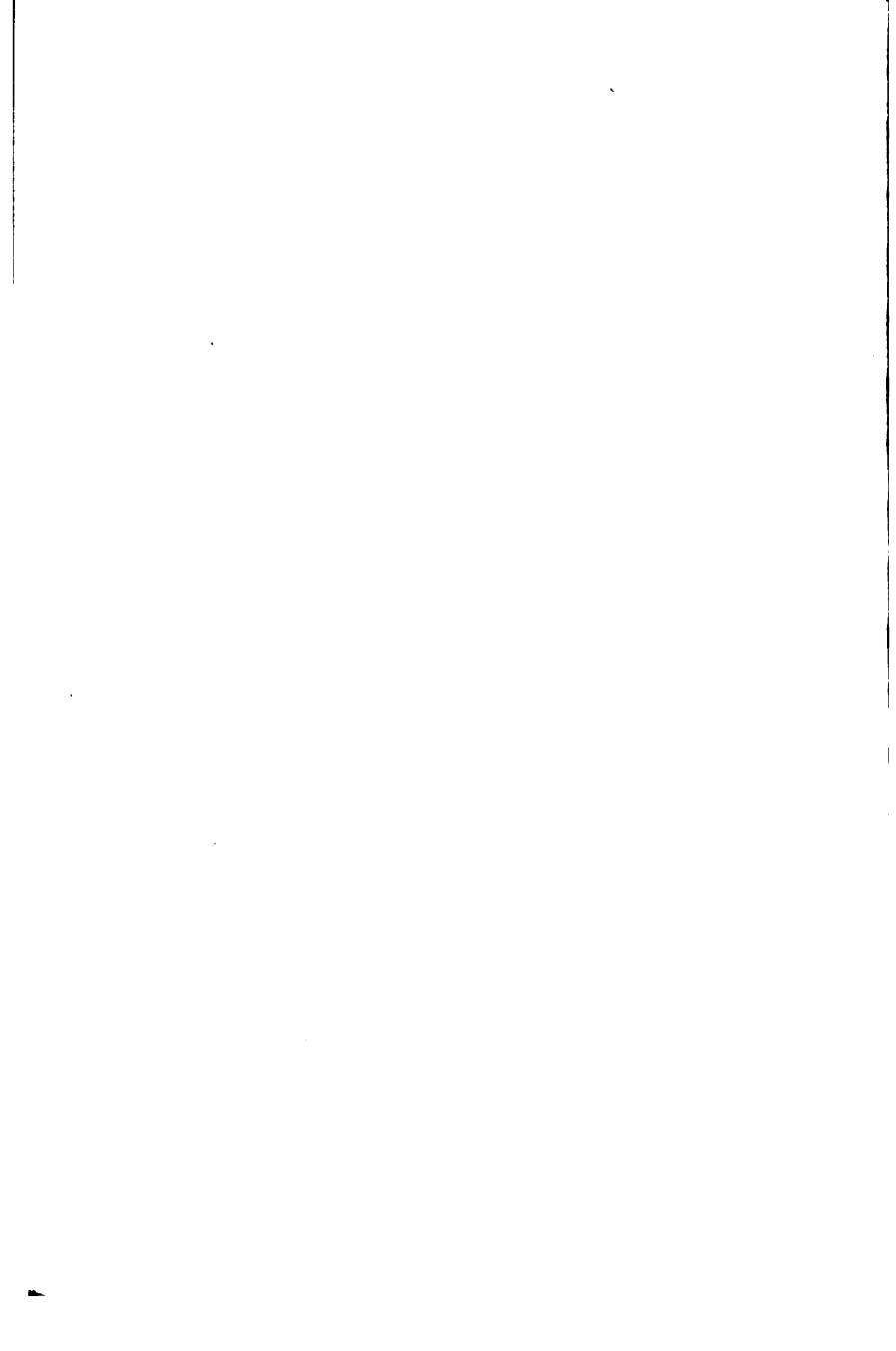
(a) Substitute for the rubric prefixed to *The Litany*, the following rubrics: —

B. A.

31

PROPOSED

S. B.		B. A.
	<p>¶ <i>To be used on Sundays, Wednesdays, and Fridays, and on the Rogation-days, after the third Collect at Morning or Evening Prayer, or before the Order for the Administration of the Holy Communion; or as a separate Service.</i></p> <p>¶ <i>To be used also on any day in Lent, at the discretion of the Minister.</i></p> <p>¶ <i>Note, That the LITANY may be omitted altogether on Christmas-day, Easter-day, and Whitsun-day.</i></p>	<p>32</p>
<p>25</p>	<p>(b) In the Deprecation,</p> <p>From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,</p> <p>insert after the word "tempest," the words "from fire and flood," so that it will read as follows: —</p>	
	<p>From lightning and tempest; from fire and flood; from plague, pestilence and famine; from battle and murder, and from sudden death,</p> <p>(c) Insert after the first of the Intercessions the following Suffrage for the President of the United States: —</p>	<p>33</p>
<p>26</p>	<p>That it may please thee to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES; and to endue him with wisdom, true righteousness, and holiness of life;</p> <p><i>We beseech thee to hear us, good Lord.</i></p> <p>(d) Insert after the Suffrage for Bishops, Priests, and Deacons, the following: —</p> <p>That it may please thee to send forth labourers into thine harvest;</p>	<p>34</p>



ALTERATIONS.

S. B.

We beseech thee to hear us, good Lord.

B. A.

28

(e) Insert immediately after the words,
O Lamb of God, who takest away the sins
of the world ;

36

Have mercy upon us.

the following, in place of what at present occupies the space between the said words and the rubric preceding the Lord's Prayer : —

O Christ, hear us.

O Christ, hear us.

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us ;

Save us, and help us, we humbly beseech thee, O Lord.

¶ *The Minister may, at his discretion, except when the Litany is used as a separate Service, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," &c.*

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

RESOLUTION VII.

Resolved: That the following changes be made in the portion of the Book of Common Prayer entitled

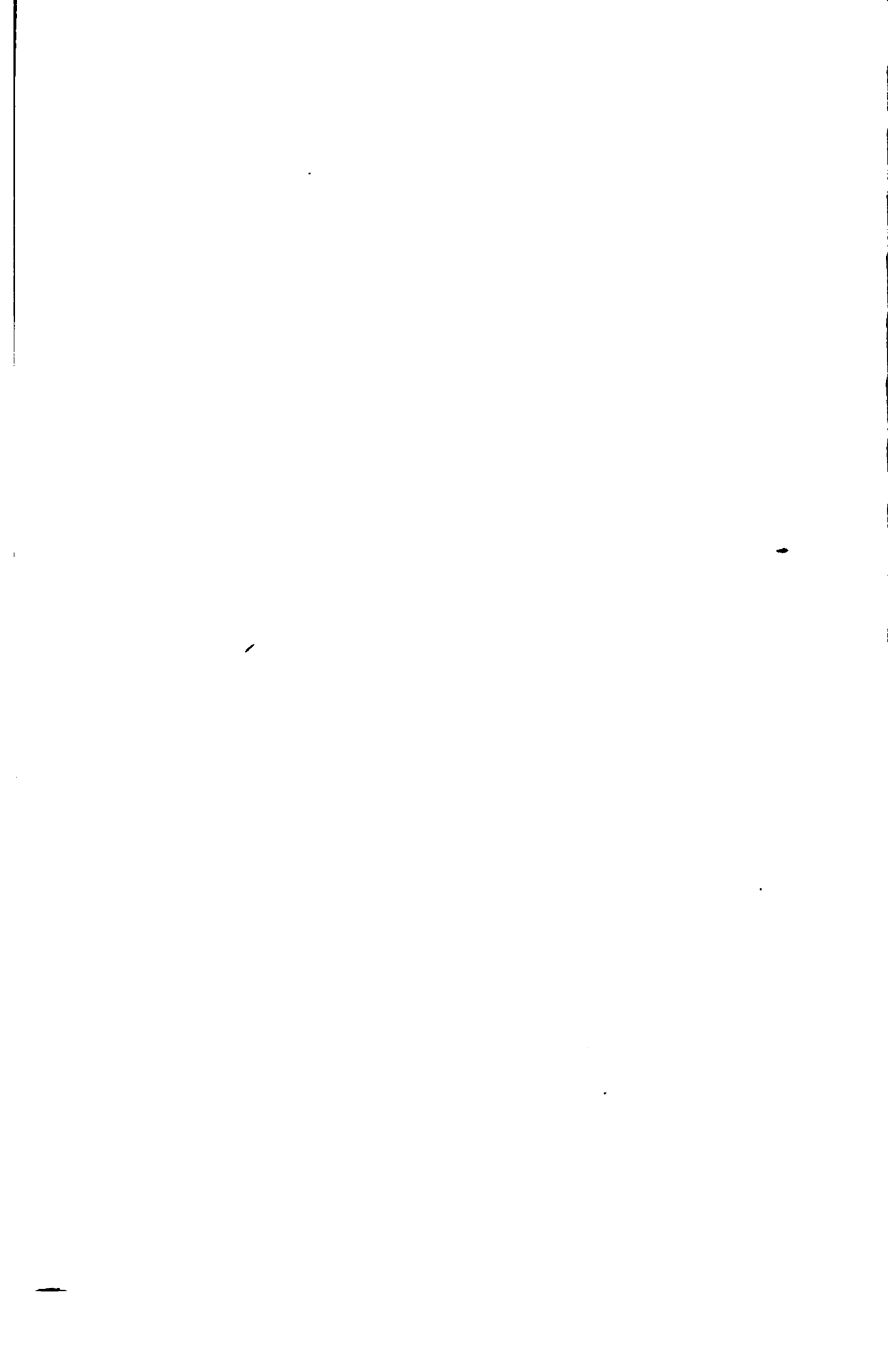
PRAYERS AND THANKSGIVINGS UPON
SEVERAL OCCASIONS,

and that the proposed alterations be made

PROPOSED

S. B.	known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.	B. A.
31	<p>(a) Omit the present rubric, to wit: — ¶ <i>To be used before the two final Prayers of Morning and Evening Service,</i> immediately after the title, and insert after the word <i>Prayers</i>, the following rubric: — ¶ <i>To be used before the General Thanksgiving at Morning and Evening Service; or else before the two final Prayers, if the Office be one in which the General Thanksgiving hath not its usual place.</i></p> <p>(b) Insert the following rubric after the <i>Prayer for Congress</i>: — ¶ <i>If, during the session of Congress, the Legislature be also in session, there may be added after the words, in Congress assembled, the words, and for the Legislature of this State now convened. If Congress be not in session, there may be substituted for the words, these United States, the words, this State, and for the words, Senate and Representatives in Congress assembled, the words, Legislature now convened.</i></p>	<p>39</p> <p>40</p>
36	<p>(c) Transfer the <i>Prayer to be used at Meetings of Convention</i>, to a place immediately after the <i>Prayer for Congress</i>; omit the words “and Presence,” in the sixth and seventh lines, and the word “present” in the tenth line; so that the <i>Prayer</i> shall read as follows: —</p>	





ALTERATIONS.

S. B.	<i>A Prayer to be used at Meetings of Convention.</i>	B. A. 40
	<p>ALMIGHTY and everlasting God, who by thy Holy Spirit didst preside in the Councils of the blessed Apostles, and hast promised through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be present with the Council of thy Church <i>here</i> assembled in thy Name. Save <i>us</i> from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern <i>us</i> in <i>our</i> work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. <i>Amen.</i></p> <p>Alter the rubric appended to the foregoing <i>Prayer</i>, so that it shall read as follows:—</p>	
37	<p>¶ <i>During or before the session of any General or Diocesan Convention, the above Prayer may be used by all Congregations of this Church, or of the Diocese concerned; the clause, here assembled in thy Name, being changed to, now assembled [or, about to assemble] in thy Name; and the clause, govern us in our work, to, govern them in their work.</i></p>	
32	<p>(d) In the eighth line of the Prayer <i>For Fair Weather</i>, substitute the word “chastisements” for the word “punishments”; so that the Prayer shall read as follows:—</p>	

PROPOSED

S. B.
32

ALMIGHTY and most merciful Father, we humbly beseech thee, of thy great goodness, to restrain those immoderate rains, wherewith, for our sins, thou hast afflicted us. And we pray thee to send us such seasonable weather, that the earth may, in due time, yield her increase for our use and benefit. And give us grace, that we may learn by thy chastisements to amend our lives, and for thy clemency to give thee thanks and praise; through Jesus Christ our Lord. *Amen.*

B. A.
46

(d) Introduce among the **Prayers** the following, with their respective titles, arranging the Prayers in the order observed in the Book Annexed, pp. 39-48:—

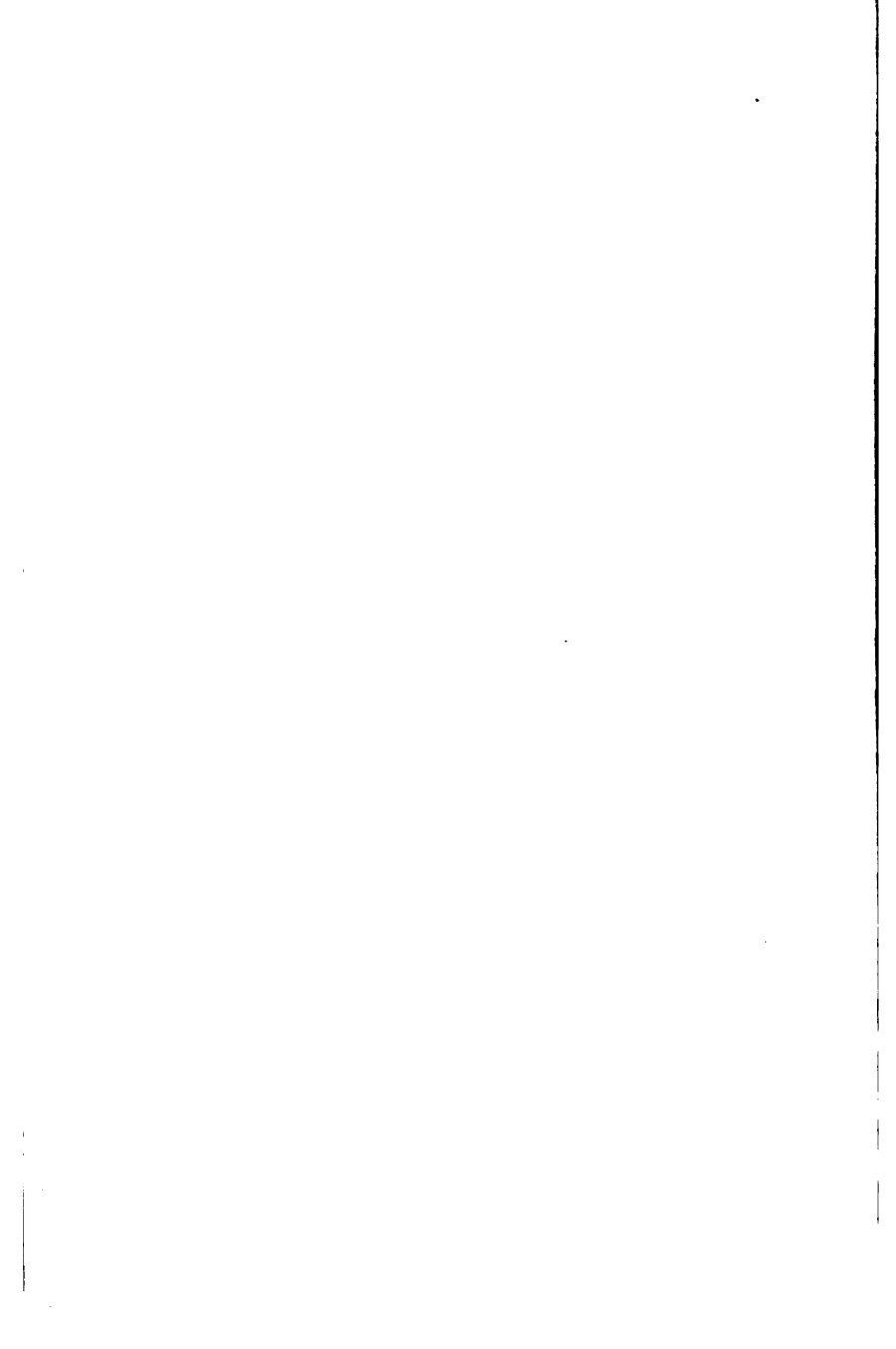
For a Person, or Persons, on a Journey.

42

O GOD, who art present in all places, and who hast shown us in thy holy Word that, though we dwell in the uttermost parts of the earth, even there thy right hand shall hold us; Preserve, we beseech thee, thy *servant* now journeying, whom we especially commend to thy Almighty protection. Guard *him* by thy good providence from sickness, and from all the dangers of the way; deliver *him* from the temptations to which *he* may be exposed, and conduct *him* in safety to the place where *he* would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. *Amen.*

For Persons preparing for Confirmation.

O LORD God, giver of heavenly increase, who by thy Spirit's might dost confirm the first efforts of feeble souls; Encourage in the hearts of these thy children every good intent, and carry them from strength to strength.



S. B.	Cleanse their consciences, and stir their wills gladly to serve thee the living God. Leave no room in them for spiritual wickedness, no lurking-place for secret sins: but so establish and sanctify them by the power of thy holy Word, that evermore taking heed unto the thing that is right, and speaking and doing the truth, they may find godliness their gain both in the life which now is, and in that which is to come; through Jesus Christ our Lord. <i>Amen.</i>	B. A.
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For Missions.

44

O God, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Be graciously pleased to multiply and bless the heralds of the Gospel of thy Son; and shortly to accomplish the number of thine elect, and to hasten thy kingdom; through the same Jesus Christ our Lord. *Amen.*

For the Increase of the Ministry.

O LORD Jesus Christ, who didst command thy disciples to pray the Lord of the harvest that he would send forth labourers into his harvest; we beseech thee graciously to increase the number of faithful Ministers of thy Word and Sacraments, and to send them forth among all nations of men; that perishing souls may be saved, and the bounds of thy blessed kingdom be enlarged. We ask it, O merciful Saviour, for the glory of thy Name, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

PROPOSED

S. B. *For all who are dependent on the Public Care.* B. A.

MOST gracious God, whose tender mercies are over all thy works, and whose compassions fail not; We commend to thy fatherly pity and protection the poor, the sick, the children, the prisoners, dependent on the public care. Suffer us not, in our prosperity, to trust in riches, forgetful that we are bidden to be labourers together with thee; but give unto us, and unto this whole people, grace to show kindness and mercy towards those whom thy dear Son hath vouchsafed to call his brethren. Grant this, O Father, through the same thy Son our Saviour Jesus Christ. *Amen.*

44

45

For Fruitful Seasons.

¶ *To be used on Rogation Sunday, and on the Rogation-days.*

ALmighty God, Lord of heaven and earth, in whom we live and move and have our being, who dost good unto all men, making thy sun to rise on the evil and on the good, and sending rain on the just and on the unjust; Favourably behold us thy people who call upon thy Name, and send us thy blessing from heaven in giving us fruitful seasons, and filling our hearts with food and gladness; that both our hearts and mouths may be continually filled with thy praises, giving thanks to thee, in thy holy Church, through Jesus Christ our Lord. *Amen.*

46

¶ *Or this.*

ALmighty God, who hast blessed the earth that it should be fruitful and bring forth everything that is necessary for the life of man, and hast commanded us to work with quietness,



ALTERATIONS.

S. B.	and eat our own bread; Bless us in all our labours, and grant us such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. <i>Amen.</i>	B. A.
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In the Vacancy of a Cure of Souls.

48

GRANT, O Lord, we beseech thee, to this thy flock a Bishop (*or* Pastor) in whom shall be the Spirit of counsel and might, the Spirit of wisdom and godliness; that by the faithful work and blameless conversation of him who ministereth unto us in holy things we may be moved more earnestly to seek thee and thy righteousness, through him who is the Shepherd and Bishop of our souls, thy Son our Saviour Jesus Christ. *Amen.*

(e) Add to the **Prayers** the following, with their respective titles, placing before them this rubric:—

¶ *These Prayers and Collects following may be said after the Collects of Morning and Evening Prayer, and at other fit times, at the discretion of the Minister.*

For the Spirit of Prayer.

O ALMIGHTY God, who hast bidden us seek that we may find, and who pourest out on all who desire it, the spirit of grace and of supplication; Deliver us, when we draw nigh to thee, from coldness of heart, and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. *Amen.*

PROPOSED

S. B.

For the Light of God's Truth.

B. A.

O GOD, whose Word lighteneth the eyes of the blind ; Vouchsafe us, we beseech thee, the light of thy truth ; that fashioning our lives with all meekness to the obedience of heavenly wisdom, we may by humility in things temporal attain to the glory of the things eternal ; through Jesus Christ our Lord. *Amen.*

48

For the Renewing of the Holy Ghost.

49

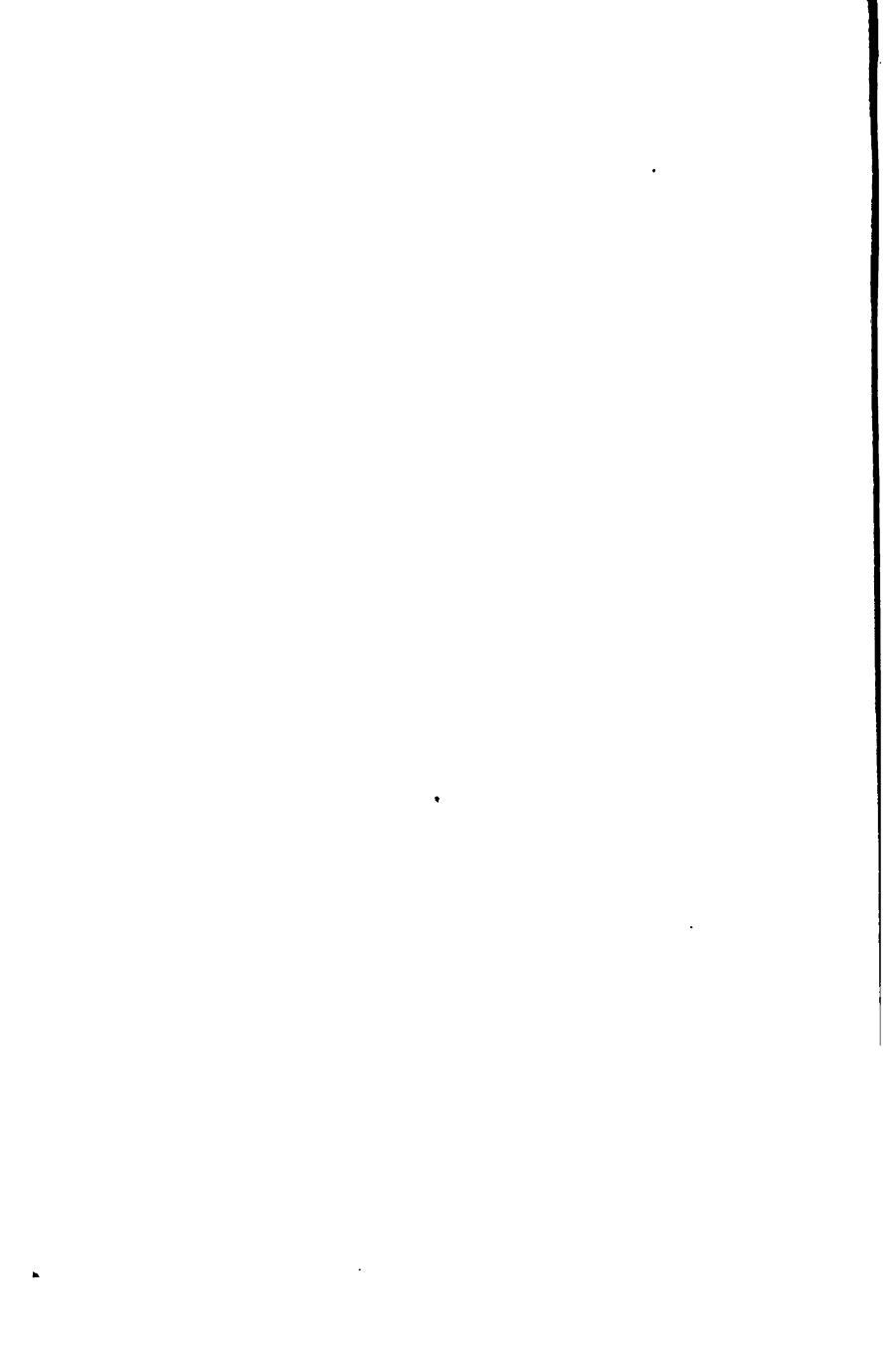
O GOD, with whom is the well of life, and who hast promised to be to thy people an everlasting light ; Increase in us, we beseech thee, the brightness of divine knowledge, impart to our thirsting souls the water of life, and restore to our darkened minds the light from heaven ; and this we ask for Jesus Christ's sake. *Amen.*

For Patience under Suffering.

ALMIGHTY God, whose most dear Son went not up to joy, but first he suffered pain, and entered not into glory before he was crucified ; Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace ; through Jesus Christ our Lord. *Amen.*

For Grace to speak the Truth in Love.

O GOD, whose blessed Son came not to strive nor cry, and whose words did fall as the drops that water the earth ; Grant that we may contend earnestly for the faith once delivered to the saints, but not to the breach of charity or to the denial of any Christian hope ; all which we ask through the same, thy Son our Lord. *Amen.*



ALTERATIONS.

S. B.

An Intercession for those who labour in the Gospel.

B. A.

O LORD, without whom our labour is but lost, and with whom thy little ones go forth as the mighty; We humbly beseech thee to prosper all works in thy Church undertaken according to thy holy will (especially —) and grant to thy labourers a pure intention, patient faith, sufficient success upon earth, and the blessedness of serving thee in heaven; through Jesus Christ our Lord. *Amen.*

An Intercession for those who err from the Faith.

50

O FATHER of lights, who art ever pitiful to the manifold wanderings of the children of men, and who hast given us thy holy Word to be a lantern to our feet amid the darkness of this world; Have compassion upon all who, by denying the Gospel of thy dear Son, have been led far off from peace, and become estranged from prayer; open their hearts to the truth, help them to cast down every proud thought, and make them to become as little children that they may be wise, through Jesus Christ our Saviour. *Amen.*

An Intercession for those who live in sin.

HAVE mercy, heavenly Father, on all who are hardened through the deceitfulness of sin, vouchsafe them grace to come to themselves, the will and the power to return to thee, and the loving welcome of thy forgiveness; through Jesus Christ our Lord. *Amen.*

A Prayer for Mercy and Pardon.

O God, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and

PROPOSED

S. B.	bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. <i>Amen.</i>	B. A. 50
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A General Intercession.

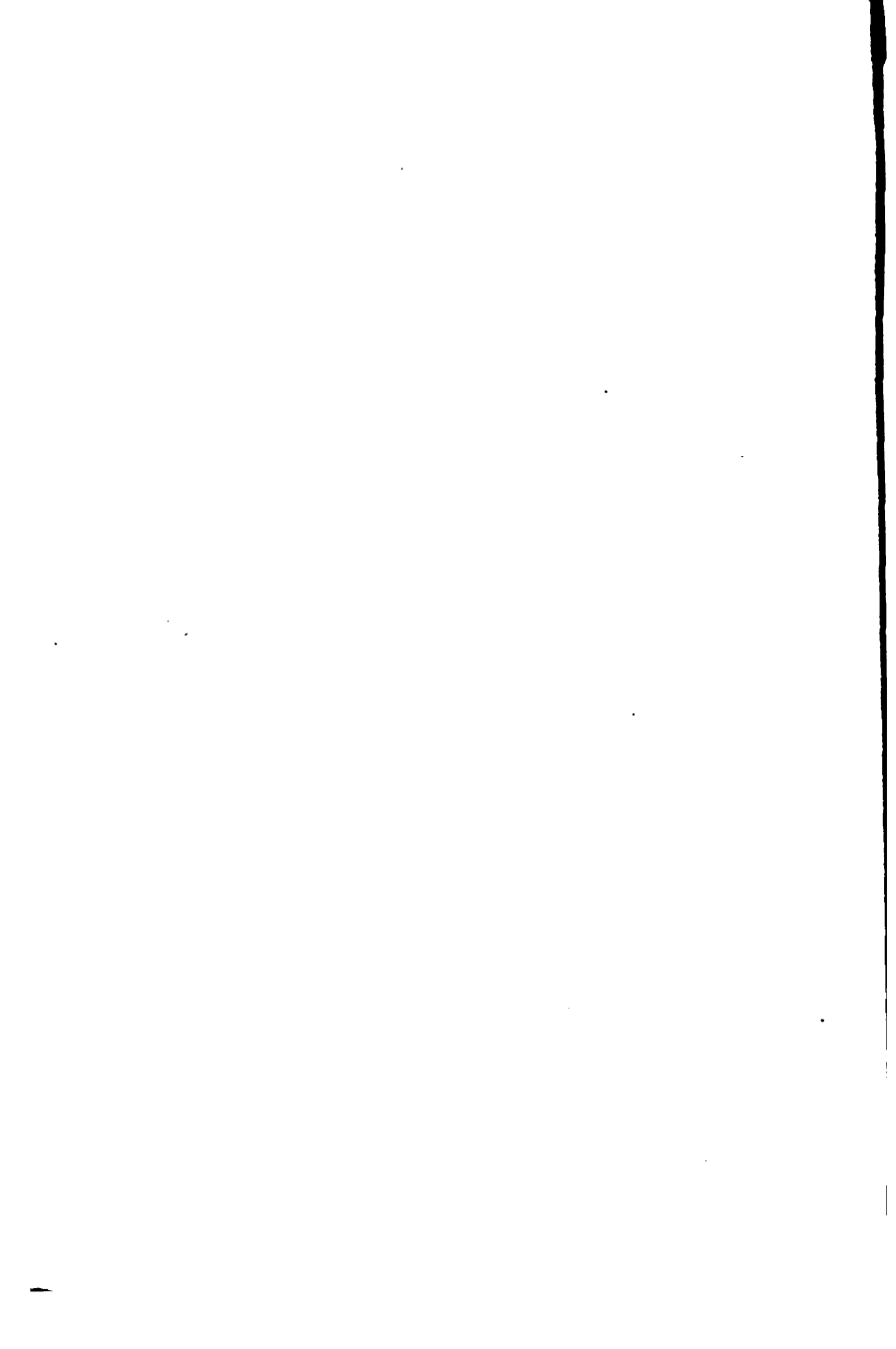
O GOD, at whose word man goeth forth unto his work and to his labour until the evening; Be merciful to all whose duties are difficult or burdensome, and comfort them concerning their toil. Shield from bodily accident and harm the workmen at their work. Protect the efforts of sober and honest industry, and suffer not the hire of the labourers to be kept back by fraud. Incline the hearts of employers and of those whom they employ to mutual forbearance, fairness, and good-will. Give the spirit of governance and of a sound mind to all in places of authority. Bless all those who labour in works of mercy, and schools of good learning. Care for all aged persons, and all little children, the sick and the afflicted, those who travel by land or by sea, all strangers, and emigrants, and outcasts. Remember all who by reason of weakness are overtasked, or by reason of poverty are forgotten. Let the sorrowful sighing of the prisoners come before thee, and according to the greatness of thy power preserve thou those that are appointed to die. Give ear unto our prayer, O merciful and gracious Father, for the love of thy dear Son our Saviour Jesus Christ. *Amen.*

51

A Morning Prayer.

O GOD, the King eternal, who dividest the day from the darkness, and turnest the shadow of death into the morning; Drive far off from us all wrong desires, incline our hearts





ALTERATIONS.

S. B.	to keep thy law, and guide our feet into the way of peace, that having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. <i>Amen.</i>	B. A.
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A Morning Prayer.

ALMIGHTY God, who alone gavest us the breath of life, and alone canst keep alive in us the holy desires thou dost impart; We humbly beseech thee to sanctify all our thoughts and endeavours, that we may neither begin an action without a pure intention nor continue it without thy blessing. And grant that having the eyes of the mind opened to behold things invisible and unseen, we may in heart be inspired by thy wisdom, and in work be upheld by thy strength, and in the end be accepted of thee as thy faithful servants; through Jesus Christ our Saviour. *Amen.*

52

An Evening Prayer.

O LORD our God, who alone makest us to dwell in safety; Refresh with quiet sleep, this night, those who are wearied with the labours of the day; and mercifully protect from harm all who put their trust in thee; that lying down in peace to take our rest, we may fear no evil, but confidently give ourselves into thy holy keeping; through Jesus Christ our Lord. *Amen.*

An Evening Prayer.

O GOD, who art the life of mortal men, the light of the faithful, the strength of those who labour, and the repose of the dead; We thank thee for the timely blessings of the day, and humbly supplicate thy merciful protection

PROPOSED

S. B.	all this night. Bring us, we beseech thee, in safety to the morning hours ; through him who died for us and rose again, thy Son our Saviour Jesus Christ. <i>Amen.</i>	B. A. 52
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22 *For Aid against Perils.*

O LORD, our heavenly Father, by whose Almighty power we have been preserved this day ; By thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

(f) Insert after the word

Thanksgivings.

53

37 the following rubric : —

¶ *To be used after the General Thanksgiving, at Morning and Evening Service ; or else before the two final Prayers, if the Office be one in which the General Thanksgiving hath not its usual place.*

(g) In the title of the first Thanksgiving, strike out the word *The* ; in the rubric before the Thanksgiving, substitute the word *desireth* for *being present in Church*. *shall have desired* ; in the Thanksgiving, strike out the words *this woman* ; so that the title, rubric and Thanksgiving will read as follows : —

Thanksgiving of Women after Child-birth.

¶ *To be said when any Woman desireth to return thanks to Almighty God for her safe deliverance.*

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and





ALTERATIONS.

S. B.	peril of child-birth, thy <i>servant</i> , who <i>desireth</i> now to offer <i>her</i> praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that <i>she</i> , through thy help, may both faithfully live and walk according to thy will in this life present, and also may be <i>partaker</i> of everlasting glory in the life to come; through Jesus Christ our Lord. <i>Amen.</i>	B. A.
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(h) Insert the two following Thanksgivings, with their respective titles:—

For a Child's Recovery from Sickness.

ALMIGHTY God and heavenly Father, We give thee humble thanks for that thou hast been graciously pleased to deliver from *his* bodily sickness the *child* in whose behalf we now desire to bless and praise thy Name, in the presence of all thy people. Grant, we beseech thee, O gracious Father, that *he*, through thy help, may both faithfully walk according to thy will in this life present, and also may be *partaker* of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

54

For an Escape from Accident.

O LORD God, in whose hand is the life of every living thing, and the breath of all mankind; We magnify thy goodness in that thou hast been pleased to save from deadly hurt *this* thy *servant*, who now *desireth* to offer thee *his* sacrifice of thanks and praise. Give *him* grace, we humbly beseech thee, worthily to spend in thy service the days which thou hast so mercifully prolonged, that henceforth dwelling always under thy protection *he* may abide in thy love unto *his* *life's* end, through Jesus Christ our Saviour. *Amen.*

PROPOSED

S. B.
40

(i) Amend the title of the Thanksgiving *For a Safe Return from Sea*, so as to read *For a Safe Return from Voyage or Travel*; in the Thanksgiving, insert after the words "the great deep" the words "[his way]," italicizing both phrases; so that the Thanksgiving will read as follows:—

B. A.
54

For a Safe Return from Voyage or Travel.

MOST gracious Lord, whose mercy is over all thy works; We praise thy holy Name that thou hast been pleased to conduct in safety, through the perils of *the great deep* [*his way*], *this thy servant*, who now *desireth* to return *his* thanks unto thee, in thy holy Church. May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

(j) Arrange the various Thanksgivings in the order observed in the Book Annexed, pp. 53–56.

RESOLUTION VIII.

Resolved: That the following *Form of Prayer*, entitled

A PENITENTIAL OFFICE FOR ASH WEDNESDAY,

be added to the Book of Common Prayer, to be placed after the *Prayers and Thanksgivings upon several occasions*, and that the proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention,

ALTERATIONS.

S. B. in accordance with the provisions of Article VIII of the Constitution. B. A.

A PENITENTIAL OFFICE

FOR ASH WEDNESDAY.

¶ *On the First Day of Lent, at Morning Prayer, the Office ensuing shall be read immediately after the Prayer We humbly beseech thee, O Father, in the Litany, and in place of what there followeth.* 57

¶ *The same Office may be read at other times, at the discretion of the Minister.*

¶ *The Minister and the People kneeling, then shall be said by them this Psalm following.*

Miserere mei, Deus. Psalm li.

HAVE mercy upon me, O God, after thy great goodness : according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness : and cleanse me from my sin.

For I acknowledge my faults : and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight : that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

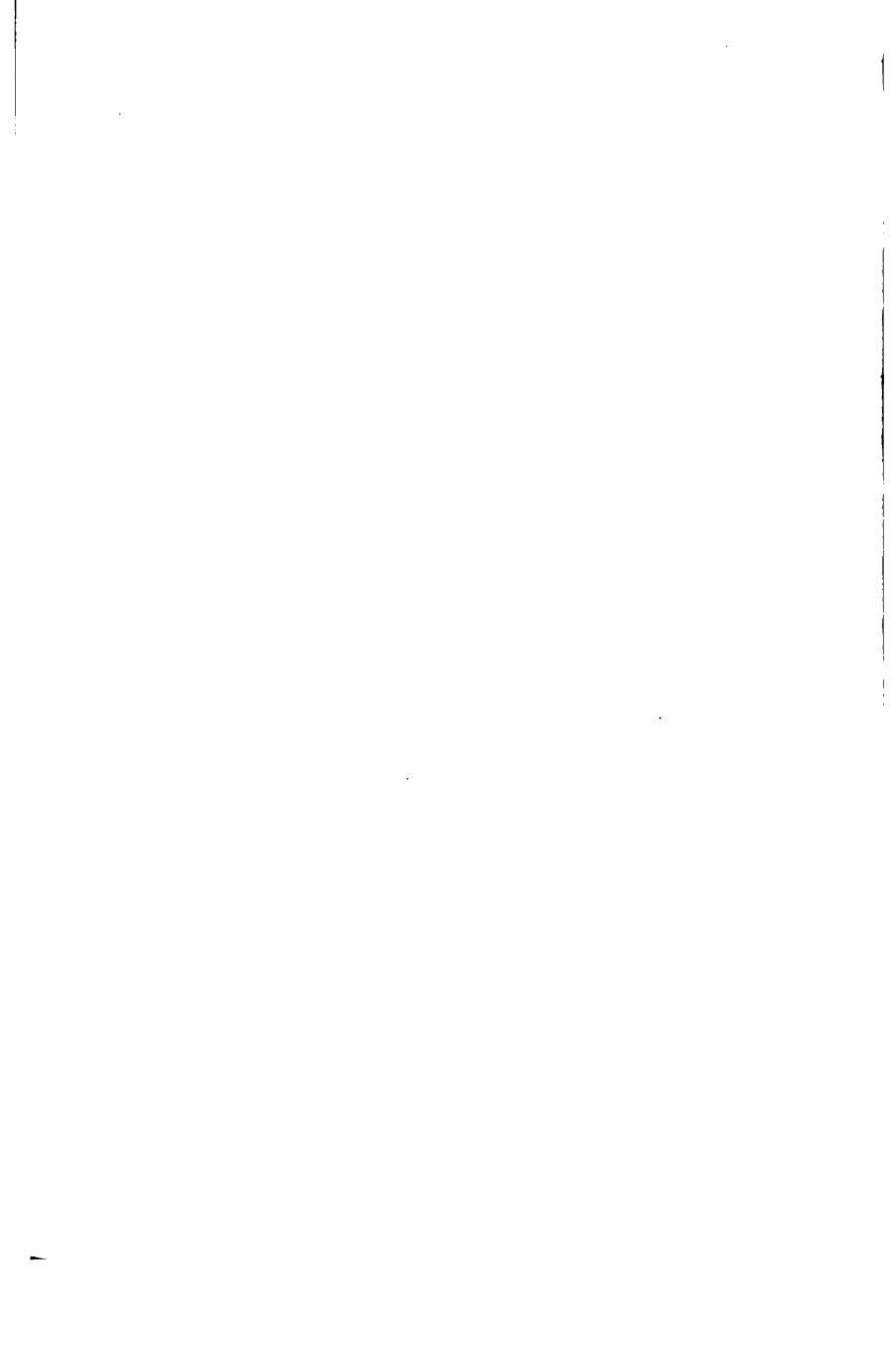
But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

PROPOSED

S. B.	<p>Turn thy face from my sins : and put out all my misdeeds.</p>	B. A. 57
	<p>Make me a clean heart, O God : and renew a right spirit within me.</p>	
	<p>Cast me not away from thy presence : and take not thy holy Spirit from me.</p>	
	<p>O give me the comfort of thy help again : and stablish me with thy free Spirit.</p>	58
	<p>Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.</p>	
	<p>Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.</p>	
	<p>Thou shalt open my lips, O Lord : and my mouth shall show thy praise.</p>	
	<p>For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.</p>	
	<p>The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.</p>	
	<p>O be favourable and gracious unto Sion : build thou the walls of Jerusalem.</p>	
	<p>Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.</p>	
	<p>Glory be to the Father, and to the Son : and to the Holy Ghost ;</p>	
	<p>As it was in the beginning, is now, and ever shall be : world without end. <i>Amen.</i></p>	
	<p>¶ <i>If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer, O Lord, we beseech thee, &c.</i></p>	
	<p>Lord, have mercy upon us.</p>	
	<p><i>Christ, have mercy upon us.</i></p>	
	<p>Lord, have mercy upon us.</p>	



ALTERATIONS.

S. B.	<p>OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.</p>	B. A.
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Minister. O Lord, save thy servants;

59

Answer. That put their trust in thee.

Minister. Send unto them help from above.

Answer. And evermore mightily defend them.

Minister. Help us, O God our Saviour.

Answer. And for the glory of thy Name deliver us; be merciful to us sinners, for thy Name's sake.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister. Let us pray.

69 **O** LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us, therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger

PROPOSED

S. B.
69

from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the People say this that followeth, after the Minister.*

70

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. *Amen.*

¶ *Then the Minister alone shall say,*

UNTO God's gracious mercy and protection we commit you. The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

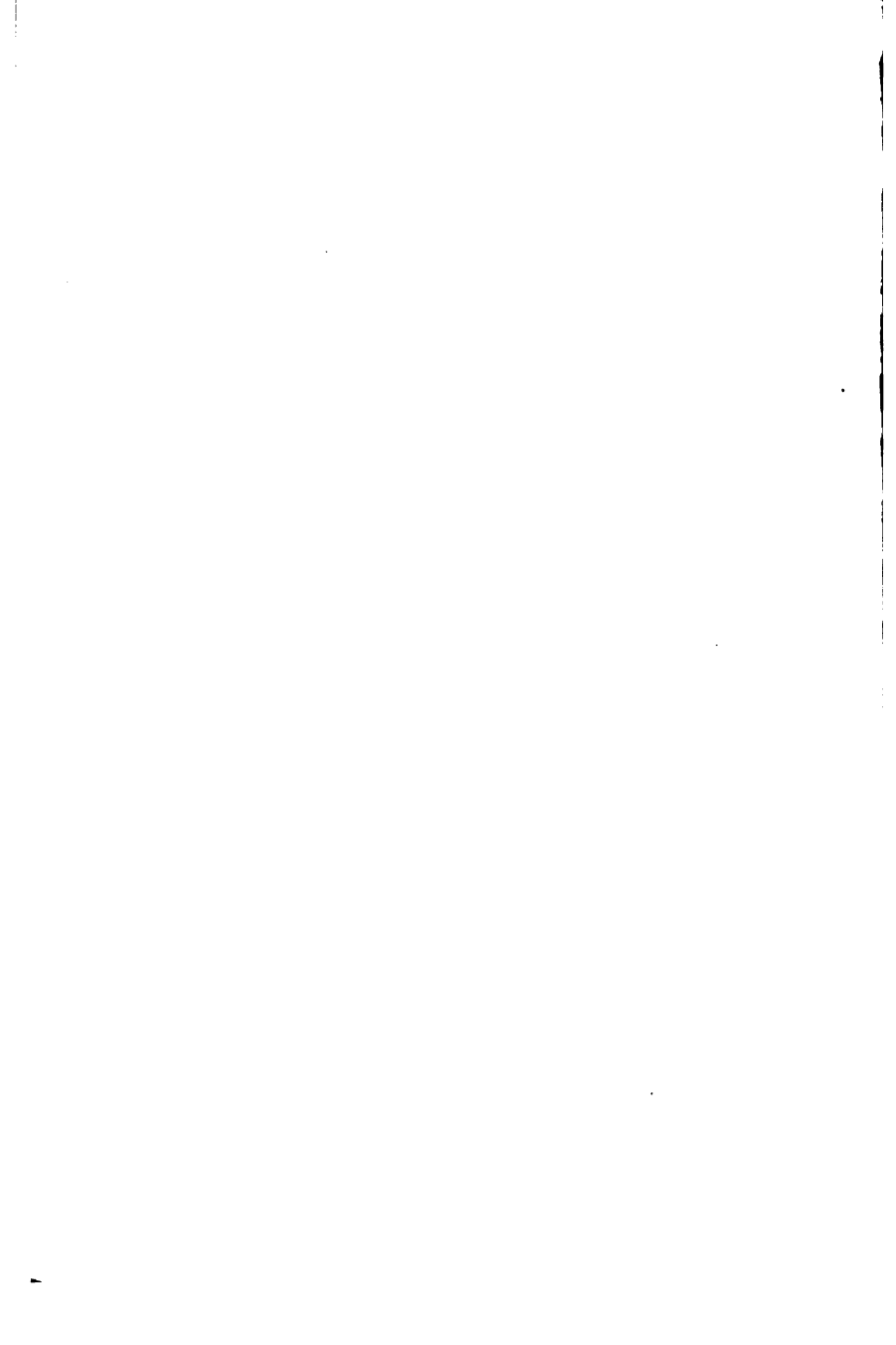
RESOLUTION IX.

Resolved: That the following Form of Prayer, entitled

THE PROPER
ORDER FOR PRAYER AND THANKSGIVING
ON
THANKSGIVING-DAY,
OR
HARVEST-HOME,

B. A.
59

60



ALTERATIONS.

S. B.	be added to the Book of Common Prayer, to be placed next after <i>A Penitential Office for Ash Wednesday</i> , and that the proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.	B. A.
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THE PROPER
ORDER FOR PRAYER AND THANKSGIVING
ON
THANKSGIVING-DAY,
OR
HARVEST-HOME.

¶	<i>To be used yearly on such day as shall be appointed by the Civil or Ecclesiastical Authority.</i>	60
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¶	<i>The Minister shall begin by reading certain, or all, of the following Sentences of Scripture.</i>	
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HONOUR the LORD with thy substance, and with the first-fruits of all thine increase : so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov.* iii. 9, 10.

	The LORD by wisdom hath founded the earth ; by understanding hath he established the heavens : by his knowledge the depths are broken up, and the clouds drop down the dew. <i>Prov.</i> iii. 19, 20.	61
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The eternal God is thy refuge, and underneath are the everlasting arms. *Deut.* xxxiii. 27.

Israel then shall dwell in safety alone : the fountain of Jacob shall be upon a land of corn and wine ; also his heavens shall drop down dew. *Deut.* xxxiii. 28.

PROPOSED

S. B.	Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! <i>Deut. xxxiii. 29.</i>	B. A. 61
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¶ Then the Minister shall say,

O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Minister. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

¶ Then, all kneeling down, they shall say together the Thanksgiving.

293 **M**OST gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of seed-time and harvest, and for crowning the year with thy goodness, in the increase of the ground, and the gathering in of the fruits thereof. And, we beseech thee, give us a just sense of this great mercy; such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. Amen.

¶ Then shall the Minister say as followeth.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; But above all, for thine inestimable love in the redemption of the

62



ALTERATIONS.

S. B.	<p>world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. <i>Amen.</i></p>	B. A.
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¶ Then the Minister and the People shall together say the Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, And the power, and the glory, For ever and ever. *Amen.*

Minister. We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

¶ Here, all standing up, the Minister shall say,

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ Then shall be sung or said the following Anthems, with the Gloria Patri.

PROPOSED

S. B.
293

PRAISE ye the LORD ; for it is good to sing praises unto our God : for it is pleasant, and praise is comely.

The LORD doth build up Jerusalem : he gathereth together the outcasts of Israel.

He healeth those that are broken in heart : and bindeth up their wounds.

He covereth the heaven with clouds, and prepareth rain for the earth : he maketh the grass to grow upon the mountains.

He giveth to the beast his food : and to the young ravens which cry.

Praise the LORD, O Jerusalem : praise thy God, O Sion.

For he hath strengthened the bars of thy gates : he hath blessed thy children within thee.

He maketh peace in thy borders : and filleth thee with the finest of the wheat.

¶ *Then shall be sung or said Psalm cxlv., or some other Portion of the Psalms.*

¶ *Then shall be read for the First Lesson, Deut. viii.*

¶ *After which shall be sung or said the Hymn Te Deum, the Canticle Benedicite, or else this Psalm.*

Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

B. A.
63

ALTERATIONS.

S. B.		B. A.
	For the LORD is gracious, his mercy is everlasting : and his truth endureth from generation to generation.	
	¶ <i>Then shall be read for the Second Lesson,</i> 1 Thess. v. 12 to 24.	64
	¶ <i>After which shall be sung or said this Psalm.</i> <i>Laudate Dominum.</i> Psalm cl.	
	O PRAISE God in his holiness : praise him in the firmament of his power. Praise him in his noble acts : praise him according to his excellent greatness. Praise him in the sound of the trumpet : praise him upon the lute and harp. Praise him in the cymbals and dances ; praise him upon the strings and pipe. Praise him upon the well-tuned cymbals : praise him upon the loud cymbals. Let every thing that hath breath : praise the LORD.	
	¶ <i>Then shall the Minister and the People say the Apostles' Creed.</i>	
	I BELIEVE in God the Father Almighty, Maker of heaven and earth : And in Jesus Christ his only Son our Lord : Who was conceived by the Holy Ghost, Born of the Virgin Mary : Suffered under Pontius Pilate, Was crucified, dead, and buried : He descended into hell, The third day he rose again from the dead : He ascended into heaven, And sitteth on the right hand of God the Father Almighty : From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost : The holy Catholic Church ; The Communion of Saints : The Forgiveness of sins : The Resurrection of the body : And the Life everlasting. Amen.	

PROPOSED

S. B.	¶ <i>And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,</i>	B. A. 64
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Great and marvellous are thy works, Lord God Almighty.

Answer. Just and true are thy ways, thou King of Saints.

Minister. Let us pray.

65

Thou art worthy, O Lord, to receive glory and honour and power.

Answer. For thou hast created all things, and for thy pleasure they are and were created.

¶ *Then shall the Minister say these Prayers following.*

For a Blessing on the Families of the Land.

ALmighty God, our heavenly Father, who settest the solitary in families, and makest thyself households like a flock of sheep; We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain-glory and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh; turn the heart of the fathers to the children, and the heart of the children to the fathers; and so kindle charity among us all, that we be evermore kindly-affectioned with brotherly love; through Jesus Christ our Lord. *Amen.*

For the Country.

ALmighty God, who in the former time leddest our fathers forth into a wealthy place, and didst set their feet in a large room; Give

ALTERATIONS.

S. B.	thy grace, we humbly beseech thee, to us their children, that we may always approve ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Defend our liberties, preserve our unity. Save us from violence, discord and confusion, from pride and arrogance, and from every evil way. Fashion into one happy people the multitude brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those whom we entrust in thy Name with the authority of governance, to the end that there be peace at home, and that we keep our place among the nations of the earth. In the time of our prosperity, temper our self-confidence with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask for Jesus Christ's sake. <i>Amen.</i>	B. A.
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66

For the Unity of God's People.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Grant to all Christian people grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one body, and one spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may all, henceforth, be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

PROPOSED

S. B.	<i>For all Poor, Homeless, and Neglected Folk.</i>	B. A.
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O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are this day destitute, homeless, or forgotten of their fellow-men. Bless the congregation of thy poor. Uplift those who are cast down, mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin. Though they be troubled on every side, suffer them not to be distressed, though they be perplexed, save them from despair. Grant this, O Lord, for the love of him, who for our sakes became poor, thy Son, our Saviour Jesus Christ. *Amen.*

66

67

The everlasting Father bless us with his blessing everlasting. *Amen.*

The Collect to be used instead of that for the day.

293

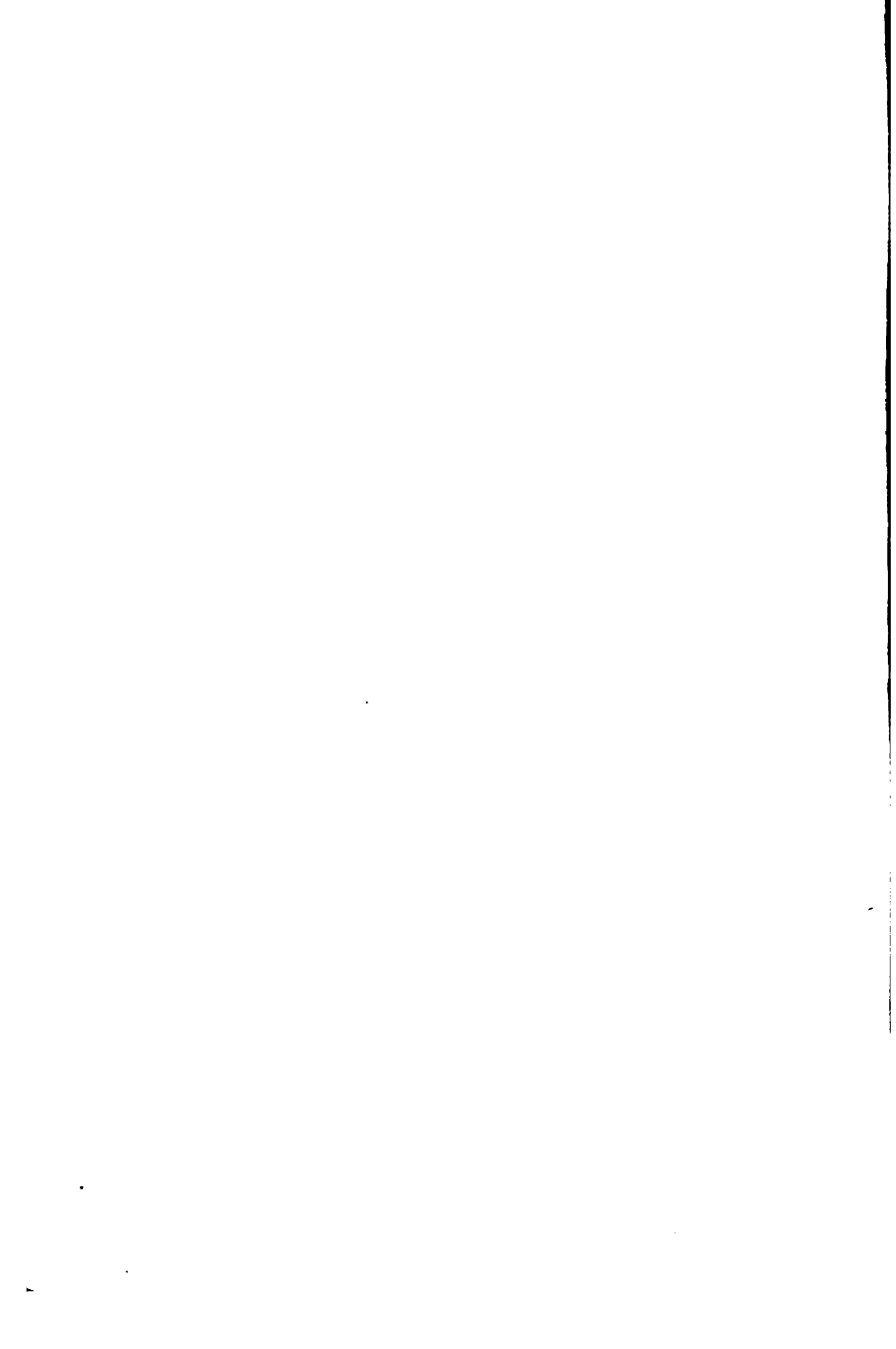
O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us; that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

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DO not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of





ALTERATIONS.

S. B.	<p>lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass; for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.</p>	B. A.
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68

The Gospel. St. Matt. v. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on

PROPOSED

S. B. 294	the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.	B. A. 68
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RESOLUTION X.

Resolved: That the following Form of Prayer, entitled

A SHORT OFFICE OF PRAYER FOR SUNDRY OCCASIONS,

be added to the Book of Common Prayer, to be placed next after *The Proper Order for Prayer and Thanksgiving on Thanksgiving-day, or Harvest-Home*, and that the proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

A SHORT OFFICE OF PRAYER FOR SUNDRY OCCASIONS.

69

¶ *This Office may be used at Noon-day Services, Missionary Meetings, the Visitation of Families and Neighbourhoods, the Catechizing of Children in Churches or Schools, and on other like occasions, for which no special Order of Prayer hath been appointed.*

¶ *The Minister shall begin the Office by reading one or more of the following Sentences of*



ALTERATIONS.

S. B.	<i>Scripture; or he may say, instead thereof, any of the Sentences elsewhere set forth in this Book.</i>	B. A.
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O HOW amiable are thy dwellings, thou LORD of hosts! My soul hath a desire and longing to enter into the courts of the LORD; my heart and my flesh rejoice in the living God. *Psalm lxxxiv. 1, 2.*

One thing have I desired of the LORD, which I will require, even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple. *Psalm xxvii. 4.*

The LORD, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the *Missions.* going down thereof. *Psalm l. 1.*

Tell it out among the heathen, that the LORD is King. *Psalm xcvi. 10.*

Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal. *St. John iv. 35, 36.*

Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast. *1 Sam. xxv. 6.*

Where two or three are gathered together in my Name, there am I in the midst *In private houses.* of them. *St. Matt. xviii. 20.*

Come, ye children, and hearken unto me; I will teach you the fear *Catechizing.* of the LORD. *Psalm xxxiv. 11.*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. *Eccles. xii. 1.*

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all

PROPOSED

S. B.	thy ways acknowledge him, and he shall direct thy paths. <i>Prov. iii. 5, 6.</i>	B. A. 70
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¶ *Then the Minister and the People kneeling down shall say the Lord's Prayer, the Minister first pronouncing,*

Let thy merciful kindness, O Lord, be upon us.

Answer. Like as we do put our trust in thee.

Minister. Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, And the power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*
Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

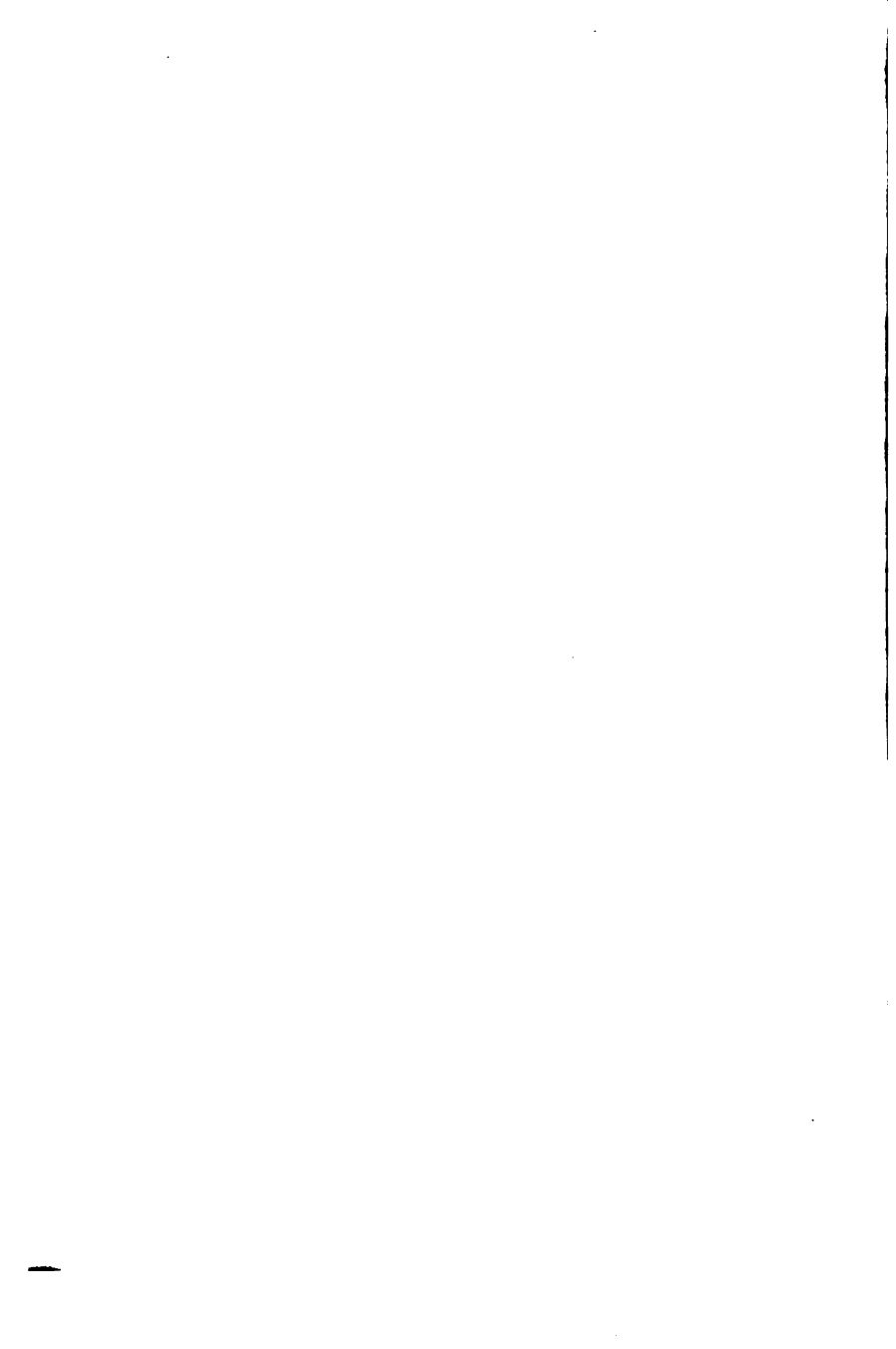
Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶	Then shall be said or sung a Psalm, or one of the Selections of Psalms.	71
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¶ *Then shall be read a Lesson of Holy Scripture. And, after that, shall be sung a Hymn, an Anthem, or a Canticle.*





ALTERATIONS.

S. B. ¶ *Then may be said the Apostles' Creed, as followeth.* B. A.

I BELIEVE in God the Father Almighty,
Maker of heaven and earth :

And in Jesus Christ his only Son our Lord :
Who was conceived by the Holy Ghost, Born
of the Virgin Mary : Suffered under Pontius
Pilate, Was crucified, dead, and buried : He
descended into hell, The third day he rose
again from the dead : He ascended into heaven,
And sitteth on the right hand of God the Father
Almighty : From thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost : The Holy Cath-
olic Church ; The Communion of Saints : The
Forgiveness of sins : The Resurrection of the
body : And the life everlasting. Amen.

¶ *Then shall the Minister bid them to prayer, saying,*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts
within us.

Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, to-
gether with such other Prayers, elsewhere set
forth in this Book, as the Minister, in his dis-
cretion, shall think fit, all devoutly kneeling.*

¶ *And after the Prayers, the Minister shall say,*

The Almighty and merciful God, the Father,
the Son, and the Holy Ghost, bless and preserve
us, now and for evermore. Amen.

PROPOSED

S. B.

RESOLUTION XI.

B. A.

Resolved: That the following changes and additions be made in connection with

THE

COLLECTS, EPISTLES, AND GOSPELS,

TO BE USED THROUGHOUT THE YEAR,

and that the proposed changes and additions be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

40

(a) Insert after the general title, the following rubric: —

¶ *The Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the Week after, where it is not in this Book otherwise ordered.*

72

48

(b) After the Gospel for **Christmas-day**, insert the following rubric: —

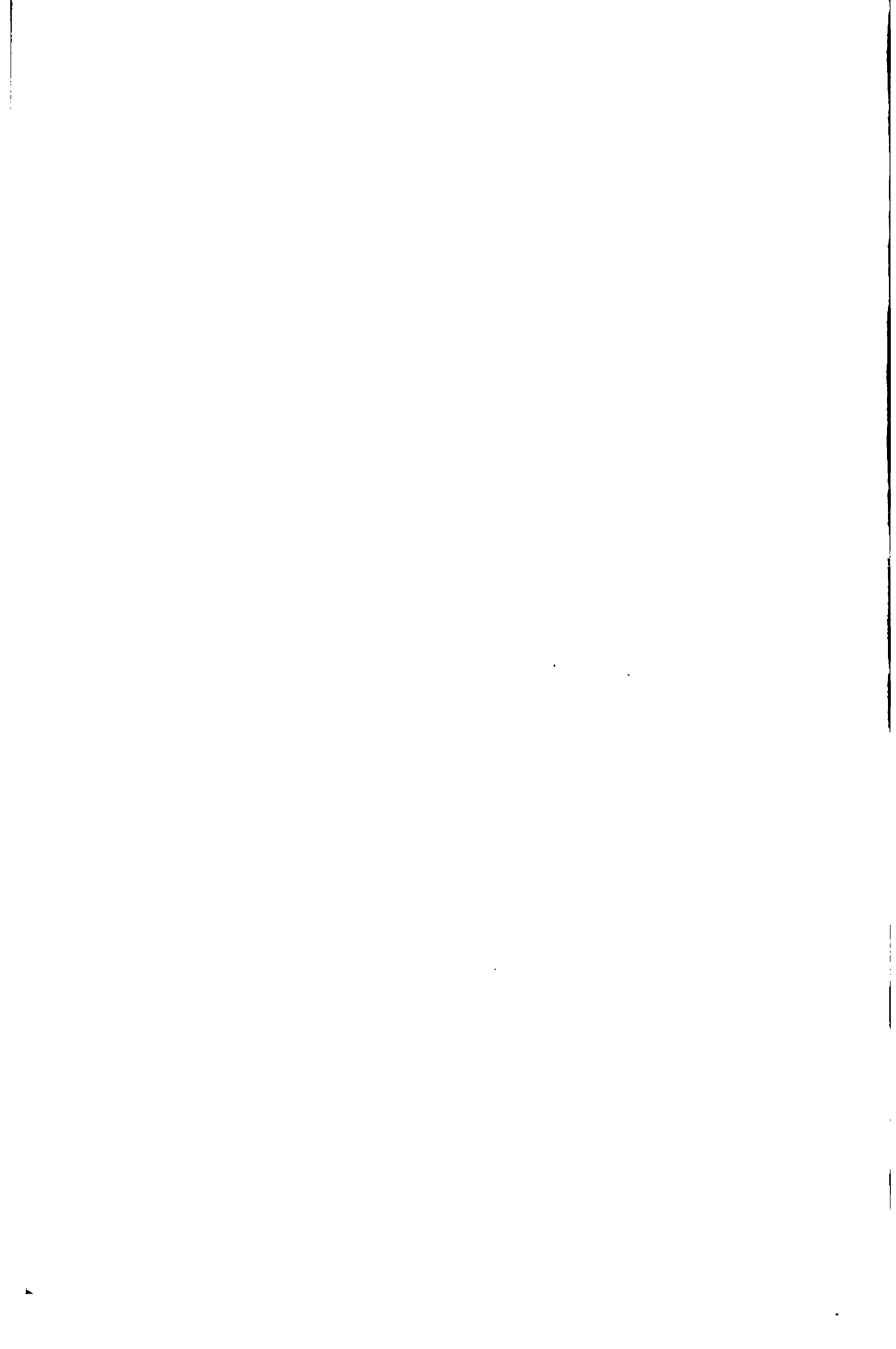
¶ *Or the Collect, Epistle, and Gospel that follow may be used.*

80

together with the following Collect, Epistle, and Gospel: —

The Collect.

O GOD, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ; Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him, when he shall come to be our Judge, who liveth and reigneth, with



ALTERATIONS.

S. B. thee and the Holy Ghost, one God, world without end. *Amen.* B. A.

The Epistle. Heb. ii. 14.

FORASMUCH then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

81

The Gospel. St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

PROPOSED

S. B. 48	(c) Insert immediately after the Gospel for <i>Christmas-day</i> , the Collects, Epistles, and Gospels, for <i>St. Stephen's Day</i> , <i>St. John the Evangelist's Day</i> , <i>The Innocents' Day</i> , omitting them from their present place, and putting after the Gospel for the <i>Innocents' Day</i> the following rubric:— ¶ <i>If there be any more days before the Sunday after Christmas-day, the Collect, Epistle, and Gospel for Christmas-day shall serve for them.</i>	B. A. 81-86 86
175	(d) Amend the rubric after <i>The Collect</i> for <i>St. Stephen's Day</i> , so as to read as follows:— ¶ <i>Then shall follow one of the Collects of the Nativity, which shall be said continually until the Feast of Circumcision.</i>	82
53	(e) Insert after <i>The Gospel</i> for <i>The Epiphany</i> , the following rubric:— ¶ <i>The same Collect, Epistle, and Gospel shall serve for every day after, unto the next Sunday.</i>	91
68	(f) Add to the rubric after <i>The Collect</i> for <i>Ash Wednesday</i> , the following words, <i>until the Sunday before Easter</i> , so that the rubric will read as follows:— ¶ <i>This Collect is to be read every day in Lent, after the Collect appointed for the day, until the Sunday before Easter.</i>	107
69	(g) Omit the second rubric after <i>The Collect</i> for <i>Ash Wednesday</i> , and the prayers that follow it, to wit:—	

*These prayers are included in the proposed *Penitential Office for Ash Wednesday*. See pp. 69, 70.

ALTERATIONS.

S. B.	<p>¶ <i>At Morning Prayer, the Litany being ended, shall be said the following Prayers, immediately before the General Thanksgiving.</i></p>	B. A.
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O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

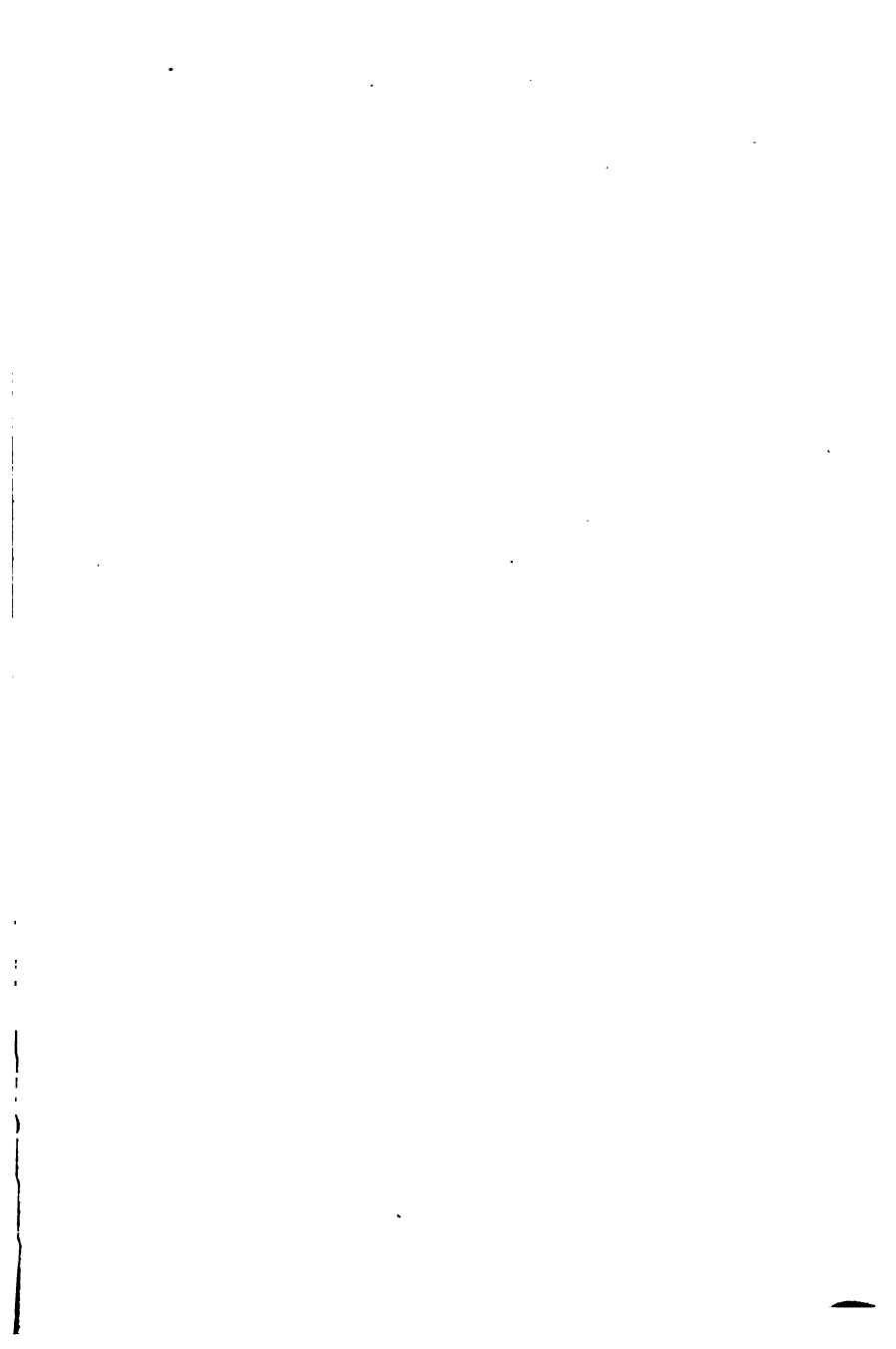
O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

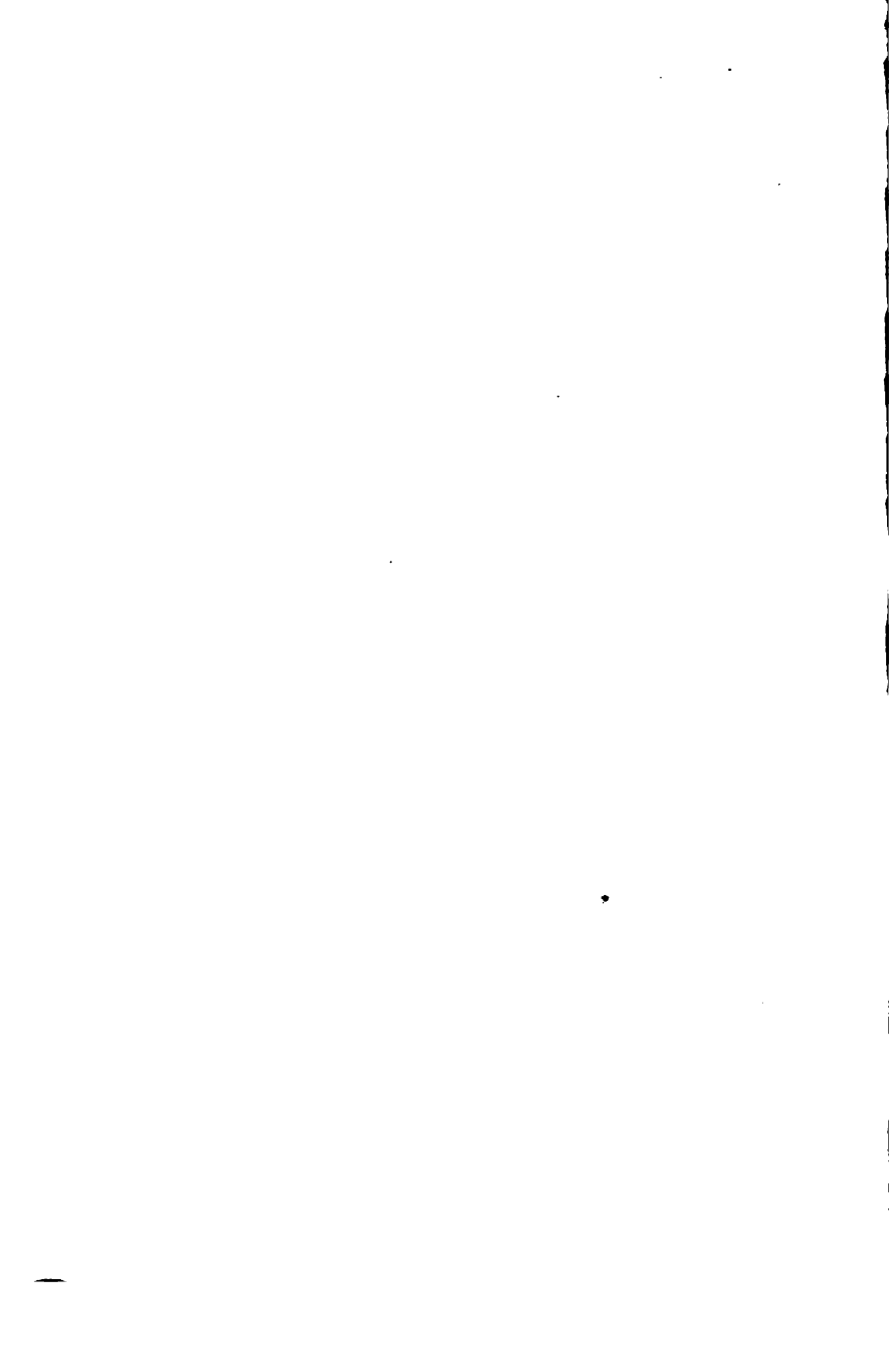
¶ *Then shall the People say this that followeth, after the Minister.*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest

PROPOSED

S. B.	when we deserve punishment, And in thy wrath	B. A.
69	thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us ; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. <i>Amen.</i>	
71	(h) Insert after <i>The Gospel for Ash Wednesday</i> , the following rubric :— ¶ <i>The same Collect, Epistle, and Gospel shall serve for every day after unto the next Sunday, except upon the Feast of St. Matthias.</i>	108
80	(i) Insert after <i>The Collect for The Sunday next before Easter</i> , the following rubric :— ¶ <i>This Collect shall be said continually, after the Collect for the day, until Good Friday.</i>	117
	(j) Insert before the Epistles for the <i>Monday, Tuesday, Wednesday and Thursday before Easter</i> , respectively, the following Collects :—	
83	Monday before Easter. <i>The Collect.</i> A LMIGHTY and everlasting God ; grant us so to celebrate the mysteries of our Lord's Passion, that we, obtaining pardon through his precious Blood, may come with joy to the commemoration of that sacrifice by which thou hast been pleased to redeem us ; through the same thy Son our Saviour Jesus Christ. <i>Amen.</i>	121





ALTERATIONS.

S. B.

90

Tuesday before Easter.

The Collect.

O LORD God, whose blessed Son our Saviour gave his back to the smiters, and did not hide his face from shame; Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same Jesus Christ our Lord. *Amen.*

B. A.

127

93

Wednesday before Easter.

The Collect.

MERCIFUL Father, give us grace that we never presume to sin through the example of a fellow creature; but if we be led at any time to offend thy Divine Majesty, vouchsafe us to repent with Peter, rather than to despair with Judas, so that by a godly sorrow and a lively faith we may obtain remission of our sins; through the only merits of thy Son, Christ our Lord. *Amen.*

131

98

Thursday before Easter.

The Collect.

ALMIGHTY Father, whose dear Son did in the Garden of Gethsemane accept the cup thou gavest him to drink, that so he might taste death for every man; Mercifully grant that we to whom he ministers the cup of blessing may thankfully receive it in remembrance of him, and show our Lord's death till he come; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

136

PROPOSED

S. B. (k) After the title ~~Easter-day~~ omit the following rubric and Anthems* : — B. A.

109 ¶ *At Morning Prayer, instead of the Psalm, O come, let us sing, &c., these Anthems shall be sung or said.*

CHRIST our Passover is sacrificed for us : therefore let us keep the feast ;

Not with the old leaven, neither with the leaven of malice and wickedness ; but with the unleavened bread of sincerity and truth. 1 Cor. v. 7.

CHRIST being raised from the dead, dieth no more ; death hath no more dominion over him.

For in that he died, he died unto sin once ; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Rom. vi. 9.

CHRIST is risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive. 1 Cor. xv. 20.

111 and after the Gospel, insert the following rubric, Collect, Epistle, and Gospel.

¶ *Or the Collect, Epistle, and Gospel that follow may be used.* 149

The Collect.

O GOD, who for our redemption didst give thine only-begotten Son to the death of the Cross ; and by his glorious resurrection

*The Easter Anthems will be found under the heading *Proper Anthems* (p. 347), immediately before the Psalter.





S. B.	hast delivered us from the power of our enemy ; grant us so to die daily from sin, that we evermore live with him in the joy of his resurrection ; through the same Christ our Lord. <i>Amen.</i>	B. A.
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The Epistle. 1 Thess. iv. 13.

150

BUT I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God : and the dead in Christ shall rise first : Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air : and so shall we ever be with the Lord. Wherefore comfort one another with these words.

The Gospel. St. Mark xvi. 1.

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre ? And when they looked, they saw that the stone was rolled away : for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment ; and they were

PROPOSED

S. B.	affrighted. And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.	B.A. 150
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(1) After the titles **Monday in Easter-week**, and **Tuesday in Easter-week**, substitute for the present *Collect*, the following Collects respectively assigned to the said days:—

111

Monday in Easter-week.

151

The Collect.

O GOD, who hast called us to be children of the resurrection, and hast made us citizens of the Jerusalem which is above; Grant that whensoever in the dimness of this life present our eyes are holden that we see thee not, our hearts may always be attentive to thy holy Word, and burn within us, as it is opened by thy Son, our Saviour Jesus Christ. *Amen.*

113

Tuesday in Easter-week.

153

The Collect.

O HOLY Jesus, who by the travail of thy soul, hast made a people to be born out of every kindred and nation and tongue; Grant that all those who are called into the unity of thy Church to be the children of God by the washing of regeneration, may have one faith in



ALTERATIONS.

S. B.	their hearts, and one law of holiness in their lives ; through thy merits who livest and reignest with the Father and the Holy Ghost, one God, world without end. <i>Amen.</i>	B. A.
124	(m) After <i>The Gospel</i> for <i>The Ascension-day</i> , insert the following rubric :— ¶ <i>The same Collect, Epistle, and Gospel shall serve for every day after unto the next Sunday, except upon the Feast of St. Philip and St. James.</i>	165
128	(n) After <i>The Gospel</i> for <i>Whitsun-day</i> , insert the following rubric :— ¶ <i>Or the Collect, Epistle, and Gospel that follow may be used.</i> together with the following Collect, Epistle, and Gospel :— <i>The Collect.</i> O GOD, Holy Ghost, who, as on this day, didst descend in the likeness of fiery tongues, bringing to the Church the promise of the Father in the gift of power ; Take away all vices from our hearts, and fill us with all wisdom and spiritual understanding. Grant this, O blessed Spirit, who with the Father and the Son, livest and reignest, ever one God, world without end. <i>Amen.</i> <i>The Epistle.</i> 1 Cor. ii. 9.	168
	I T is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit : for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man,	169

S. B.	<p>save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.</p>	B. A. 169
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The Gospel. St. Luke xii. 8.

ALSO I say unto you, Whosoever shall confess me before men, him shall the Son of Man also confess before the angels of God: but he that denieth me before men shall be denied before the angels of God. And whosoever shall speak a word against the Son of Man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven. And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: for the Holy Ghost shall teach you in the same hour what ye ought to say.

(o) After the titles **Monday in Whitsun-week** and **Tuesday in Whitsun-week**, substitute for the present *Collects* the following *Collects* respectively assigned to the said days:—





ALTERATIONS.

S. B. 128	<p>Monday in Whitsun-week.</p> <p><i>The Collect.</i></p> <p>O LORD Jesus Christ, who didst send from the Father the Comforter, even the Spirit of Truth; Grant that he may enlighten our minds with the teaching of thy truth, and sanctify our hearts with the power of thy grace, so that evermore abiding in thee we may be found steadfast in faith and holy in life, being conformed unto thine image, who art with the Father and the Holy Ghost, ever one God, world without end. <i>Amen.</i></p>	B. A. 170
130	<p>Tuesday in Whitsun-week.</p> <p><i>The Collect.</i></p> <p>O GOD, the light and life of all believers; grant that they whom the Holy Ghost hath made thy children by adoption and grace, loving thee without lukewarmness, and confessing thy faith without dissension, may obtain that peace which our Lord Jesus Christ promised to all those who truly follow him; through the same Jesus Christ our Lord. <i>Amen.</i></p>	172
170	(p) Substitute for the title The Twentieth Sunday after Trinity , the title, <i>The Sunday next before Advent.</i>	212
198	(q) Insert between <i>The Gospel for St. James's Day</i> and <i>The Collect for St. Bartholomew's Day</i> , <i>The Collect, Epistle and Gospel for The Transfiguration of Christ</i> , as follows:—	

PROPOSED

S. B.

The Transfiguration of Christ.

The Collect.

B. A.

236

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth one God, world without end. *Amen.*

The Epistle. 2 St. Peter i. 13.

I THINK it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

237

The Gospel. St. Luke ix. 28.

AND it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glis-





ALTERATIONS.

S. B.	<p>tering. And behold, there talked with him two men, which were Moses and Elias : who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep : and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here : and let us make three tabernacles ; one for thee, and one for Moses, and one for Elias : not knowing what he said. While he thus spake, there came a cloud, and overshadowed them ; and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son : hear him. And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.</p>	B. A.
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RESOLUTION XII.

Resolved: That the following changes be made in

THE ORDER FOR THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

PROPOSED

S. B.
208

(a) In the last two lines of the second rubric, for the words that follow the word *Ordinary*, substitute the words *within fourteen days after, at the farthest*: so that the rubric will read as follows:—

¶ *The same order shall the Minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, within fourteen days after, at the farthest.*

(b) Omit the doxology from the Lord's Prayer: so that the Prayer will read as follows:—

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

209

(c) Omit from the rubric immediately before the Decalogue the words *as fol-*

B. A.
248



ALTERATIONS.

S. B.	<i>loweth:</i> so that the rubric will read as follows:—	B. A. 249
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¶ *Then shall the Minister, turning to the People, rehearse distinctly the TEN COMMANDMENTS; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

and add the following rubric:—

¶ *When more than one Celebration of the Holy Communion is had in a Church on the same day, the saying of the Decalogue may be omitted at the earlier Service, provided the whole Office be used once on that day. But, Note, That whenever the Decalogue is omitted, the Summary of the Law shall be used, beginning, Hear what our Lord Jesus Christ saith.*

211	(d) In the rubric after the Prayer beginning, “O Almighty Lord, and everlasting God,” &c., substitute for the words, <i>Then shall he read the Gospel (The People all standing up), saying, the words, Then, the People all standing up, he shall read the Gospel, saying:</i> so that the rubric will read as follows:—	251
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¶ *Then shall be said the Collect of the Day. And immediately after the Collect the Minister shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the — Chapter of —, beginning at the — Verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then, the People all standing up, he shall read the Gospel, saying, The*

PROPOSED

S. B.
211

Holy Gospel is written in the — Chapter
of —, beginning at the — Verse.

B. A.
251

For the rubric,

¶ *Here the People shall say,*
substitute the rubric,

¶ *Here shall be said or sung.*

(e) After “Glory be to thee, O Lord.”
insert

¶ *And after the Gospel,*

Thanks be to thee, O Lord.

(f) For the rubric,

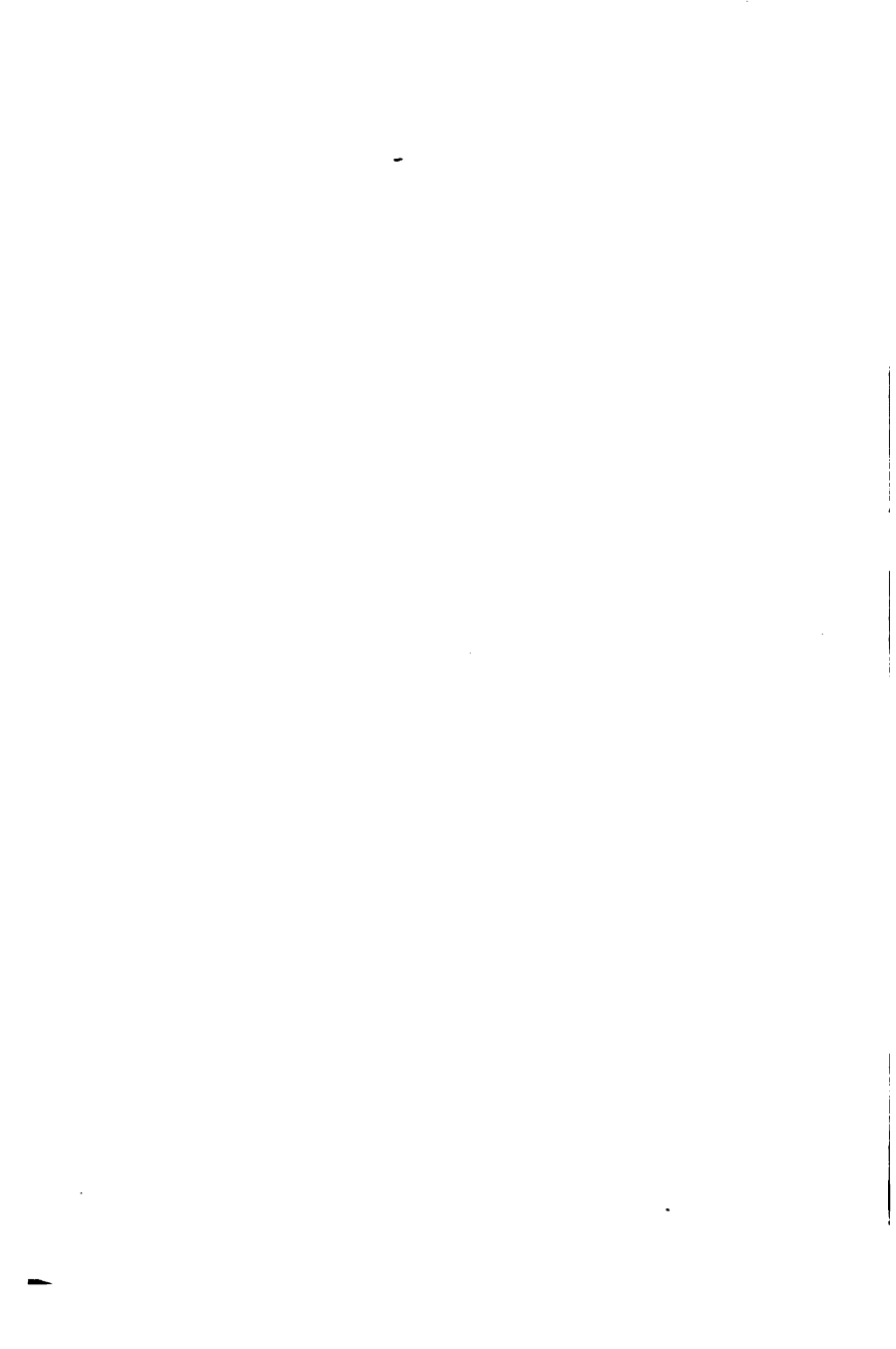
¶ *Then shall be read the Apostles’ or Nicene
Creed, &c.,*

substitute the following rubric, placing after
it the *Nicene Creed*:—

¶ *Then, unless one of them hath been used
immediately before in the Morning Prayer,
shall be said the Apostles’ Creed, or this that
followeth.*

I BELIEVE in one God the Father Almighty,
Maker of heaven and earth, And of all things
visible and invisible:

And in one Lord Jesus Christ, the only-
begotten Son of God, Begotten of his Father
before all worlds, God of God, Light of Light,
Very God of very God; Begotten, not made;
Being of one substance with the Father; By
whom all things were made: Who for us men,
and for our salvation, came down from heaven,
And was incarnate by the Holy Ghost of the
Virgin Mary, And was made man: And was
crucified also for us under Pontius Pilate; He
suffered and was buried: And the third day he

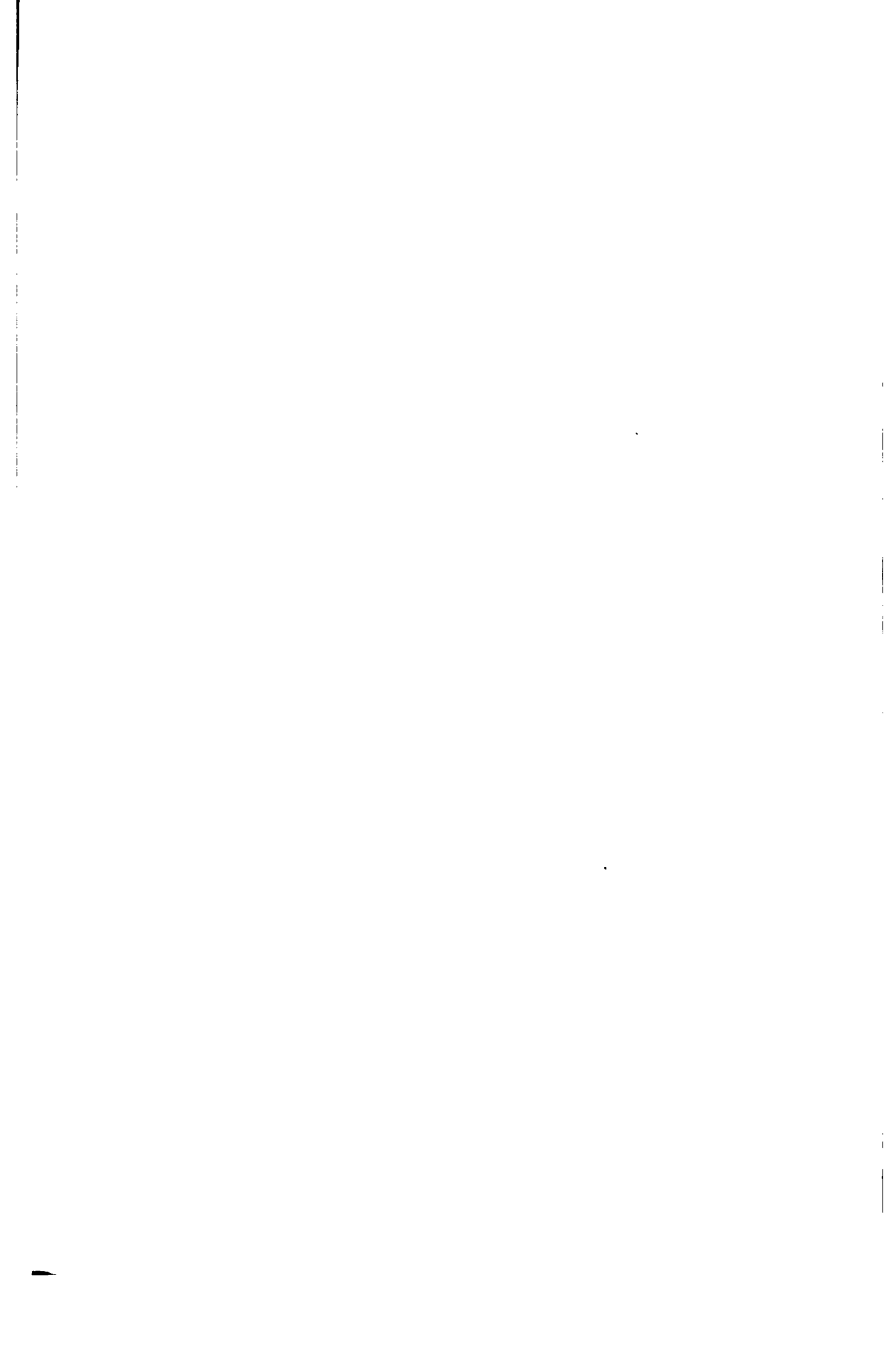


ALTERATIONS.

S. B.	<p>rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.</p> <p>And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.</p> <p>(g) Add to the rubric before the Offertory Sentences, the words <i>And, Note, that these Sentences may be used on any other occasion of Public Worship, when the alms of the People are to be received:</i> so that the rubric will read as follows:—</p> <p>¶ <i>Then shall follow the Sermon. After which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient. And, Note, that these Sentences may be used on any other occasion of Public Worship, when the alms of the People are to be received.</i></p>	B. A. 252
213	<p>(h) Add to the Offertory Sentences certain portions of 1 <i>Chron.</i> xxix. 11, 12, 14: as follows:—</p> <p>Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in</p>	254

PROPOSED

S. B.	the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. Both riches and honour come of thee: and of thine own have we given thee. 1 Chron. xxix. 11, 12, 14.	B. A. 254
213	(i) Add to the rubric which follows the Offertory Sentences these words: <i>And when the alms are presented, there may be sung or said an Offertory Anthem:</i> so that the rubric will read as follows: — ¶ <i>Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table. And when the Alms are presented, there may be sung or said an Offertory Anthem.</i>	
215 to 218	(j) Transfer the rubric which follows <i>The Prayer for the Church Militant</i> , together with the two exhortations beginning respectively, "Dearly beloved, on — day next I purpose," and "Dearly beloved brethren, on — I intend," to a place at the end of the Office.	266 to 269
218	(k) Add to the rubric before the Exhortation, beginning, "Dearly beloved in the Lord, ye who mind," &c., the words, <i>But, Note, That the Exhortation may be omitted if it hath been already said on one Lord's Day in that same month:</i> so that the rubric will read as follows: —	



ALTERATIONS.

S. B.	¶ <i>At the time of the Celebration of the Communion, the Priest shall say this Exhortation. But, Note, that the Exhortation may be omitted if it hath been already said on one Lord's Day in that same month.</i>	B. A. 256
221	<p>(l) Make the Triumphal Hymn, commonly called the "Ter Sanctus," a distinct paragraph, omitting the words <i>and People</i> from the preceding rubric, and adding a side-rubric: —</p> <p>¶ <i>Priest and People.</i></p> <p>so that it will read and be printed as follows. —</p> <p>¶ <i>Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,</i></p> <p>Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying,</p> <p>HOLY, HOLY, HOLY, Lord God of hosts, heaven and earth are full of thy glory: Glory be to Thee, O Lord Most High. Amen.</p>	259
224	<p>(m) Make the <i>Invocation</i> in <i>The Prayer of Consecration</i> a distinct paragraph, as is now done in the case of the <i>Oblation</i>.</p> <p>(n) In the <i>Prayer of Consecration</i>, change the words "we and all others who" to "whosoever."</p> <p>In accordance with the foregoing changes in parts (m) and (n), <i>The Prayer of Con-</i></p>	262

S. B. *secration* will be printed and will read as follows: — B. A.

223 **A**LL glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, (a) He took Bread; and when He had given thanks, (b) He brake it, and gave it to His disciples, saying, Take, eat, (c) this is My Body, which is given for you; do this in remembrance of Me. Likewise, after supper, (d) He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for (e) this is My Blood of the New Testament, which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of Me. 261

(a) *Here the Priest is to take the Paten into his hands.*

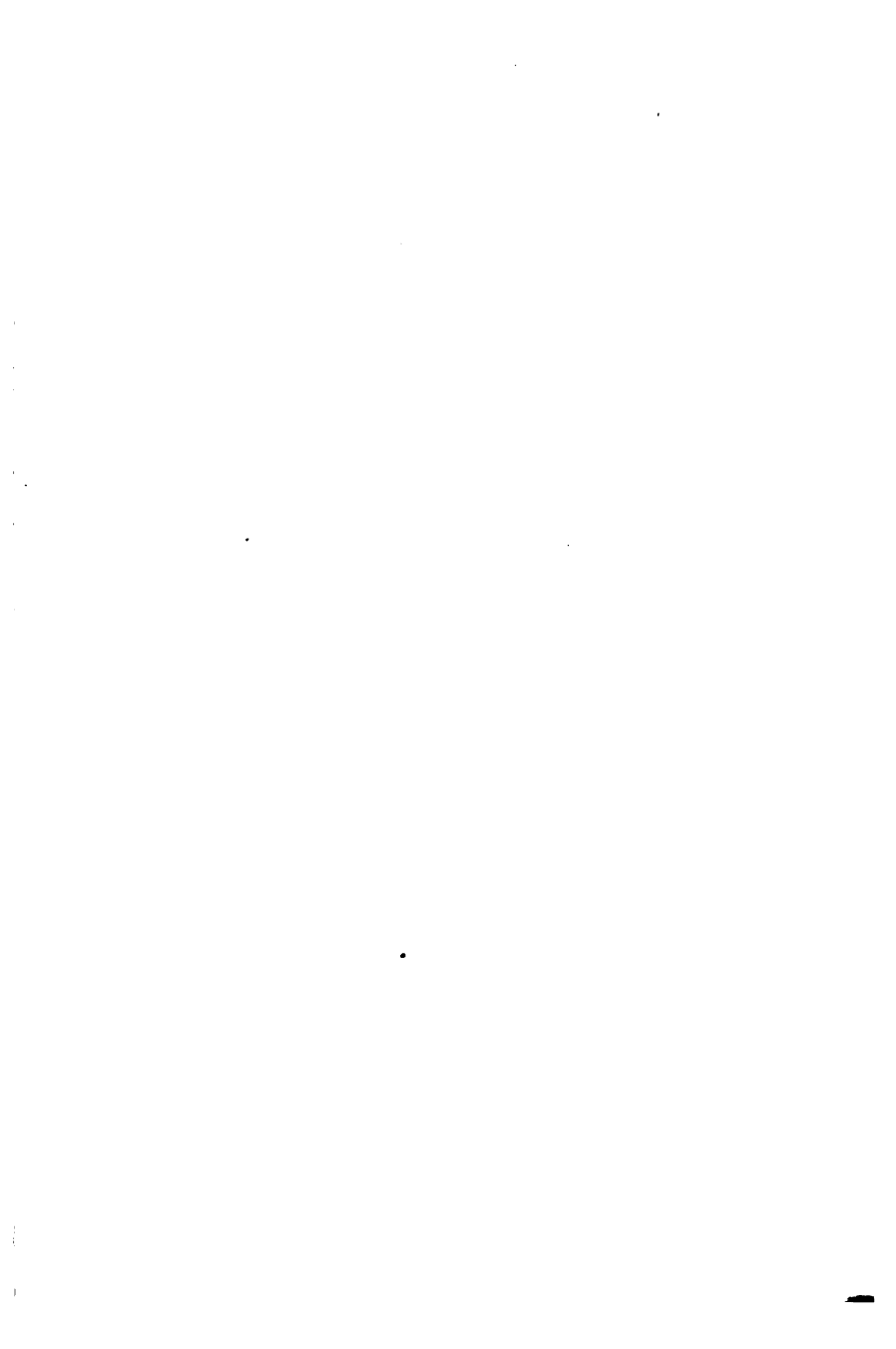
(b) *And here to break the Bread.*

(c) *And here to lay his hand upon all the Bread.*

(d) *Here he is to take the Cup into his hand.*

(e) *And here he is to lay his hand upon every vessel, in which there is any Wine to be consecrated.*

224 **W**HEREFORE, O Lord and heavenly Father, according *The Oblation.* to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having 262





ALTERATIONS.

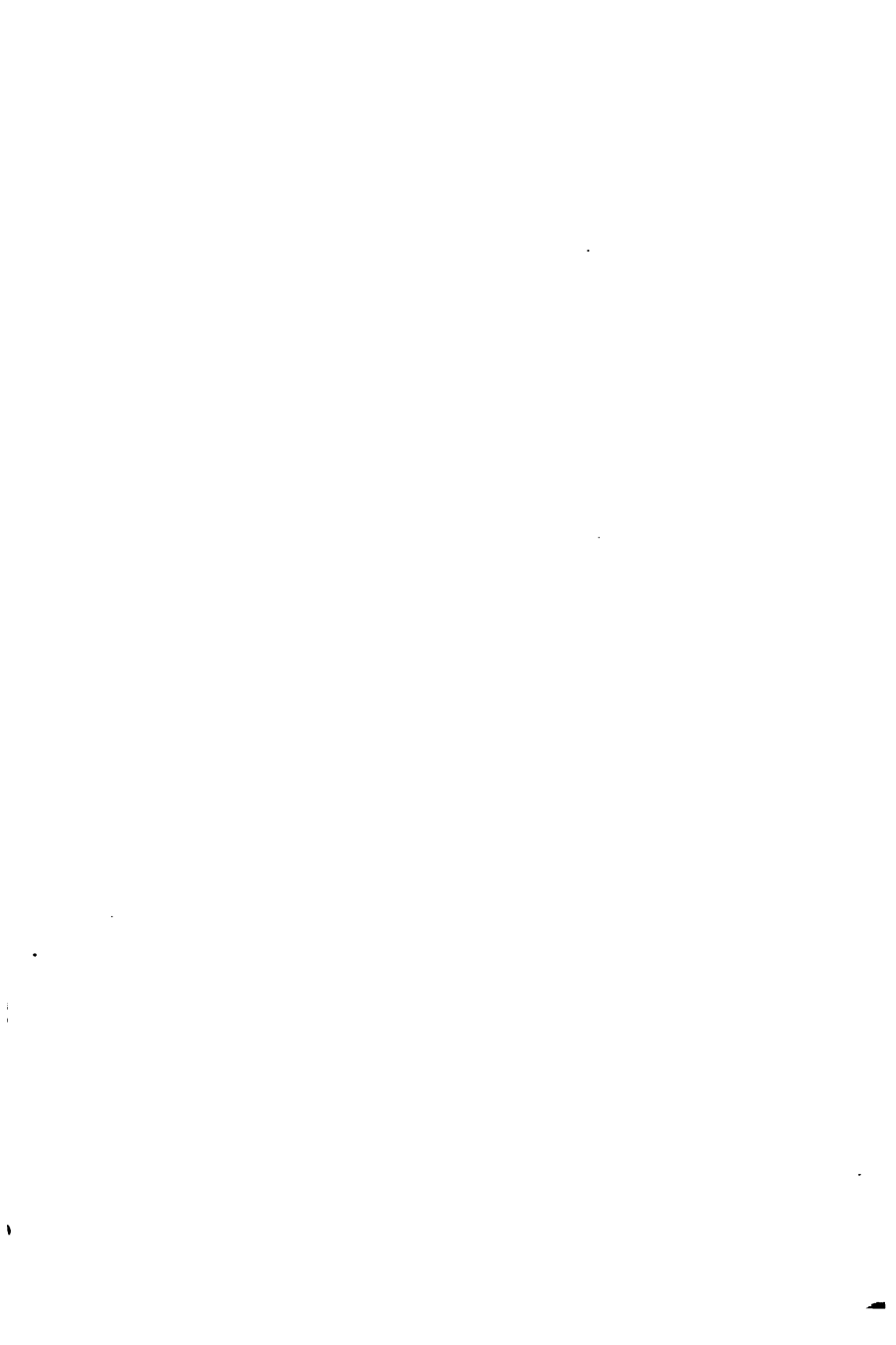
S. B.	in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.	B. A.
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AND we most humbly beseech thee,
 O merciful Father, to hear us; *The Invocation.*
 and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that whosoever shall be partakers of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through

PROPOSED

S. B.		B. A.
	Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. <i>Amen.</i>	263
225	(o) Change the rubric after <i>The Prayer of Consecration</i> , so that it shall read:— ¶ <i>Here may be sung a Hymn.</i>	
226	(p) Amend the last clause of the rubric before the <i>Gloria in excelsis</i> , so that it shall read, <i>or some other Hymn.</i> The rubric will then read as follows:— ¶ <i>Then shall be said or sung, all standing, Gloria in excelsis; or some other Hymn.</i>	264
227	(q) Amend the rubrical title to the Collects after the Blessing, so as to read:— ¶ <i>Collects to be said before the Benediction, or as occasion may require.</i>	265
228	(r) In the last rubric but one, at the end of the Office, substitute for the word <i>if</i> the word <i>though</i> : so that the rubric will read as follows:— ¶ <i>Upon the Sundays and other Holy-days (though there be no Sermon or Communion) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the Blessing.</i> (s) In the last rubric, substitute for the words <i>eat and drink</i> the word <i>consume</i> : so that the rubric will read as follows:— ¶ <i>And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, im-</i>	266





ALTERATIONS.

S. B.

mediately after the Blessing, reverently consume the same.

B. A.

(t) Add the following rubrics:—

¶ *And, Note, That every Communicant should receive the Communion, at the least, three times in the year, of which Easter to be one.*

¶ *There shall be no Celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion.*

¶ *And even though there be not above twenty persons in the Parish of discretion to receive the Communion, yet there shall be no Celebration, except three (or two at the least) communicate with the Priest.**

RESOLUTION XIII.

Resolved: That the following changes be made in

THE MINISTRATION OF

PUBLIC BAPTISM OF INFANTS,

TO BE USED IN THE CHURCH,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

229

(a) Add to the rubric immediately before the first Exhortation the words, *the People*

269

* Here will follow the rubric and the two Exhortations transferred to this place under the provisions of part (j).

266-269

PROPOSED

S. B.	<i>all standing until the Lord's Prayer: so that the rubric will read as follows:—</i>	B. A. 269
	¶ <i>If they answer No: then shall the Minister proceed as followeth, the People all standing until the Lord's Prayer.</i>	
230	(b) Alter the first sentence of the rubric before the Gospel, so that it shall read:—	270
	¶ <i>Then the Minister shall say as followeth: or else shall pass immediately to the questions addressed to the Sponsors.</i>	
	The rubric will then read as follows:—	
	¶ <i>Then the Minister shall say as followeth: or else shall pass immediately to the questions addressed to the Sponsors; But, Note, that in every Church the intermediate parts of the Service shall be used, once at least in every month (if there be a baptism), for the better instructing of the People in the grounds of Infant Baptism.</i>	
231	(c) Print the <i>Amen</i> at the end of the Prayer "Almighty and everlasting God, heavenly Father," &c., in Roman type, to indicate that the Prayer is to be said by Minister and People, and also make the corresponding change in the Office of Adult Baptism.	271 283

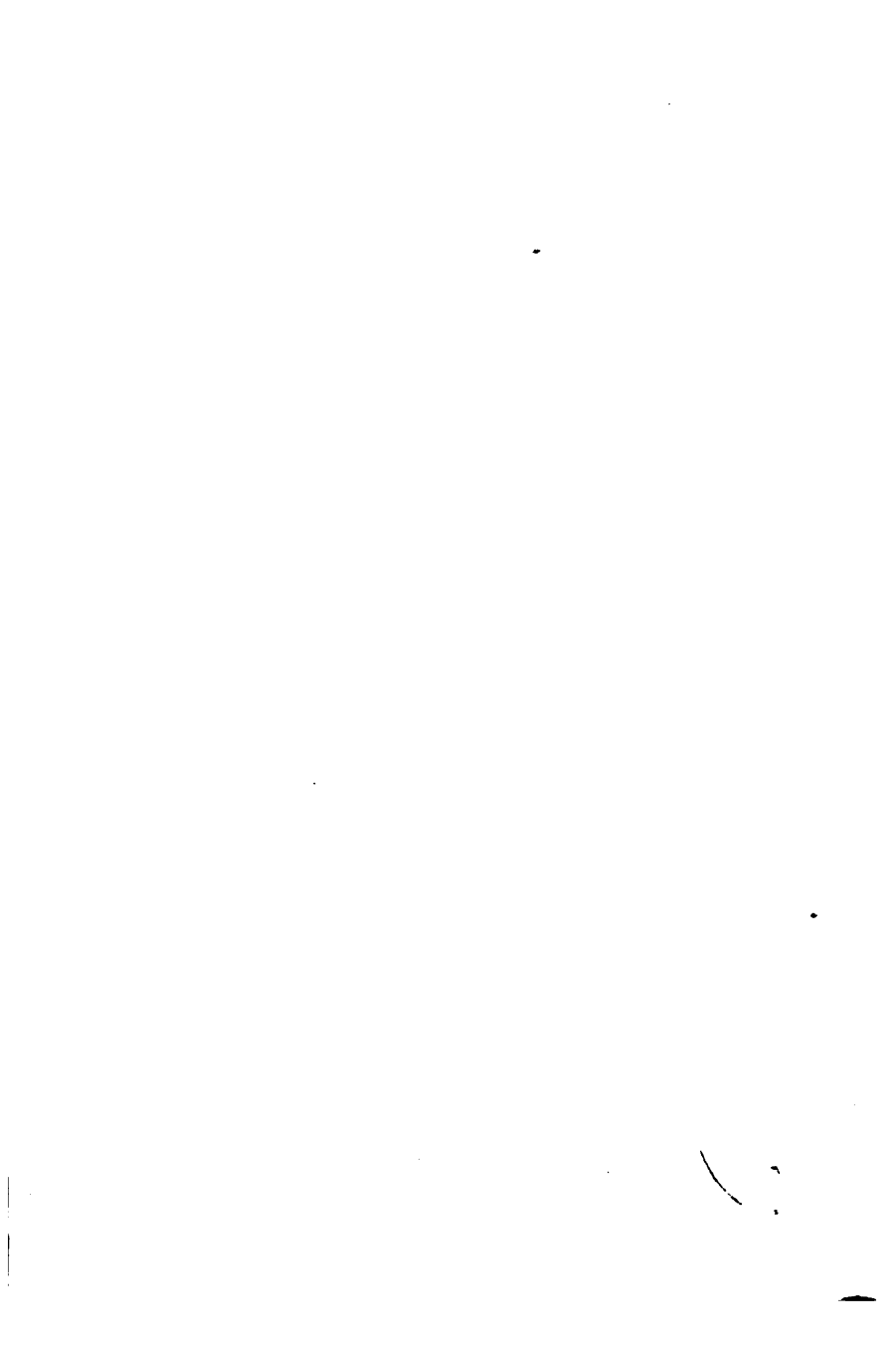
RESOLUTION XIV.

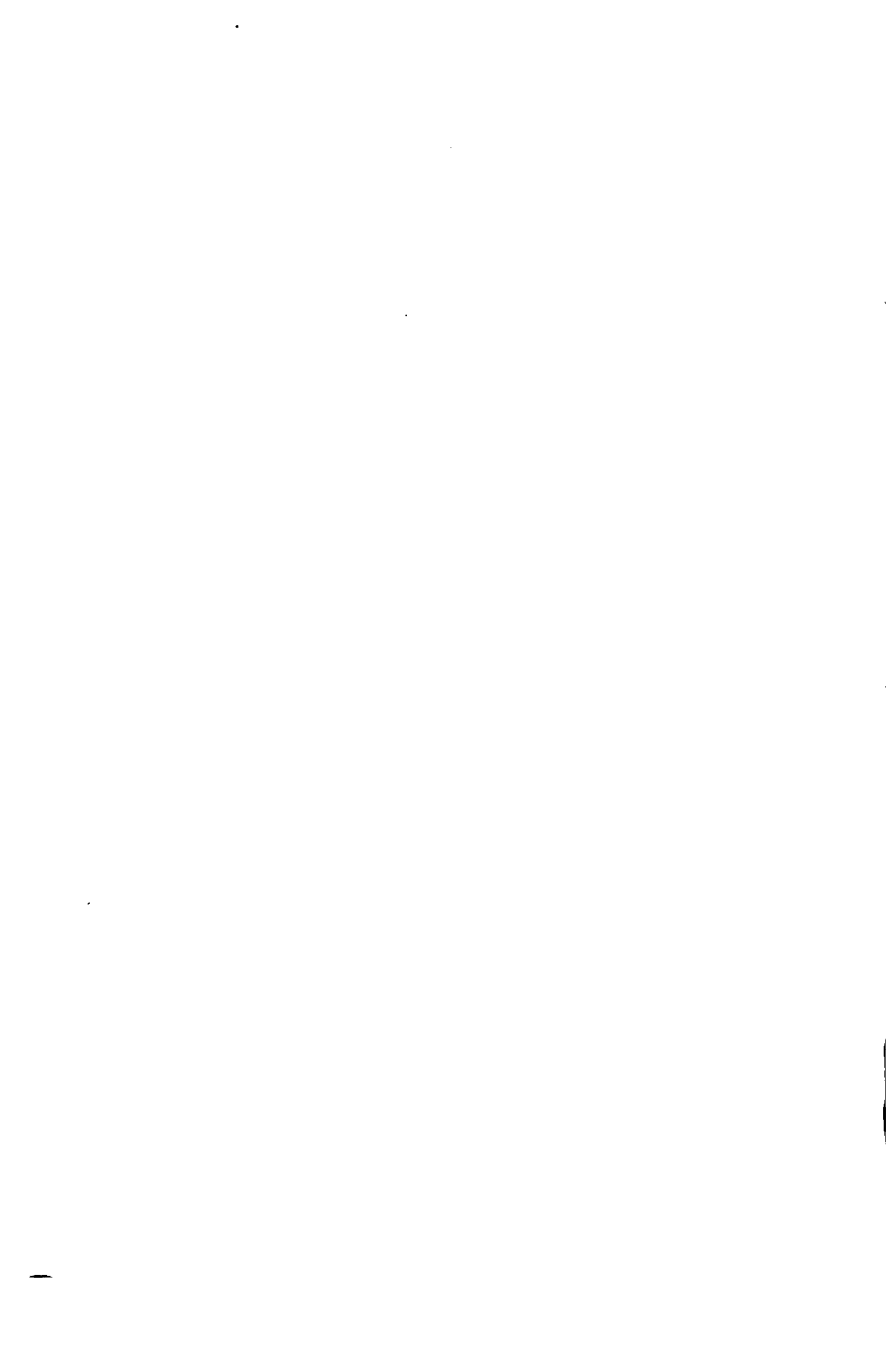
Resolved: That the following changes be made in

THE MINISTRATION OF

PRIVATE BAPTISM OF CHILDREN

IN HOUSES,





ALTERATIONS.

S. B.	and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.	B. A.
235	(a) Omit from the first rubric all after the word <i>Children</i> : so that the rubric will read as follows:— ¶ <i>The Minister of every Parish shall often admonish the People, that they defer not the Baptism of their Children.</i>	
	(b) In the second rubric change <i>they</i> (third word) to <i>he</i> and omit <i>like</i> : so that the rubric will read as follows:— ¶ <i>And also he shall warn them, that without great cause and necessity, they procure not their Children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered as followeth.</i>	275
	(c) Change the wording of the First Prayer of Thanksgiving, so that what follows the words “incorporate him into thy holy Church,” shall read:— And we humbly beseech thee to grant, that as <i>he is</i> now made <i>partaker</i> of the death of thy Son, so <i>he</i> may be also of his resurrection; and that finally, with the residue of thy Saints, <i>he</i> may inherit thine everlasting kingdom; through the same thy Son Jesus Christ our Lord. <i>Amen.</i> The Prayer will then read as follows:—	

PROPOSED

S. B.
235

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And we humbly beseech thee to grant, that as *he is* now made *partaker* of the death of thy Son, so *he* may be also of his resurrection; and that finally, with the residue of thy Saints, *he* may inherit thine everlasting kingdom; through the same thy Son Jesus Christ our Lord. *Amen.*

B. A.
275

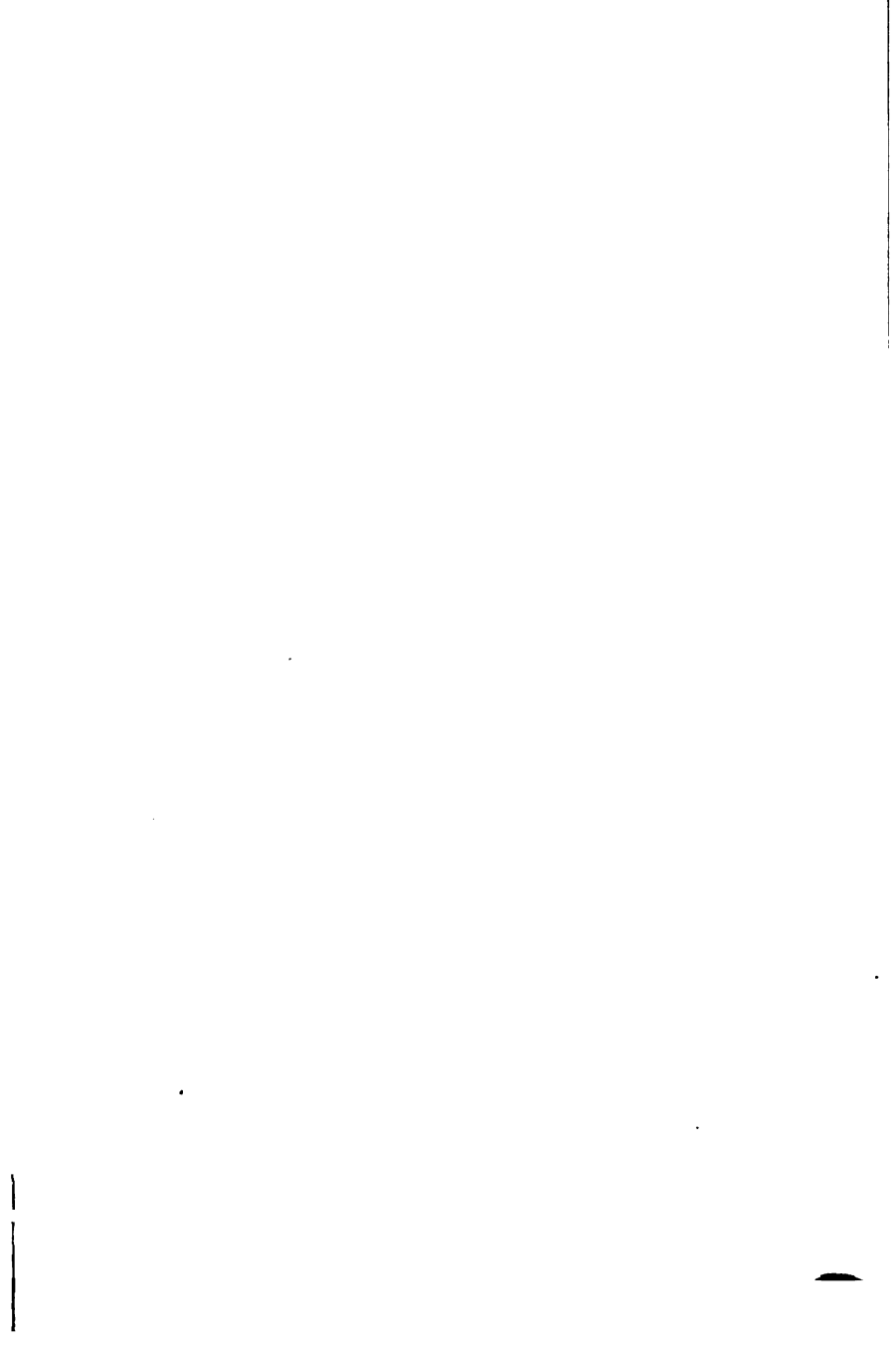
(d) In the rubric after the Thanksgiving, insert between the words *in which case* and the words *he shall say* the words *all standing*, and add to the form of certification which follows the rubric the words:—

276

Who is now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.

so that the rubric and form of certification will read as follows:—

¶ *And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the Child, which is after this sort baptized, do afterward live, it is expedient that it be brought into the Church, to the intent that if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true Form of Baptism, by him privately before used: In which case, all standing, he shall say thus:—*



ALTERATIONS.

S. B.	<p>I CERTIFY you, that according to the due and prescribed Order of the Church, <i>at such a time, and at such a place</i>, before divers witnesses, I baptized <i>this Child</i>, who is now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.</p>	B. A.
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236 (e) Omit from the second form of certification the words *on this wise*, and from the rubric that follows it the words *or else shall pass on to the questions addressed to the Sponsors*: so that the form of certification and the rubric following it will read as follows:—

I CERTIFY you, that in this case all is well done, and according unto due order, concerning the baptizing of *this Child*; who is now by Baptism incorporated into the Christian Church; for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.

¶ *Then the Minister shall say as followeth.*

RESOLUTION XV.

Resolved: That the following changes be made in

THE MINISTRATION OF

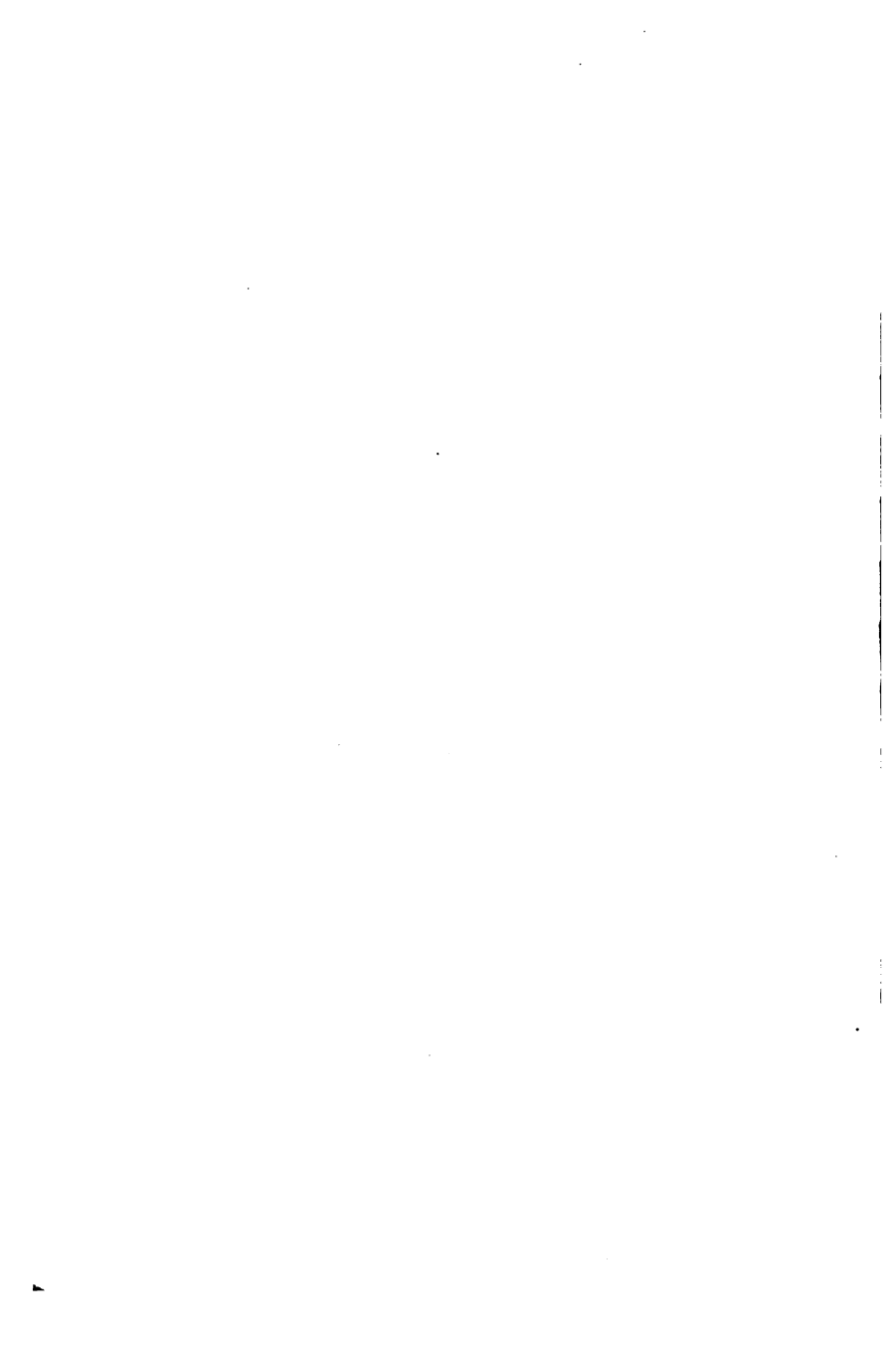
BAPTISM TO SUCH AS ARE OF RIPER YEARS,

AND ABLE TO ANSWER FOR THEMSELVES,

and that the proposed alterations be made known to the several Dioceses, in order

PROPOSED

S. B.		B. A.
	that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.	
239	(a) After the second rubric insert the words,	280
	Hath this Person been already baptized, or no? adding to the said rubric the words, <i>And standing there, the Minister shall say</i> , so that the rubric will read as follows:—	
.	¶ <i>And if they shall be found fit, then the God-fathers and Godmothers (the People being assembled upon the Sunday, Holy-day, or Prayer-day appointed) shall be ready to present them at the Font, immediately after the second Lesson, either at Morning or Evening Prayer, as the Minister in his discretion shall think fit. And standing there, the Minister shall say,</i>	
	(b) Omit the third rubric, to wit:—	
	¶ <i>And standing there, the Minister shall ask, whether any of the Persons here presented be baptized, or no: If they shall answer, No; then shall the Minister say thus:</i>	
	and add after the question, “Hath this person,” &c., the rubric:—	
	¶ <i>If they answer No; then shall the Minister (the People all standing until the Lord's Prayer) proceed as followeth.</i>	
245	(c) In the closing Exhortation change “representeth” to “doth represent”: so that the Exhortation will read as follows:—	286



ALTERATIONS.

S. B.	<p>AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the <i>children</i> of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.</p>	B. A.
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RESOLUTION XVI.

Resolved: That the following changes be made in

THE ORDER OF CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE WHO ARE BAPTIZED AND COME TO YEARS OF DISCRETION,

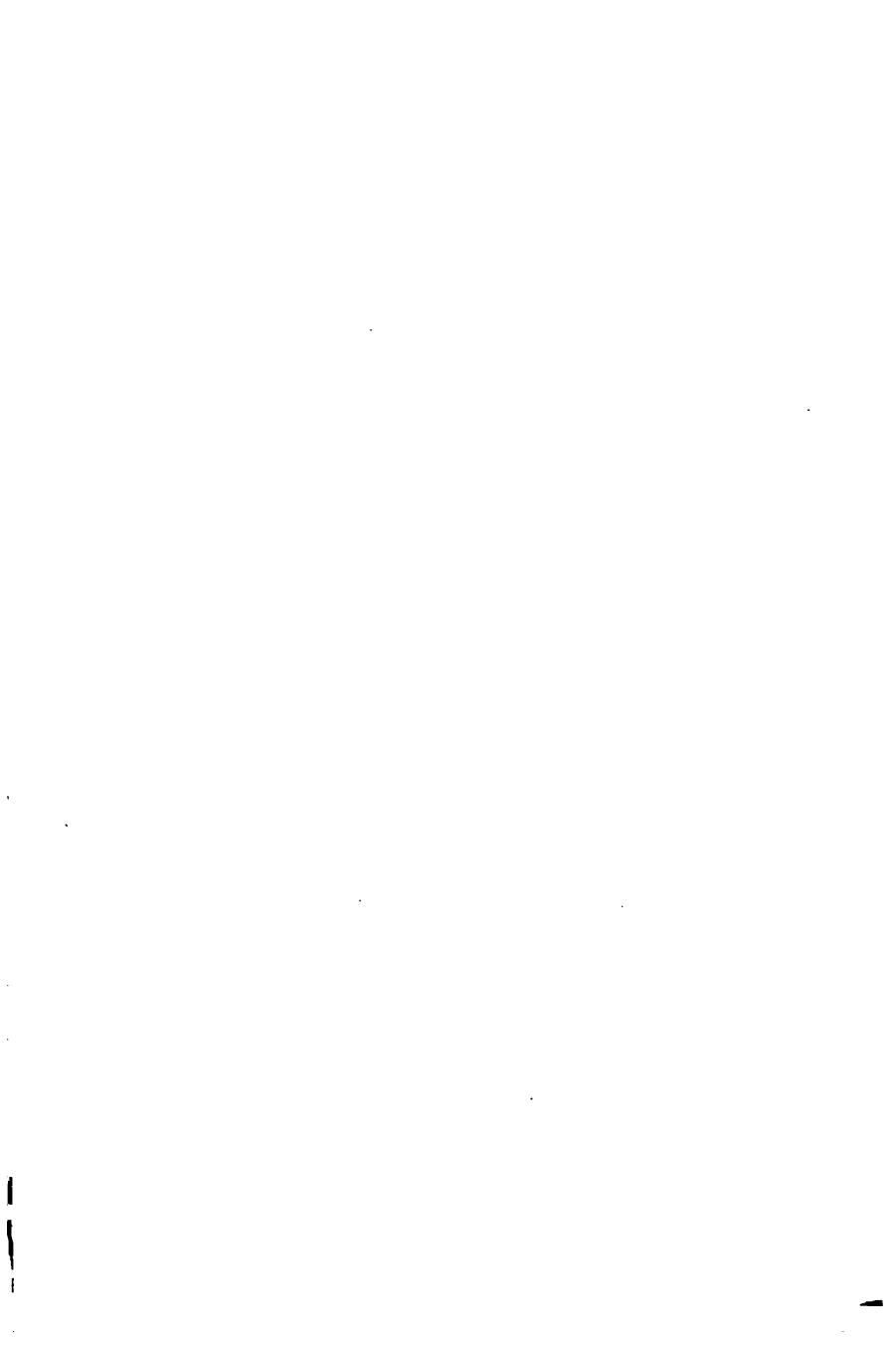
and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

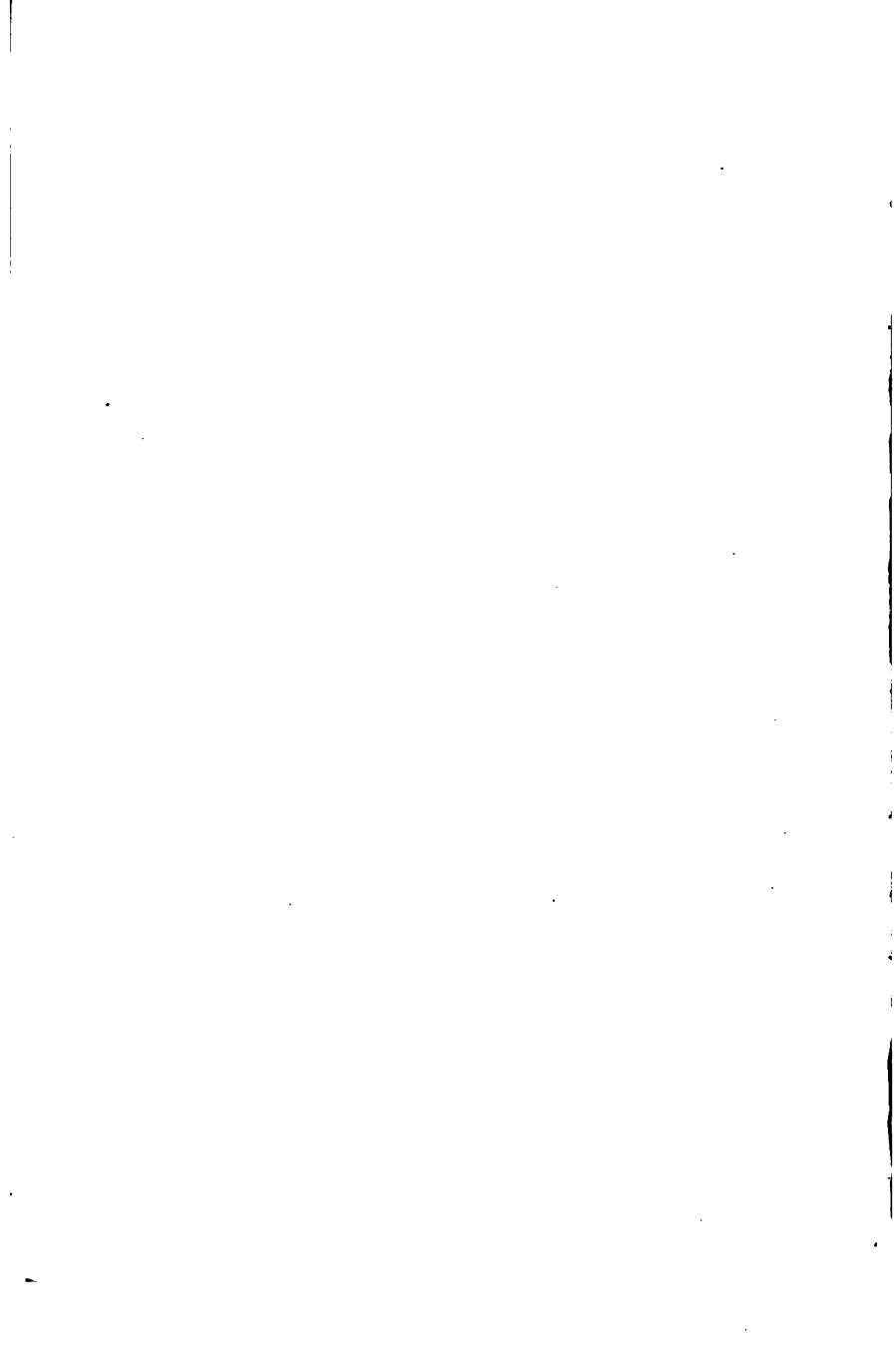
251	<p>(a) Change the first rubric so that it will read as follows:—</p>	292
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¶ *Upon the day appointed, all that are to be then confirmed, being placed and standing in order before the Bishop, sitting in his chair*

PROPOSED

S. B.	<i>near to the Holy Table, he, or some other Minister appointed by him, may read this Preface following; the People standing until the Lord's Prayer.</i>	B. A. 292
252	<p>(b) After the Preface insert as follows:—</p> <p>¶ <i>Then the Bishop, or some Minister appointed by him, may say,</i></p> <p>Hear the words of the Evangelist Saint <i>Luke</i>, in the eighth Chapter of the Book of the <i>Acts of the Apostles</i>.</p> <p>WHEN they believed Philip preaching the things concerning the kingdom of God, and the Name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Now when the Apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.</p> <p>(c) Insert a form for presenting the Candidates to the Bishop, as follows:—</p> <p>¶ <i>Then the Minister shall present unto the Bishop those who are to be confirmed, and shall say,</i></p> <p>REVEREND Father in God. I present unto you these <i>Children</i> [or these <i>Persons</i>] to receive the Laying on of Hands.</p>	293





ALTERATIONS.

S. B.

The Bishop.

B. A.

TAKE heed that the Children [or persons] whom ye present unto us, be sufficiently instructed in the principles of Christ's religion, and that they be minded to fear God and to keep his Commandments.

¶ *The Minister shall answer,*

I HAVE examined them, and think them so to be.

[¶ *Or if certain of them have been examined by another than himself, he shall say,*

I HAVE examined them, or have enquired concerning them, and think them so to be.]

(d) Insert after the presentation of the Candidates, and before the present Question and Answer, three questions upon the baptismal vows, with answers, as follows: —

¶ *Then shall the Bishop demand of those who are to be confirmed these questions following; but he may at his discretion pass to the last one of the said questions.*

The Bishop.

294

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow nor be led by them?

Answer. I renounce them all.

The Bishop.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only Son our Lord? And that he was conceived by the

PROPOSED

S. B. Holy Ghost, born of the Virgin Mary : that he suffered under Pontius Pilate, was crucified, dead, and buried : that he descended into hell, and also rose again the third day : that he ascended into heaven, and sitteth on the right hand of God the Father Almighty : and from thence shall come to judge the quick and the dead?

B. A.
294

And dost thou believe in the Holy Ghost : the holy Catholic Church ; the Communion of Saints : the Forgiveness of sins : the Resurrection of the body : and Life everlasting?

Answer. I do believe.

The Bishop.

WILT thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

(e) In the question, "Do ye here, in the presence of God," &c., insert "*then*" before "here" : so that the question will read as follows :—

The Bishop.

DO ye *then*, here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism ; ratifying and confirming the same ; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

252 Before the Responses to the Versicles, substitute the word "People" for the word "Answer" : so that the Versicles and Responses will read as follows :—





ALTERATIONS.

S. B.	<i>The Bishop.</i>	B. A.
	<p>OUR help is in the Name of the Lord; <i>People.</i> Who hath made heaven and earth. <i>Bishop.</i> Blessed be the Name of the Lord; <i>People.</i> Henceforth, world without end. <i>Bishop.</i> Lord, hear our prayer. <i>People.</i> And let our cry come unto thee. <i>Bishop.</i> Let us pray.</p> <p>and print the word "Amen" in italics at the end of the form "Defend, O Lord," &c.</p> <p>(f) After the Prayer, "Almighty and ever-living God, who hast vouchsafed," &c., insert the rubric: —</p> <p style="text-align: center;">¶ <i>Then may be sung a Hymn.</i></p>	<p>295</p>
253	<p>(g) After the Collect, "O Almighty Lord," &c., insert the following rubric and Prayer: —</p> <p style="text-align: center;">¶ <i>Or this.</i></p>	296
	<p>FINALLY, O Lord, we beseech thee that we, being saved and defended in all dangers spiritual and bodily, and being kept from all sin and wickedness, and from our spiritual enemy and from everlasting death, may diligently serve thee here, with a meek and quiet spirit, and receive the inheritance of everlasting rest and peace in thy kingdom; to whom, with the Father and the Holy Ghost, we ascribe all blessing and honour and glory and power, now and for evermore. <i>Amen.</i></p> <p>(h) After the final Blessing insert the rubric: —</p> <p>¶ <i>The Minister shall not omit earnestly to move the Persons confirmed to come, without delay, to the Lord's Supper.</i></p>	

PROPOSED

S. B.
253

(i) After the rubric at the end of the Office put the rubric,

B. A.
296

¶ *This Office may be used alone, or as the Bishop, in his discretion, may appoint.*

RESOLUTION XVII.

Resolved: That the following changes be made in

THE FORM OF

SOLEMNIZATION OF MATRIMONY,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

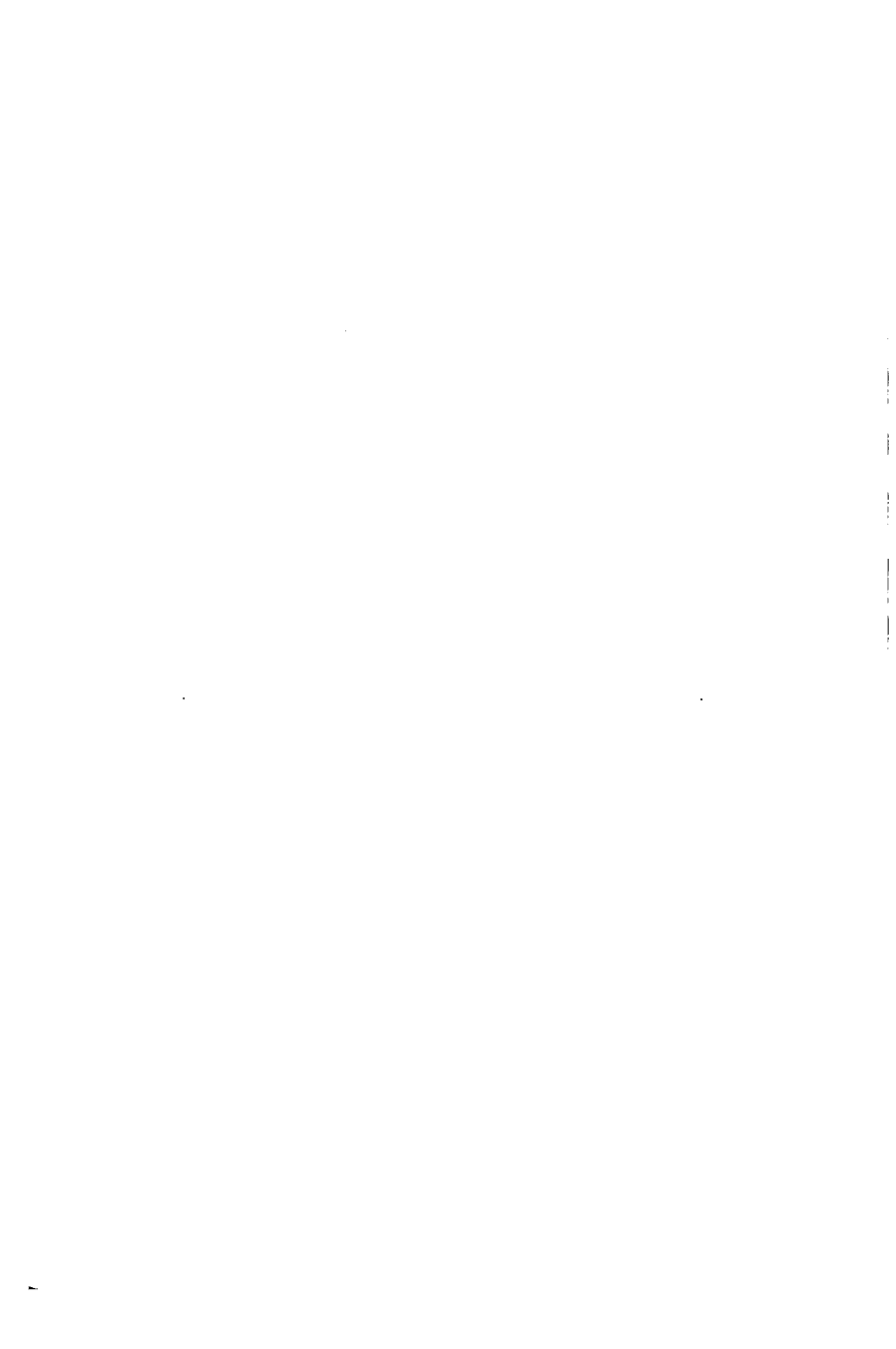
254

(a) In the Exhortation, substitute for the words "of Saint Paul" the words "in Holy Scripture": so that the Exhortation will read as follows:—

297

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is commended in Holy Scripture to be honourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.





ALTERATIONS.

S. B. 255	(b) Add to the first sentence of the rubric relating to the ring the words <i>laying the same upon the Book</i> : so that the rubric will read as follows:—	B. A. 298
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¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring, laying the same upon the Book. And the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man, holding the Ring there, and taught by the Minister, shall say,*

RESOLUTION XVIII.

Resolved: That the following changes be made in

THE ORDER FOR

THE VISITATION OF THE SICK,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

262	(a) Insert after <i>A Prayer for a Sick Child</i> , the three following Prayers:—	305
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For the Aged.

O LORD God, who hast made the days of man as a span long, and his age even as nothing in respect of thee; Grant, we beseech thee, unto this thy servant, repentance and pardon for all the transgressions which *he* hath committed against thee, and make *him* to spend

PROPOSED

S. B.	<p>whatever of <i>his</i> life remaineth, in thy love and holy fear. Accept, we beseech thee, <i>his</i> prayers and services, though they be imperfect by reason of his bodily weakness, and finally, by the grace of thy Holy Spirit so strengthen <i>him</i> that <i>he</i> may continue thine forever, and, in thine appointed time, be received into eternal rest through the merits of Jesus Christ, our blessed Mediator and Redeemer. <i>Amen.</i></p>	B. A. 305
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In time of great bodily danger or distress.

O GOD, our refuge and strength, who art a very present help in trouble, look graciously, we most humbly beseech thee, upon this thy servant, and send *him* patience and comfort in this time of *his* great distress. Strengthen *him*, O blessed Lord, with the consolations of thy Holy Spirit, and lay not more upon *him* than thou wilt enable *him* to bear, through Jesus Christ, our only Mediator and Advocate. *Amen.*

306

In Prolonged Sickness.

O LORD, who art the God of patience and consolation; strengthen, we beseech thee, this thy servant in the inner man, that *he* may without mourning and repining bear whatever thou layest upon *him*. Let not any pain or passion discompose the order and decency of *his* thoughts and duty. Let *him* never charge thee foolishly nor offend thee by impatience of spirit. Make thou all *his* bed in *his* sickness. Let *him* with meekness safely and peaceably pass through this vale of misery and of the shadow of death. Give *him* such a sense of thy fatherly love to *him* and care over *him*, under this *his* sore affliction, as may make *him* heartily love thee, and entirely confide in thee,



ALTERATIONS.

S. B.	and wholly resign both soul and body to thy wise disposal. Help <i>him</i> , in remembrance of thy past loving-kindness, so to trust in thy goodness, to submit to thy wisdom, and meekly to bear what thou layest upon <i>him</i> , that <i>he</i> may be brought to say at the last, It was good for me that I was in trouble. Grant this measure of grace unto this thy servant for thy Son Jesus Christ's sake. <i>Amen.</i>	B. A.
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263 (b) Insert after *A Prayer for a Sick Person where there appeareth but small hope of recovery*, the following Prayers, entitled

Short Prayers with the Dying.

307

GOD the Father, who hath created thee ; God the Son, who hath redeemed thee ; God the Holy Ghost, who hath poured his grace upon thee, assist thee in all thy trial, and lead thee the way to everlasting peace. *Amen.*

GOD grant thou mayest behold thy blessed Saviour in the state of glory. *Amen.*

GOD grant thy death may be precious in his sight in whom thou art to rest for ever. *Amen.*

JESUS Christ that redeemed thee with his agony and precious death, have mercy on thee, and strengthen thee in the agony of death. *Amen.*

JESUS Christ, that rose again, the third day, from death, raise thee, body and soul, in the resurrection of the just. *Amen.*

JESUS Christ, that ascended into heaven, thither bring thee, whither he himself hath gone before, to the Paradise of bliss. *Amen.*

S. B.	<p>INTO thy merciful hands, O heavenly Father, we commend the soul of thy servant, now departing from the body. Acknowledge, we meekly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive <i>him</i> into the arms of thy mercy, into the blessed rest of everlasting peace, into the glorious estate of thy chosen saints in heaven. O most merciful Jesus, that thing cannot perish which is committed to thy charge; Receive, we beseech thee, <i>his</i> spirit in peace. <i>Amen.</i></p>	B. A. 307
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RESOLUTION XIX.

Resolved: That the following changes be made in

THE COMMUNION OF THE SICK,

and the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

265	<p>(a) In the first rubric, for the word <i>two</i> read <i>one</i>, and add to the rubric the words <i>the Minister first pronouncing:</i> so that the rubric will read as follows:—</p>
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<p>¶ <i>Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always, in readiness to die, whensoever it shall please Almighty God to call them, the Ministers shall diligently from time</i></p>	310
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S. B.

to time (but especially in the time of pestilence, or other infectious sickness) exhort their parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publicly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Minister, signifying also how many there are to communicate with him, (which shall be one at the least;) and all things necessary being prepared, the Minister shall there celebrate the Holy Communion, beginning with the Collect, Epistle, and Gospel, here following, the Minister first pronouncing.

B. A.

After the rubric and before the Collect insert the following:—

O PRAISE the LORD, all ye nations: praise him, all ye people.

For his merciful kindness is ever more and more towards us: and the truth of the LORD endureth for ever. Praise the LORD.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you.

And with thy spirit.

Let us pray.

311

PROPOSED

S. B. 266	(b) Insert between the second and third of the rubrics after <i>The Gospel</i> the following rubric and order: —	B. A. 311
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¶ *In the times of contagious sickness or disease, or when extreme weakness renders it expedient, the following form shall suffice:*

The Collect, Epistle and Gospel.

"Ye who do truly," &c.

The Confession and the Absolution.

The Prayer of Consecration, ending with these words,—"partakers of his most blessed Body and Blood."

The Communion.

"Our Father," &c.

The Benediction.

(c) At the end of the Office, insert this rubric: —

¶ *This Office may be used with aged and bed-ridden persons, or such as are not able to attend the public Ministration in Church, substituting the Collect, Epistle and Gospel for the Day, for those appointed above.*

312

RESOLUTION XX.

Resolved: That the following changes be made in

THE ORDER FOR

THE BURIAL OF THE DEAD,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.



ALTERATIONS.

S. B. 270	(a) Insert immediately after the Lesson the following rubric : —	B. A.
	<p>¶ <i>Here may be sung a Hymn or an Anthem; and, at the discretion of the Minister, the Creed, and such fitting Prayers as are elsewhere provided in this Book, may be added.</i></p> <p>(b) At the end of “Man that is born of a woman hath but a short time,” &c., add “Amen.”</p> <p>(c) In the rubric before The Sentence of Committal substitute <i>the Minister, or some one appointed by him, for some one standing by</i>, so that the rubric will read as follows:—</p> <p>¶ <i>Then, while the earth shall be cast upon the Body by the Minister, or some one appointed by him, the Minister shall say,</i></p> <p>(d) In The Sentence of Committal, change “deceased <i>brother</i>” to “<i>brother</i> departed,” and append “Amen” to the same Sentence: so that the whole Sentence will read as follows:—</p>	316
271	<p>FORASMUCH as it hath pleased Almighty God, in his wise providence, to take out of this world the soul of our <i>brother</i> departed, we therefore commit <i>his</i> body to the ground; earth to earth, ashes to ashes, dust to dust; looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty work-</p>	317

PROPOSED

S. B.	ing whereby he is able to subdue all things unto himself. Amen.	B. A.
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272	(e) At the end of the Office put the following rubric:—	
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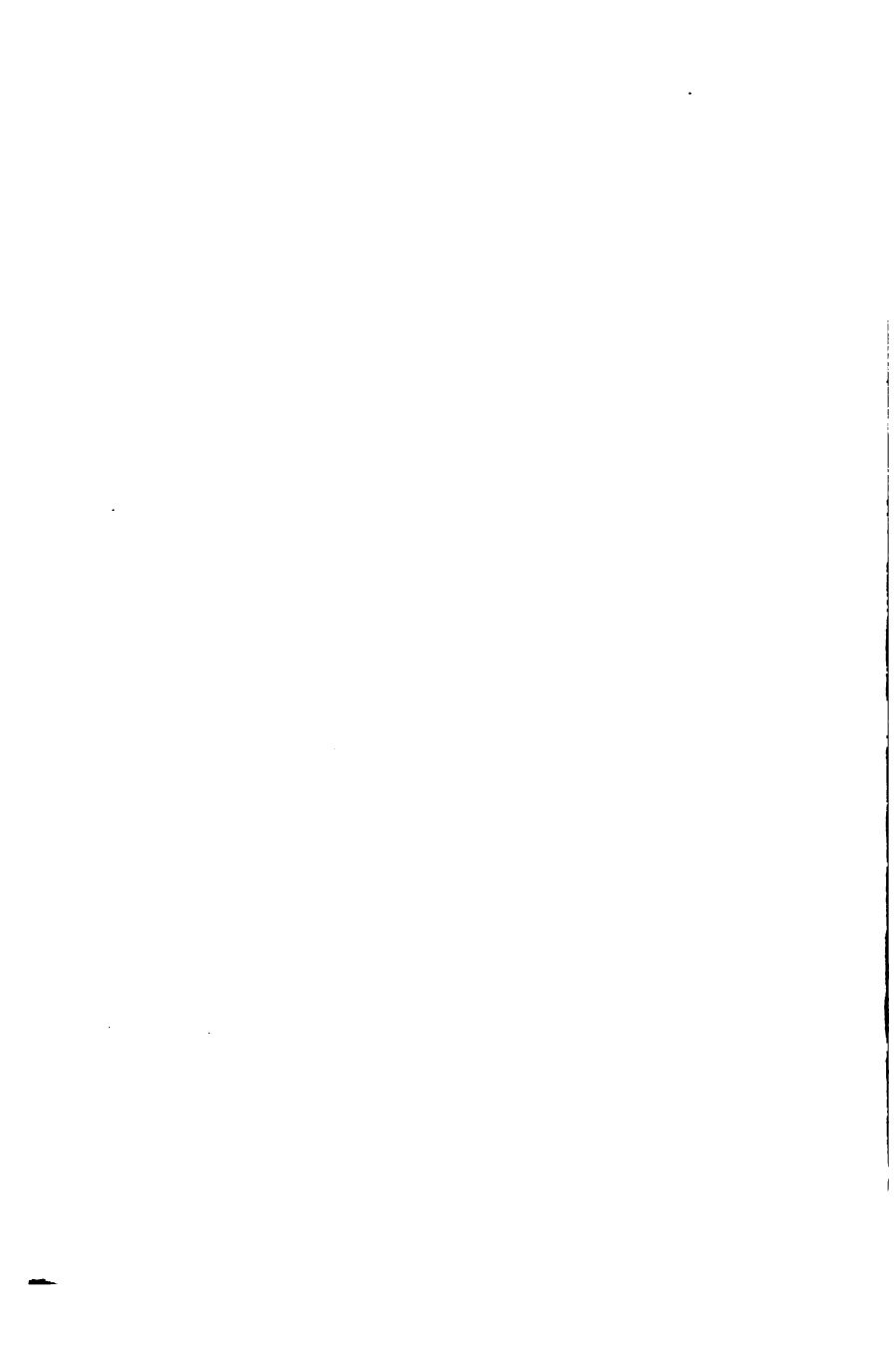
	¶ <i>Inasmuch as it may sometimes be expedient to say under shelter of the Church the whole or a part of the service appointed to be said at the Grave, the same is hereby allowed for weighty cause.</i>	318
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(f) Append to the Office the Special Form of Committal Sentence provided for the Burial of the Dead at Sea, and at present included in the Forms of Prayer to be used at Sea, prefacing the same with this rubric:—

¶ *For the Sentence of Committal, say,*
and insert the former portion of the Form beginning with those words before “We therefore commit,” &c., and append “Amen” to the said Sentence: so that it will read as follows:—

AT THE BURIAL OF THE DEAD AT SEA.

282	<p>¶ <i>For the Sentence of Committal say,</i></p> <p>FORASMUCH as it hath pleased Almighty God, in his wise providence, to take out of this world the soul of our <i>brother</i> departed, we therefore commit <i>his</i> body to the deep, to be turned into corruption, looking for the resurrection of the body (when the sea shall give up her dead), and the life of the world to come, through our Lord Jesus Christ; who at his coming shall change our vile body, that it may be</p>	
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ALTERATIONS.

S. B.	like his glorious body, according to the mighty working whereby he is able to subdue all things unto himself. Amen.	B. A.
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(g) Append to the Office certain alternative forms, under the heading

AT THE BURIAL OF INFANTS OR YOUNG CHILDREN.

¶ *The Office shall be as usual, save that the following alternative forms may be used, at the discretion of the Minister.*

and insert the said alternative forms under their respective rubrics, as follows: —

¶ *For the Sentences.*

IN Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. *St. Matt.* ii. 18.

THUS saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. *Jer.* xxxi. 16, 17.

JESUS called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. *St. Luke* xviii. 16. 319

THEY shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters:

PROPOSED

S. B.	and God shall wipe away all tears from their eyes. <i>Rev. vii. 16, 17.</i>	B. A. 319
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TAKE heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. *St. Matt. xviii. 10.*

AND they shall see his face; and his Name shall be in their foreheads. *Rev. xxii. 4.*

¶ *For the Psalm.*

OUT of the deep have I called unto thee, O LORD: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with thee: therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him: in his word is my trust.

My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD, for with the LORD there is mercy: and with him is plenteous redemption.

And he shall redeem Israel: from all his sins.

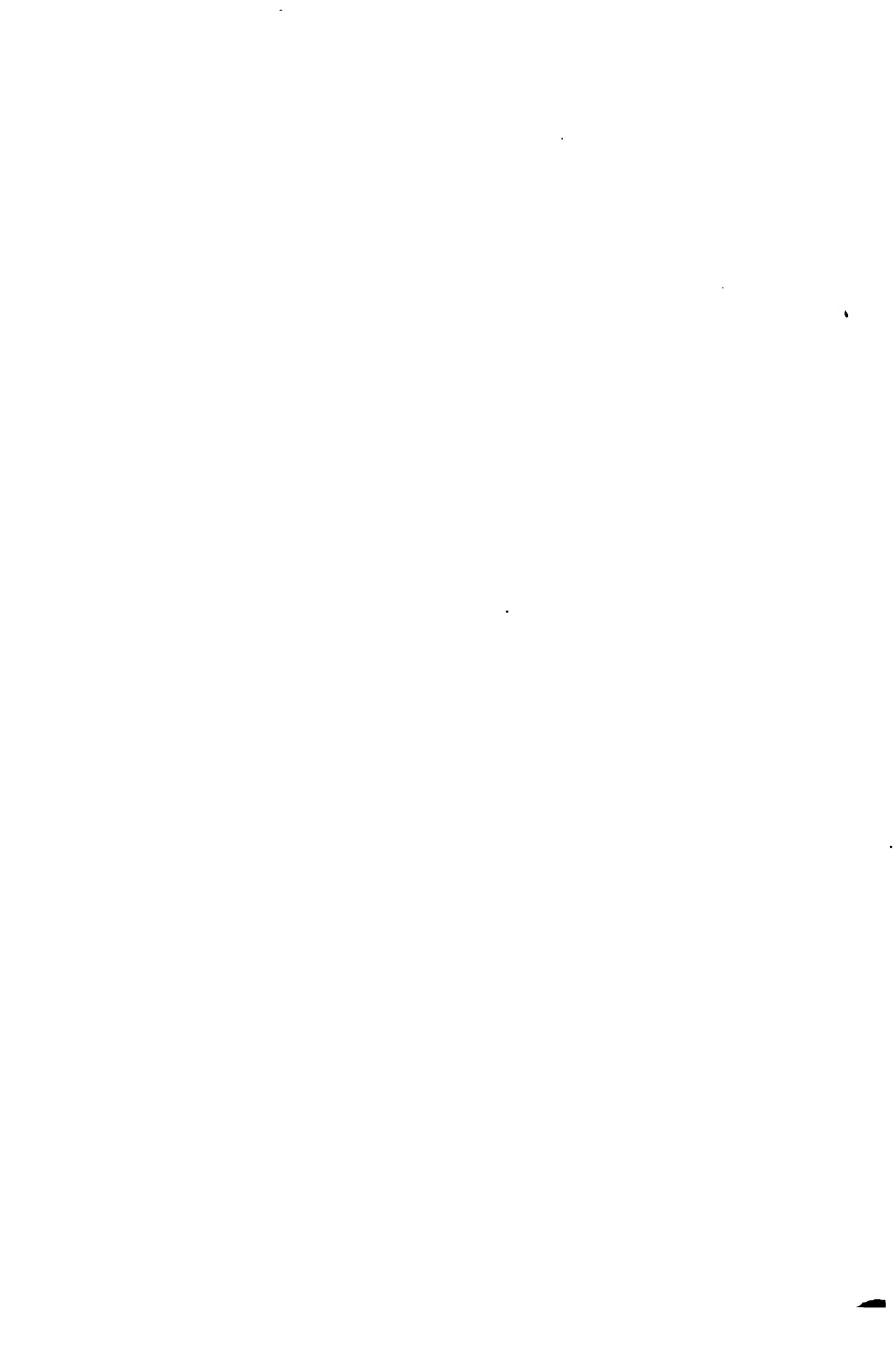
LIKE as a father pitieth his own children: even so is the LORD merciful unto them that fear him.

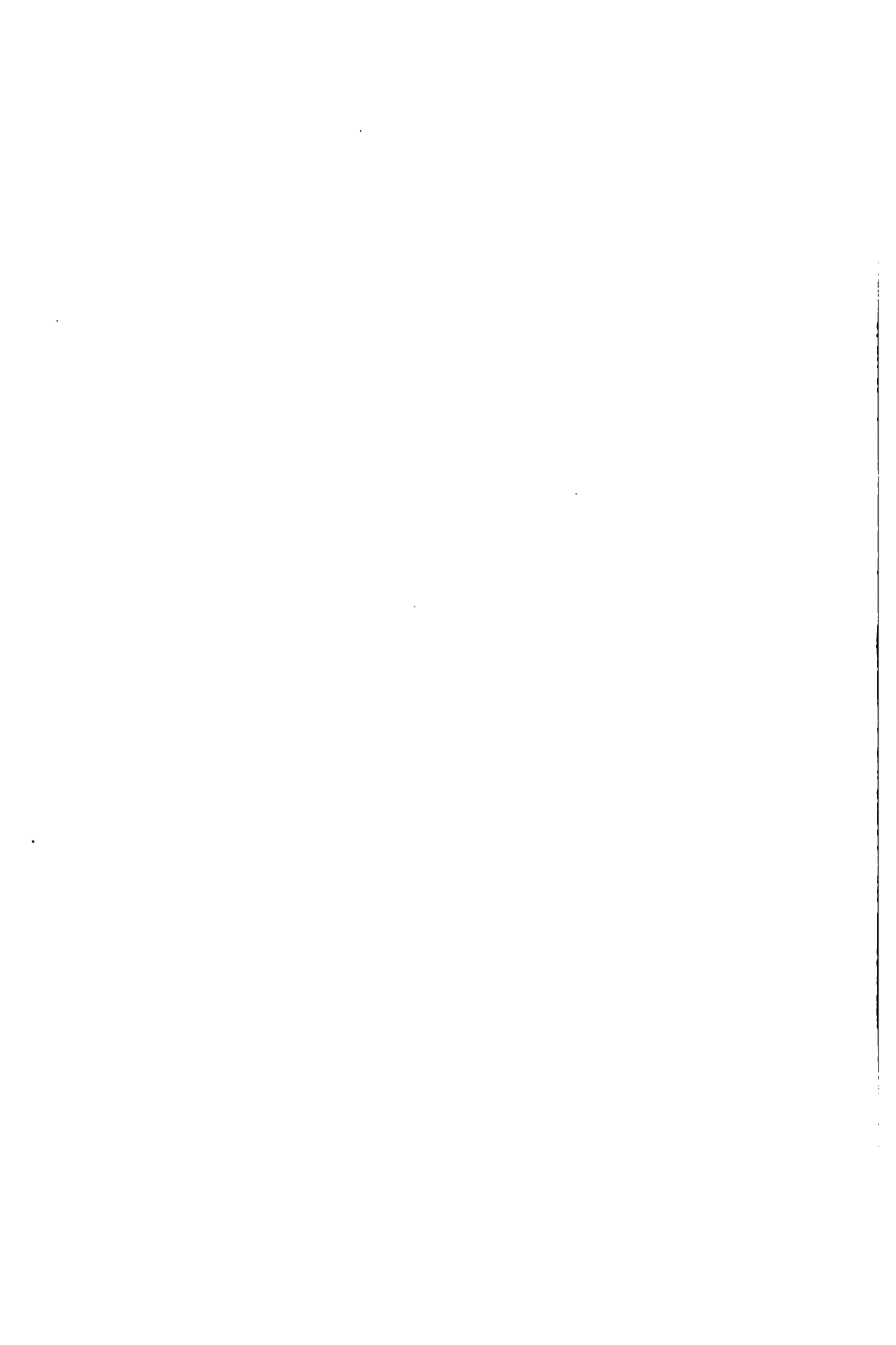
For he knoweth whereof we are made: he remembereth that we are but dust.

The days of man are but as grass: for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone: and the place thereof shall know it no more.

320





ALTERATIONS.

S. B.	<p>THE LORD is my shepherd : therefore can I lack nothing.</p>	B. A.
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He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me ; thy rod and thy staff comfort me.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *For the Lesson.*

The Portion of Scripture appointed for the Epistle for Innocents' Day.

¶ *Or this,*

Revelation xxi.

AND I saw a new heaven and a new earth : for the first heaven and the first earth were passed away ; and there was no more sea. And I John saw the holy city, new Jersuaalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes ; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain : for the former things are passed away. And he that sat upon the throne said, Behold I make all things new. And he said unto me, Write : for these words

PROPOSED

S. B.	<p>are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; and had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: on the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, a hundred and forty and</p>	B. A. 320
		321



ALTERATIONS.

S. B.	<p>four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper : and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper ; the second, sapphire ; the third, a chalcedony ; the fourth, an emerald ; the fifth, sardonyx ; the sixth, sardius ; the seventh, chrysolite ; the eighth, beryl ; the ninth, a topaz ; the tenth, a chrysoprasus ; the eleventh, a jacinth ; the twelfth, an amethyst. And the twelve gates were twelve pearls ; every several gate was of one pearl : and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein : for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it ; for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it : and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day : for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie : but they which are written in the Lamb's book of life.</p>	B. A.
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322

¶ *For the Sentence of Committal.*

FORASMUCH as it hath pleased Almighty God our heavenly Father, to take away the soul of this child, from the evil to come, we therefore commit *his* body to the ground ; earth to earth, ashes to ashes, dust to dust ; in sure and certain hope of the resurrection to eternal

PROPOSED

S. B. life, through our Lord Jesus Christ. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with him. Amen.

B. A.
322

¶ *For the Anthem.*

HE shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom.

¶ *For the Prayers.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, And the power, and the glory, For ever and ever. Amen.

MOST merciful Father, who hast hastened to take this child's soul unto thyself; Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed children in glory everlasting; through Jesus Christ our Lord. Amen.

323

OUR LORD Jesus Christ, who by thy death didst take away the sting of death; Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awaking up after thy likeness find ourselves satisfied with it; through thy mercy who livest with the Father and the Holy Ghost, one God, world without end. Amen.



ALTERATIONS.

S. B.	<p>THE God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost. <i>Amen.</i></p>	B. A.
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¶ *Or this.*

THE God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*

RESOLUTION XXI.

Resolved: That the following change be made in

THE CHURCHING OFFICE,

and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

Alter the third rubric so that it shall read:—

272	<p>¶ <i>Then shall be said by both of them the following Hymn, the woman still kneeling.</i></p>	324
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RESOLUTION XXII.

Resolved: That the following changes be made in

THE

FORMS OF PRAYER TO BE USED AT SEA,

PROPOSED

S. B.	and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.	B. A.
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274 (a) Omit the first rubric, and *The Collect* after the first Prayer, as follows:—

¶ *The Morning and Evening Service to be used daily at sea, shall be the same which is appointed in the Book of Common Prayer.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name; and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

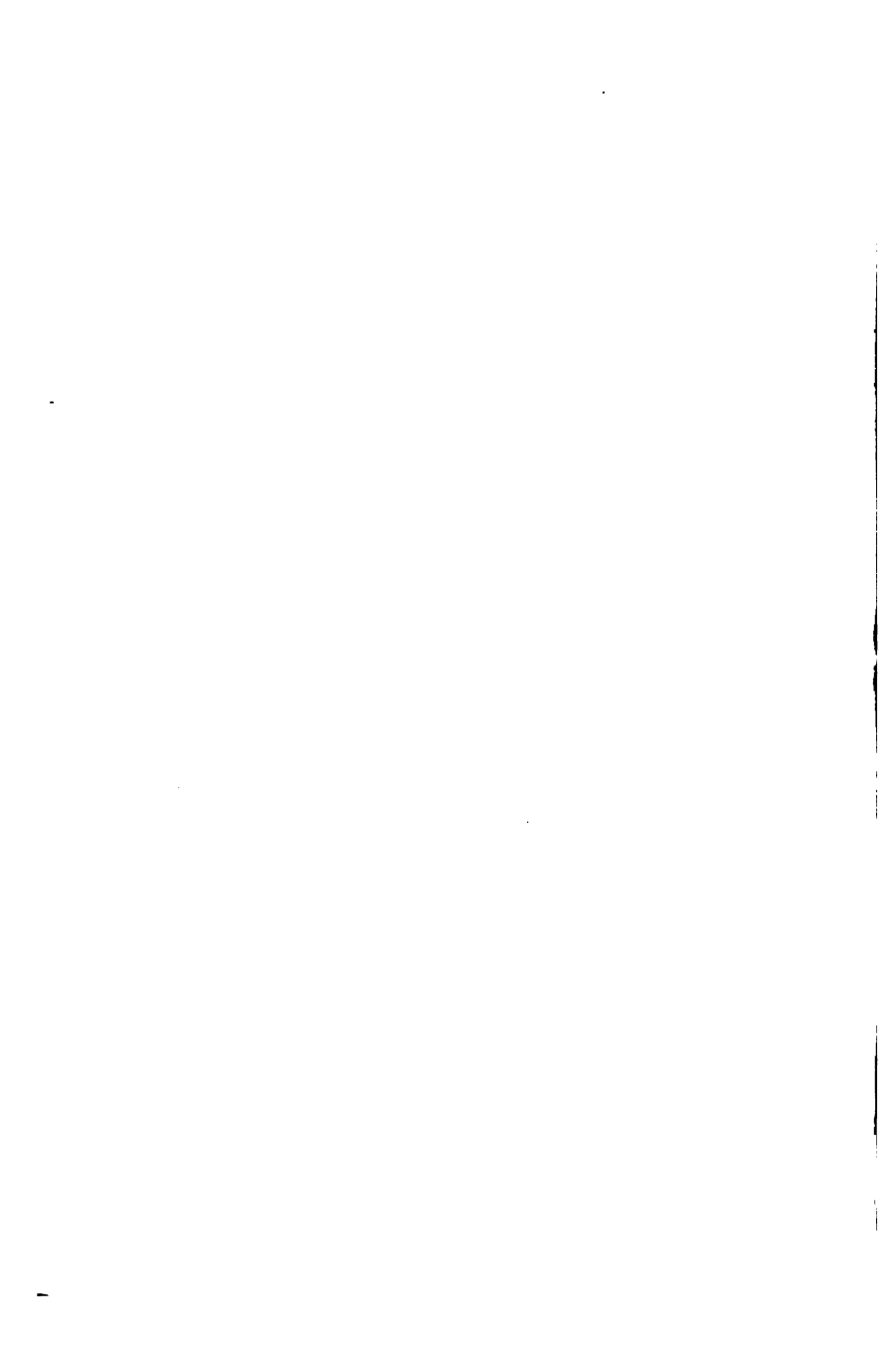
(b) Put at the beginning, the Prayer entitled, *For Merchant-men*, as follows:—

For Merchant-men.

O GOD, who holdest the sea in the hollow of thy hand, and who orderest our ways and works in wisdom far beyond all we could direct for ourselves, so manifesting thy fatherly care, and the mercy which is thy delight; Keep us thy servants we beseech thee, wheresoever we may be, and grant that at all times, and in all places of thy dominion, we may always dispose our souls and our bodies in submission to thy holy will. More especially we ask for thy protection while we voyage upon the sea. Save and defend us in all perils, and may the sub-

325





ALTERATIONS.

S. B.	<p>stance and treasure entrusted to this ship be guarded from harm and loss. Bless, with us, all who travel on the great deep upon lawful occasions. Give us a safe and speedy arrival into port, and final acceptance in the haven of eternal rest, through our blessed Lord and Saviour, Jesus Christ. <i>Amen.</i></p> <p>(c) Insert the title <i>For Ships of War</i>, after the Prayer <i>For Merchant-men</i>.</p>	B. A.
274	<p>(d) Insert in the title, <i>Prayers to be used in storms at sea</i>, after the word <i>used</i> the words <i>in all ships</i>, so that it shall read as follows:—</p> <p><i>Prayers to be used in all ships in storms at sea.</i></p> <p>(e) Group separately the Prayers that have reference to a storm, and those that have reference to the enemy, transferring the Lord's Prayer to a place immediately after the Absolution, and prefacing it with the rubric,—</p> <p>¶ <i>Then shall they say together the Lord's Prayer:</i></p> <p>so that the arrangement of said Prayers will be as follows:—</p> <p><i>Short Prayers in respect of a storm.</i></p> <p>THOU, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.</p> <p>O blessed Saviour, who didst save thy disciples ready to perish in a storm, hear us, and save us, we beseech thee.</p> <p>Lord, have mercy upon us. <i>Christ, have mercy upon us.</i></p>	<p>326</p> <p>327</p> <p>326</p> <p>327</p>

PROPOSED

S. B.

Lord, have mercy upon us.
O Lord, hear us.
O Christ, hear us.

B. A.
327

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. Amen.

276

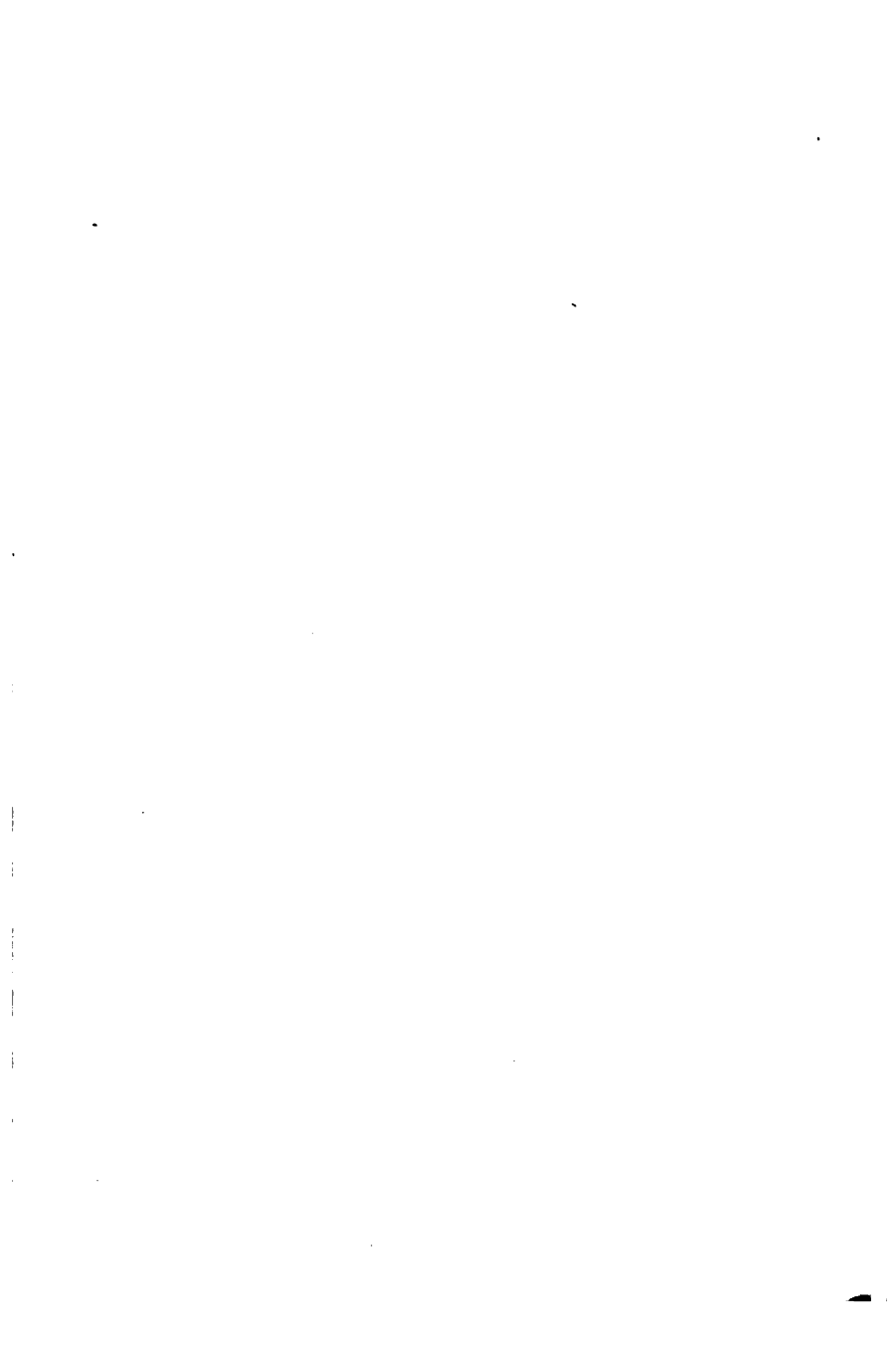
¶ *When there shall be imminent danger, as many as can be spared from necessary service in the ship shall be called together, and make an humble confession of their sin to God: In which, every one ought seriously to reflect upon those particular sins of which his conscience shall accuse him; saying as followeth.*

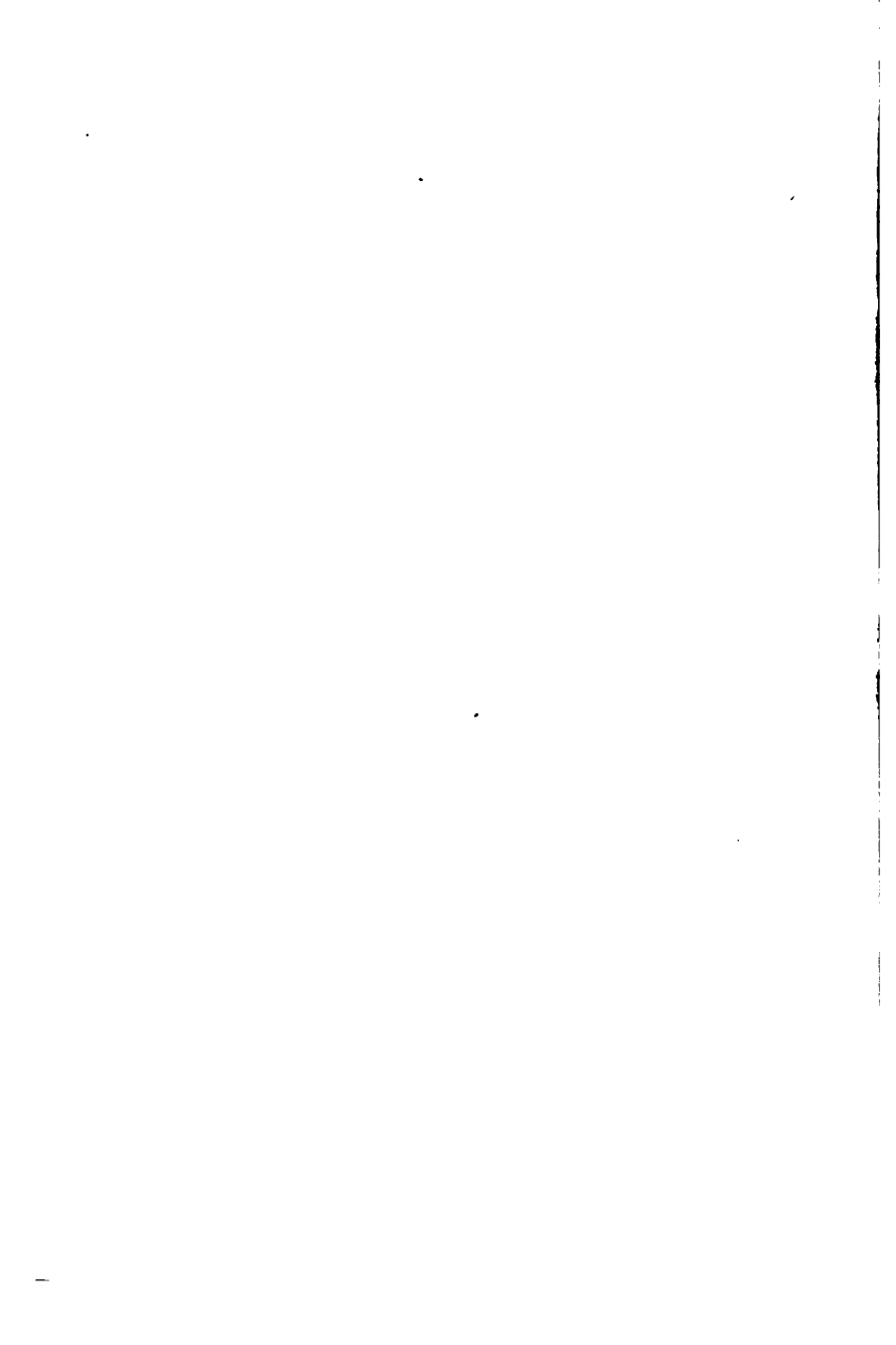
The Confession.

277

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest, if there be any in the ship, say,*





ALTERATIONS.

S. B.	<p>ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him ; Have mercy upon you ; pardon and deliver you from all your sins ; confirm and strengthen you in all goodness ; and bring you to everlasting life ; through Jesus Christ our Lord. <i>Amen.</i></p>	B. A.
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¶ *Then shall they say together the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil. *Amen.*

328

The Prayer to be said before a fight at sea against any enemy.

275	<p>O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things ; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us ; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance ; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. <i>Amen.</i></p>
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PROPOSED

S. B. 275	<i>Short Prayers for single persons, who cannot meet to join in prayer with others, by reason of the fight, or storm.</i>	B. A. 328
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General Prayers.

LORD, be merciful to us sinners, and save us for thy mercy's sake.

Thou art the great God, who hast made and rulest all things : O deliver us for thy Name's sake.

276	Thou art the great God to be feared above all : O save us, that we may praise thee.
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Special Prayers with respect to the enemy.

THOU, O Lord, art just and powerful : O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee : O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

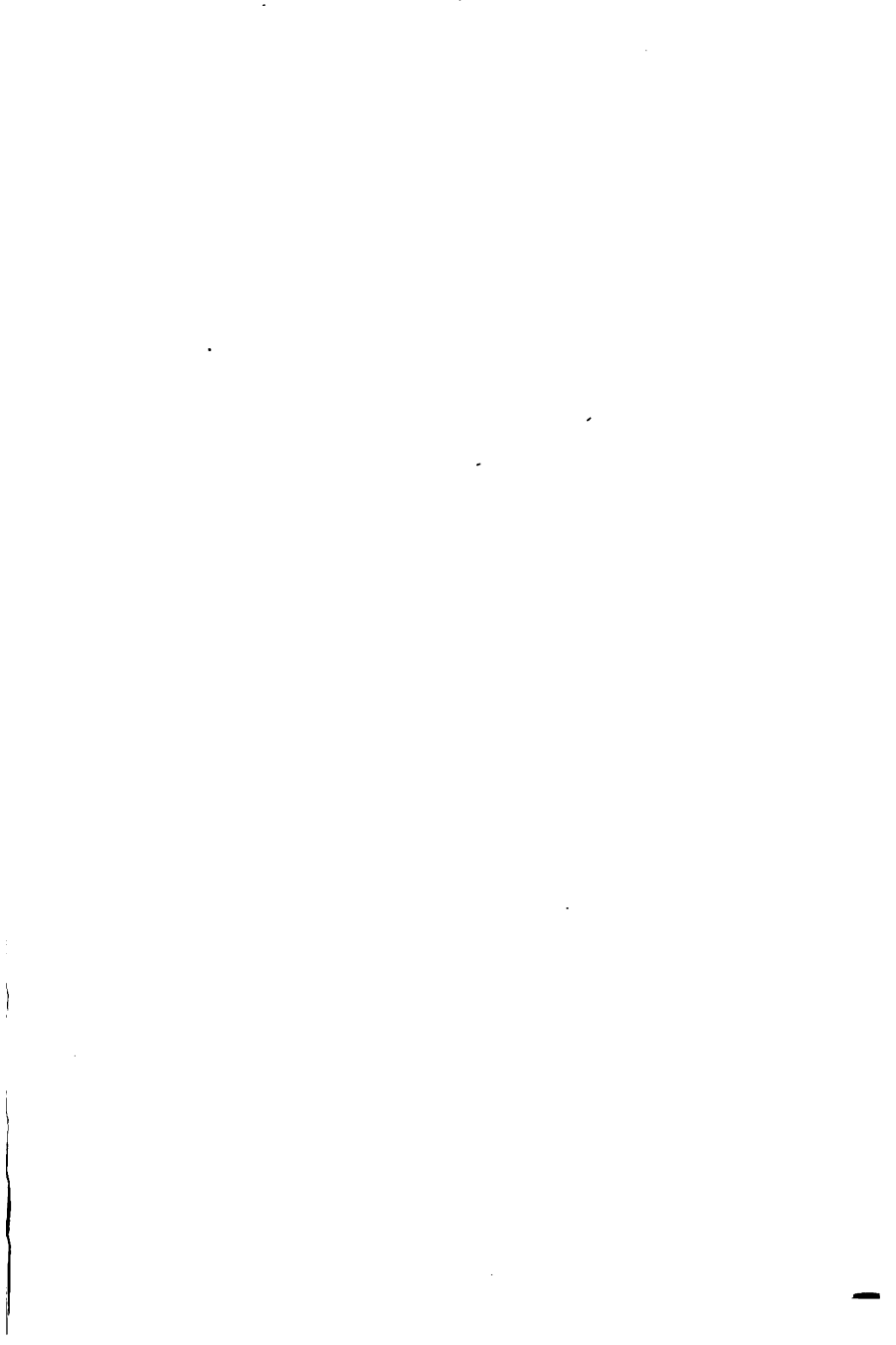
O Lord, arise, help us, and deliver us for thy Name's sake.

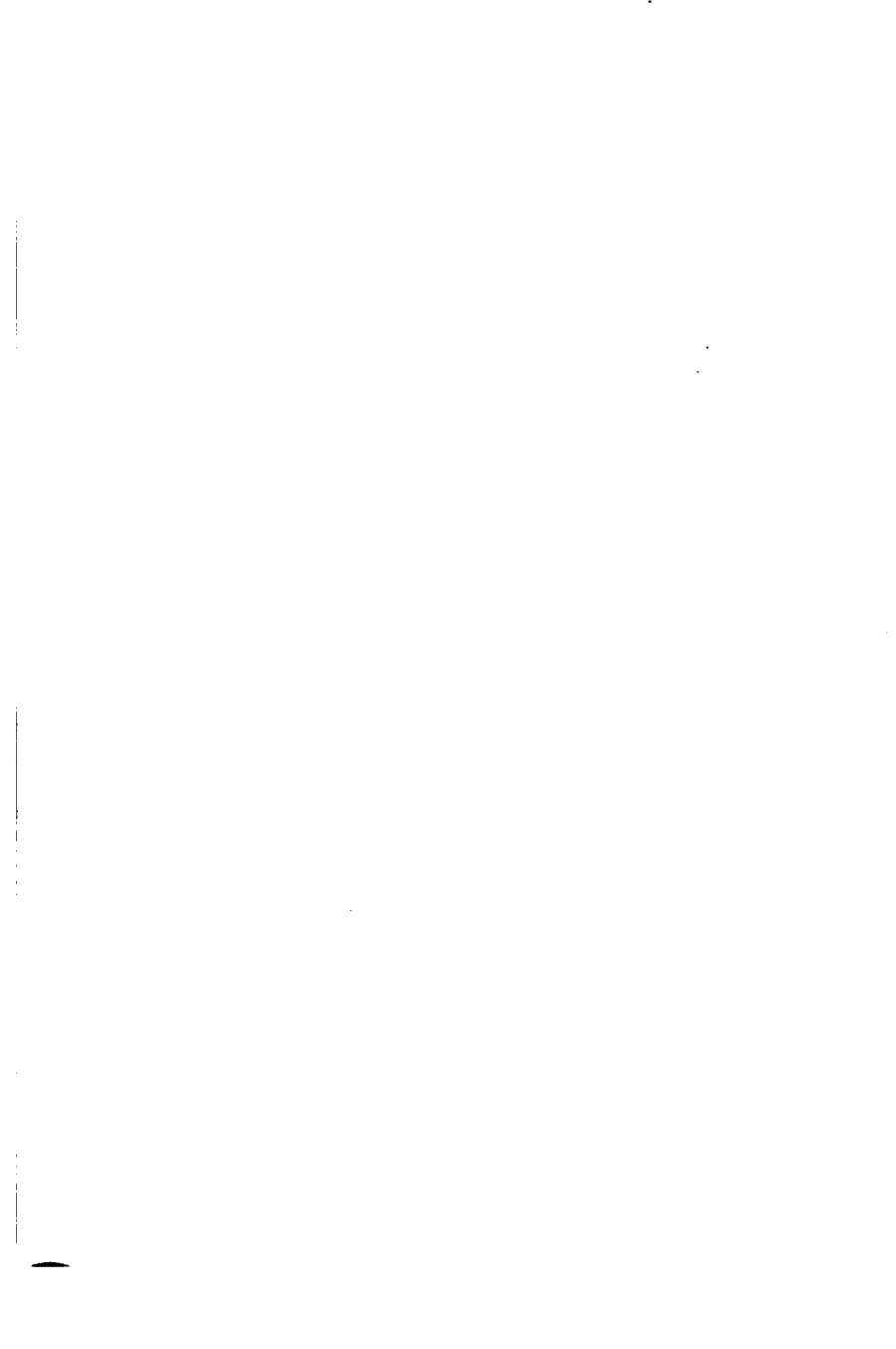
(f) Arrange under distinct headings, the forms belonging to *Thanksgiving after a Storm*, and *Thanksgiving after Victory*, as follows : —

277	THANKSGIVING AFTER A STORM.	329
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Jubilate Deo. From Psalm lxvi.

OBE joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.





ALTERATIONS.

S. B.		B. A.
	<p>Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.</p> <p>For all the world shall worship thee : sing of thee, and praise thy Name.</p> <p>O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.</p> <p>He ruleth with his power for ever ; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.</p> <p>• O praise our God, ye people : and make the voice of his praise to be heard ;</p> <p>Who holdeth our soul in life : and suffereth not our feet to slip.</p> <p>For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.</p>	
278	<p>Thou broughtest us into the snare : and laidest trouble upon our loins.</p> <p>I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.</p> <p>O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.</p> <p>I called unto him with my mouth : and gave him praises with my tongue.</p> <p>If I incline unto wickedness with mine heart : the Lord will not hear me.</p> <p>But God hath heard me : and considered the voice of my prayer.</p> <p>Praised be God, who hath not cast out my prayer : nor turned his mercy from me.</p> <p>Glory be to the Father, and to the Son : and to the Holy Ghost ;</p> <p>As it was in the beginning, is now, and ever shall be : world without end. Amen.</p>	

PROPOSED

S. B.
278

Confitemini Domino. From Psalm cvii.

B. A.
330

O THAT men would praise the LORD for his goodness : and declare the wonders that he doeth for the children of men !

That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness !

They that go down to the sea in ships : and occupy their business in great waters.

These men see the works of the LORD : and his wonders in the deep.

For at his word the stormy wind ariseth : which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man : and are at their wits' end.

So when they cry unto the LORD in their trouble : he delivereth them out of their distress.

279 For he maketh the storm to cease : so that the waves thereof are still.

Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

O that men would therefore praise the LORD for his goodness : and declare the wonders that he doeth for the children of men !

That they would exalt him also in the congregation of the people : and praise him in the seat of the elders !

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.





ALTERATIONS.

S. B.
280

A Hymn of Praise and Thanksgiving after a dangerous Tempest.

B. A.

O COME, let us give thanks unto the Lord,
for he is gracious : and his mercy endureth
for ever.

Great is the Lord, and greatly to be praised ;
let the redeemed of the Lord say so : whom he
hath delivered from the merciless rage of the
sea.

The Lord is gracious, and full of compassion :
slow to anger, and of great mercy.

331

He hath not dealt with us according to our
sins : neither rewarded us according to our
iniquities.

But as the heaven is high above the earth :
so great hath been his mercy towards us.

We found trouble and heaviness : we were
even at death's door.

The waters of the sea had well-nigh covered
us : the proud waters had well-nigh gone over
our soul.

The sea roared : and the stormy wind lifted
up the waves thereof.

We were carried up as it were to heaven,
and then down again into the deep : our soul
melted within us, because of trouble.

Then cried we unto thee, O Lord : and thou
didst deliver us out of our distress.

Blessed be thy Name, who didst not despise
the prayer of thy servants : but didst hear our
cry, and hast saved us.

Thou didst send forth thy commandment :
and the windy storm ceased, and was turned
into a calm.

O let us therefore praise the Lord for his
goodness : and declare the wonders that he
hath done, and still doeth for the children of
men !

PROPOSED

S. B. 281	Praised be the Lord daily : even the Lord that helpeth us, and poureth his benefits upon us.	B. A. 331
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He is our God, even the God of whom cometh salvation : God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands : and we will triumph in thy praise.

Blessed be the Lord God : even the Lord God, who only doeth wondrous things ;

And blessed be the Name of his Majesty for ever : and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

279	<i>Collects of Thanksgiving.</i>	332
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O MOST blessed and glorious Lord God, who art of infinite goodness and mercy ; We, thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress : even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance ; for which we, now being in safety, do give all praise and glory to thy holy Name ; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*





ALTERATIONS

S. B.	<p>O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help those who trust in thee. Thou hast showed us how both winds and seas obey thy command; that we may learn, even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us, when we were ready to perish. And, we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; And give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. <i>Amen.</i></p>	B. A.
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280

281

THANKSGIVING AFTER VICTORY.

A Psalm or Hymn of Praise and Thanksgiving.

IF the Lord had not been on our side, now may we say: if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up quick: when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul: the deep waters of the proud had gone over our soul.

But praised be the Lord: who hath not given us over as a prey unto them.

333

PROPOSED

S. B. 281	The Lord hath wrought: a mighty salvation for us. We got not this by our own sword, neither was it our own arm that saved us: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us. The Lord hath appeared for us: the Lord hath covered our heads, and made us to stand in the day of battle. The Lord hath appeared for us: the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us. Therefore not unto us, O Lord, not unto us: but unto thy Name be given the glory.	B. A. 333
282	<p>The Lord hath done great things for us: the Lord hath done great things for us, for which we rejoice.</p> <p>Our help standeth in the Name of the Lord: who hath made heaven and earth.</p> <p>Blessed be the Name of the Lord: from this time forth for evermore.</p> <p>Glory be to the Father, and to the Son: and to the Holy Ghost;</p> <p>As it was in the beginning, is now, and ever shall be: world without end. Amen.</p> <p>¶ <i>After this Hymn may be sung or said the Te Deum.</i></p>	
	<p>¶ <i>Then this Collect.</i></p>	
	<p>O ALMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand; We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only giver of Victory. And, we beseech thee, give us grace to improve this great mercy</p>	

ALTERATIONS.

S. B.	<p>to thy glory, the advancement of thy Gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by a humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord; to whom, with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. <i>Amen.</i></p>	B. A.
		334

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

(g) Append to the Forms the following rubric:—

¶ *At the Burial of their Dead at Sea, the Burial Office elsewhere appointed in this Book may be used; but Note, That, in such case, the Sentence of Committal shall be pronounced in the form set forth at the end of the said Office.*

RESOLUTION XXIII.

Resolved: That the following changes be made in the Office for

THE VISITATION OF PRISONERS,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance

PROPOSED

S. B.	with the provisions of Article VIII of the Constitution.	B. A.
283	(a) Change the wording of the second rubric, so that it will read as follows: — ¶ <i>And when notice is given to the Minister, that a Prisoner is confined for some crime, he shall visit him; and when he cometh into the place where the Prisoner is, he shall say as followeth, or else pass directly to the Exhortation.</i>	334
	(b) Omit the words <i>Minister</i> and <i>Answer</i> from before the Versicles that follow the Lord's Prayer: so that the Versicles will be printed as follows: — O Lord, show thy mercy upon us ; <i>And grant us thy salvation.</i> Turn thy face from our sins ; <i>And blot out all our iniquities.</i> Send us help from thy holy place ; <i>For thine indignation lieth hard upon us.</i> O Lord, hear our prayer ; <i>And let the sighing of the prisoners come before thee.</i>	335
284	(c) For The Collect after the Versicles, substitute The Collect, "O God, whose nature and property," &c., and place the latter [together with the Prayer, "O God, who sparest when we deserve punishment"] after the Psalm <i>Miserere</i> , the two to be preceded by the following rubric: — ¶ <i>Here the Minister, as he shall see convenient, may read certain or all these Prayers following, the Prayer for all Conditions of Men, or any other Prayer which he shall judge proper.</i>	336





ALTERATIONS.

S. B.		B. A.
286	<p>(d) Change the wording of the second rubric after the Creed, so that it shall read,</p> <p>¶ <i>Then, all kneeling, the Minister shall say the Fifty-first Psalm of the Psalter, Miserere mei, Deus.</i></p> <p>and omit the printing of the <i>Miserere</i>.</p> <p>According to the foregoing clauses (c) and (d) the arrangement of this Office from the <i>Versicles to the Prayer for Persons under Sentence of Death</i> will be as follows:—</p> <p>¶ <i>Then shall the Minister exhort the Prisoner or Prisoners after this form, or other like.</i></p>	
284	<p>DEARLY beloved, know this, that Almighty God, whose never-failing providence governeth all things both in heaven and earth, hath so wisely and mercifully ordered the course of this world, that his judgments are often sent as fatherly corrections to us; and if with due submission and resignation to his holy will we receive the same, they will work together for our good.</p> <p>It is your part and duty, therefore, to humble <i>yourself</i> under the mighty hand of God, to acknowledge the righteousness of his judgments, and to endeavour that, by his grace, this present visitation may lead you to a sincere and hearty repentance.</p> <p>The way and means thereto is, to examine your life and conversation by the rule of God's commandments; and whereinsoever you shall perceive <i>yourself</i> to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess <i>yourself</i> to Almighty God, with full purpose of amendment of life.</p> <p>And if you shall perceive your offences to be such as are not only against God, but also</p>	335
285		

PROPOSED

S. B.
285

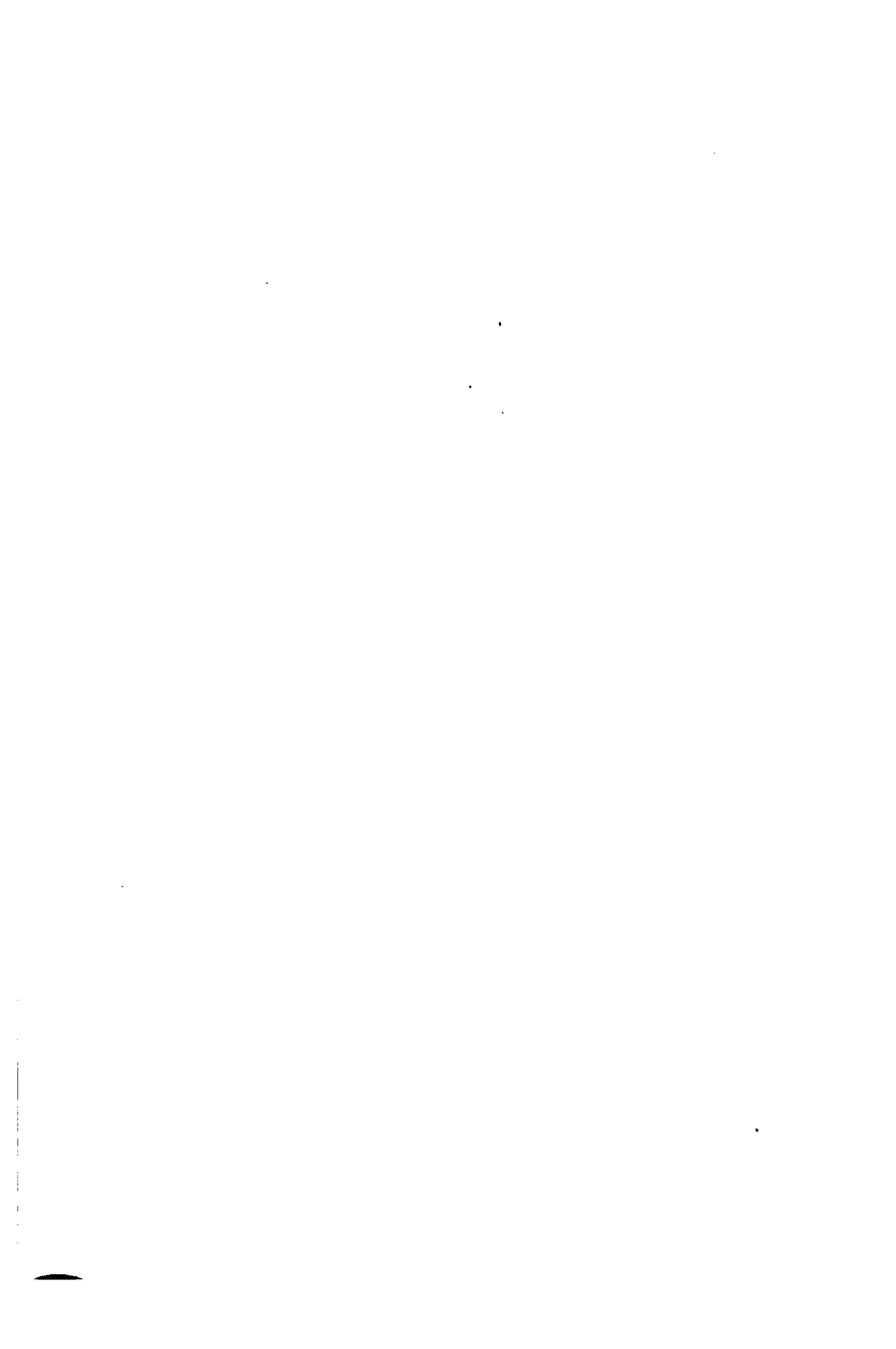
against your neighbours; then to reconcile *yourself* to them, being ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as you would have forgiveness of your offences at God's hand. And to this true repentance and change of mind you must add a lively and steadfast faith, and dependence upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except you repent, and believe, we can give you no hope of salvation. But if you do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made as white as snow; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort you therefore in the Name of God, and of his dear Son Jesus Christ our Saviour, and as you tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While you have the light, believe in the light, and walk as children of the light, that you be not cast into outer darkness; that you may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now, you are the object of God's mercy, if by repentance and true faith you turn unto him; but if you neglect these things, you will be the object of his justice and vengeance. Now, you may claim the merits of Christ; but if you die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider in this your day, how fearful a thing it will be to fall into the hands of the

B. A.
335

336





ALTERATIONS.

S. B.	living God, when you can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.	B.A.
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¶ *Here the Minister shall examine him concerning his faith, and rehearse the Articles of the Creed, Dost thou believe in God, &c. And the Prisoner shall answer,*

All this I steadfastly believe.

286	¶ <i>Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world, and further admonish him particularly concerning the crimes wherewith he is charged; and exhort him, if he have any scruples, that he would declare the same, and prepare himself for the Holy Communion, against the time that it may be proper to administer it to him.</i>
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¶ *Then, all kneeling, the Minister shall say the Fifty-first Psalm of the Psalter, Miserere mei, Deus.*

¶ *Here the Minister, as he shall see convenient, may read certain or all these Prayers following, the Prayer for all Conditions of Men, or any other Prayer which he shall judge proper.*

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

337

284	O GOD, who sparest when we deserve punishment, and in thy wrath rememberest mercy; We humbly beseech thee, of thy good-
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PROPOSED

S. B. 284	ness to comfort and succour all those who are under reproach and misery in the house of bondage; correct them not in thine anger, neither chasten them in thy sore displeasure. Give them a right understanding of themselves, and of thy threats and promises; that they may neither cast away their confidence in thee, nor place it any-where but in thee. Relieve the distressed, protect the innocent, and awaken the guilty: and forasmuch as thou alone bringest light out of darkness, and good out of evil, grant that the pains and punishments which these thy servants endure, through their bodily confinement, may tend to setting free their souls from the chains of sin; through Jesus Christ our Lord. <i>Amen.</i>	B. A. 337
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287 **O** LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O GOD, whose mercy is everlasting, and power infinite; Look down with pity and compassion upon the sufferings of *this* thy servant; and whether thou visitest for trial of *his* patience, or punishment of *his* offences, enable *him* by thy grace cheerfully to submit *himself* to thy holy will and pleasure. Go not far from those, O Lord, whom thou hast laid in a place of darkness, and in the deep; and forasmuch as thou hast not cut *him* off suddenly, but chastenest *him* as a father, grant that *he*, duly considering thy great mercies, may be unfeignedly thankful, and turn unto thee with true repentance and sincerity of heart; through Jesus Christ our Lord. *Amen.*



ALTERATIONS.

S. B.	(e) Change the title, <i>Prayer for Persons under Sentence of Death</i> , to <i>A Form of Prayer for Persons under Sentence of Death</i> , and omit from the rubric that follows the title the words, " <i>immediately after the Collect</i> , O God, who sparest," &c., so that the rubric will read as follows: — ¶ <i>When a Criminal is under sentence of death, the Minister shall proceed to exhort him after this form, or other like.</i> (f) Omit the <i>Prayer for imprisoned Debtors</i> , to wit: —	B. A. 338
291	<p style="text-align: center;"><i>A Prayer for imprisoned Debtors.</i></p> <p>MOST gracious God, look down in pity and compassion upon these thine afflicted servants, who are fallen under the misery of a close restraint. Give them always a deep sense of their sins, and of thy fatherly love and correction; and the more their confinement presseth hard upon them, the more let the comforts of thy grace and mercy abound towards them. Give to their creditors tenderness and compassion, and to them a meek and forgiving spirit towards all those who have confined them, and a full purpose to repair all the injuries and losses which others have sustained by them. Raise them up friends to pity and relieve them; give them the continued comfort of thy countenance here; and so sanctify their afflictions, that they may work for them an eternal weight of glory; through the merits and mediation of Jesus Christ thy Son our Lord. <i>Amen.</i></p>	341
292	(g) Change the rubric after the Blessing, so that it shall read, —	

PROPOSED

S. B.	¶ <i>At the time of Execution, the Minister shall use such devotions as he shall think proper.</i>	B. A. 341
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and add this,

Notice. It is judged best that the Criminal should not make any public profession or declaration.

RESOLUTION XXIV.

Resolved: That the following changes be made in the

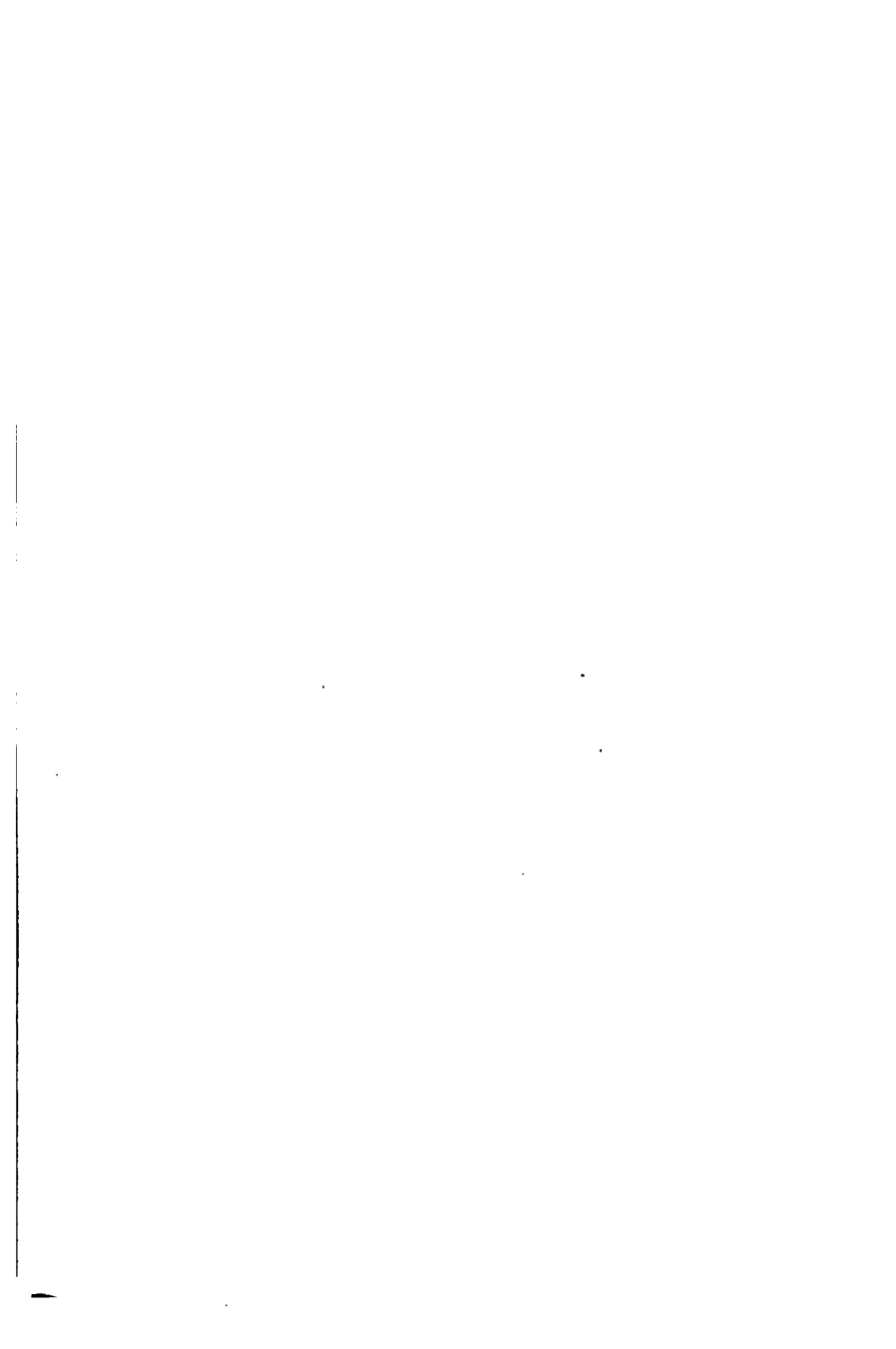
FORMS OF

PRAYER TO BE USED IN FAMILIES,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

295	(a) <i>Morning Prayer.</i> Omit the word "And" at the beginning of the second Prayer after the Lord's Prayer, so that the Prayer will read as follows:—
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296	<p>SINCE it is of thy mercy, O gracious Father, that another day is added to our lives; We here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which resolution, do thou, O merciful God, confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. <i>Amen.</i></p>	<p><i>Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.</i></p> <p>343</p>
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ALTERATIONS.

S. B.

(b) In the *Prayer for grace to enable us*, &c., omit the word "But" at the beginning, and for the words "excited to our duty" put "incited to our duty": so that the Prayer will read as follows:—

B. A.

O GOD, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with; We humbly beseech thee to have compassion on our infirmities, and to give us the constant assistance of thy Holy Spirit; that we may be effectually restrained from sin, and incited to our duty. Imprint upon our hearts such a dread of thy judgments, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great day, in which we must give a strict account of our thoughts, words, and actions; and according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed the Judge of quick and dead, Thy Son Jesus Christ our Lord. *Amen.*

*Prayer for grace
to enable us to per-
form that resolution.*

(c) In the seventh line of the Prayer *For grace to guide and keep us*, for "with" put "in," and in the fourteenth line for "business" read "duties."

(d) Add to the marginal note beginning *On Sunday morning, in place of this, say*, a reference to the following footnote:—

344

And grant that those of us who are, this day, to receive the blessed Sacrament of the Body and Blood of Christ, may come to those holy mysteries with faith, charity and true repent-

PROPOSED

S. B.	ance, and being filled with thy grace and heavenly benediction, may to their great and endless comfort receive remission of their sins and all other benefits of his Passion.	B. A. 344
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so that the *Prayer for grace to guide and keep us, &c.*, and the notes will read and be arranged as follows:—

296	<p>IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented in our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways,* [and prosper the works of our hands in the duties of our several stations.] Defend us from all dangers and adversities; and be graciously</p>	343
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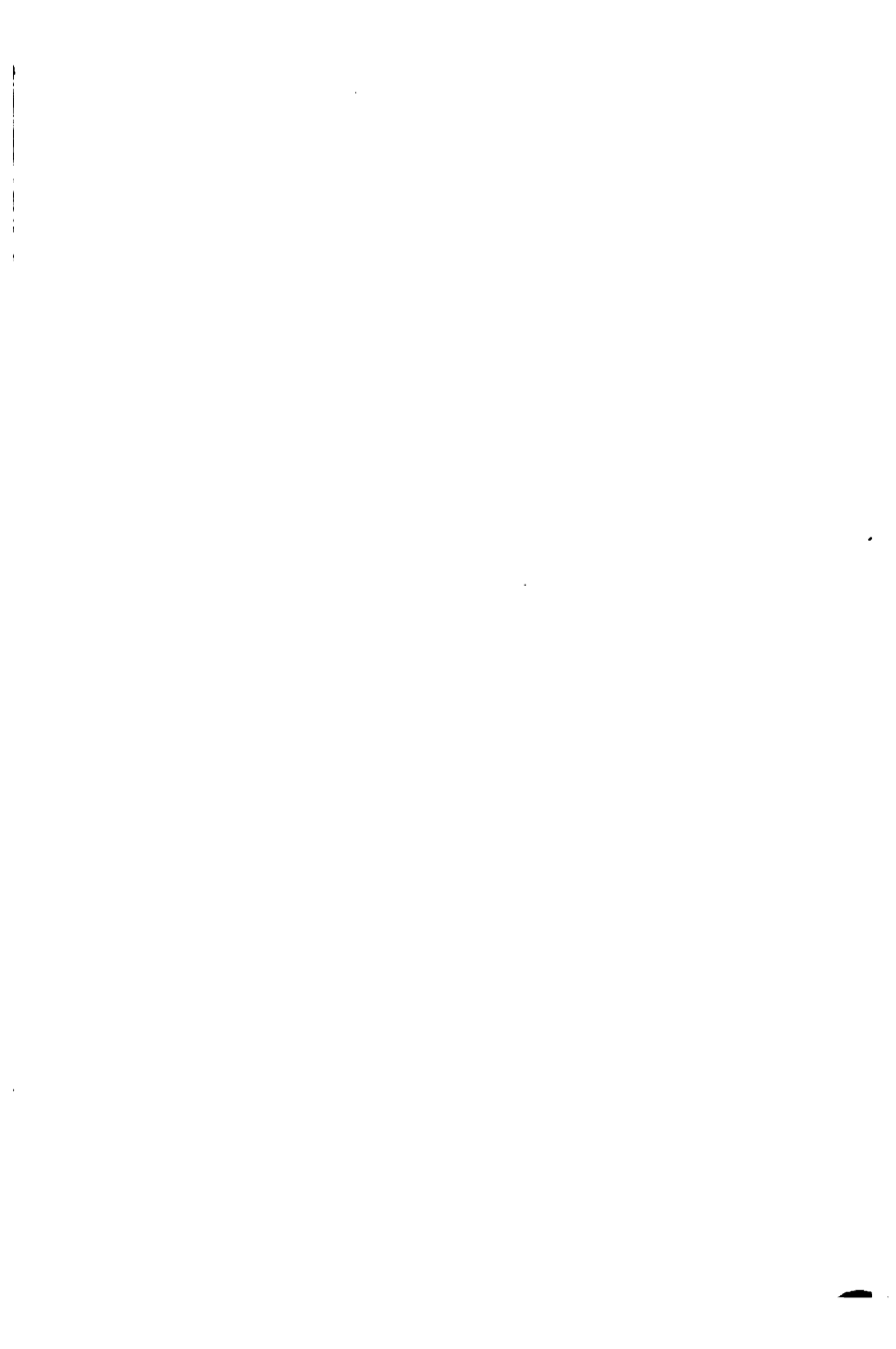
For grace to guide and keep us the following day, and for God's blessing on the business of the same.

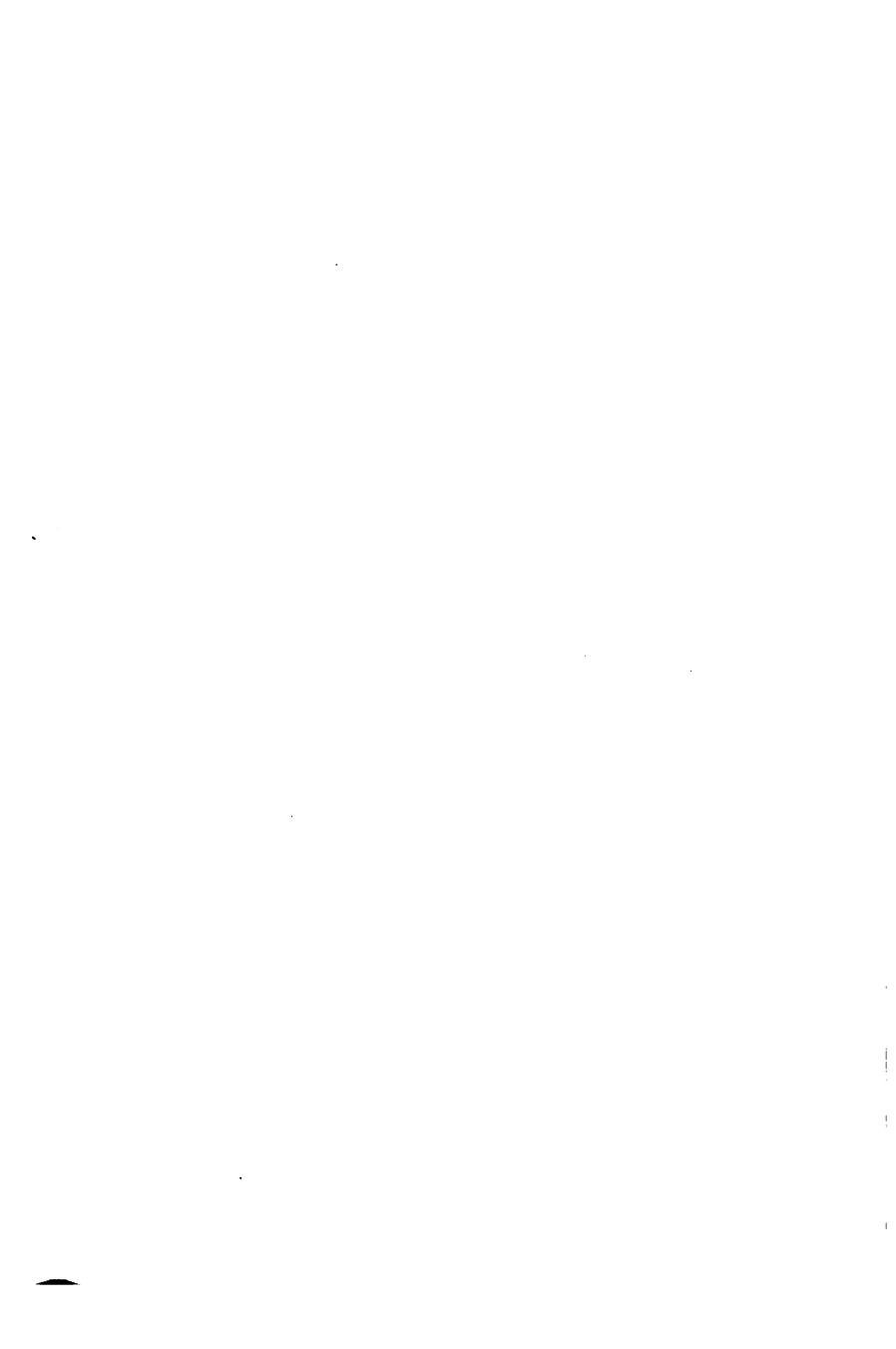
pleased to take us, and all things belonging to us, under thy fatherly care and protection. These things, and whatsoever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. *Amen.*

344

** On Sunday morning instead of this, say, and let thy Holy Spirit accompany us to the place of thy public worship, making us serious and attentive, and raising our minds from the thoughts of this world to the consideration of the next, that we may fervently join in the prayers and praises of thy Church, and listen to our duty with honest hearts, in order to practise it.†*

† This is to be added when the Holy Communion is to be celebrated. And grant that those of us who, are this day, to receive the blessed Sacrament of the Body and Blood of Christ, may come to those holy mysteries with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may to their great and endless comfort, obtain remission of their sins, and all other benefits of his Passion.





ALTERATIONS.

S. B. 297	T HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. <i>Amen.</i>	B. A. 346
298	(e) <i>Evening Prayer.</i> Omit the word "And" from the beginning of <i>The Intercession</i> , so that the Prayer will read as follows:— A CCEPT, O Lord, our inter- cessions for all mankind. <i>The Intercession.</i> Let the light of thy Gospel shine upon all nations; and may as many as have received it, live as becometh it. Be gracious unto thy Church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings, temporal and spiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, administer to them according to their several necessities; for his sake who went about doing good, thy Son our Saviour Jesus Christ. <i>Amen.</i>	345
299	And in the <i>Prayer for God's protection</i> change "living and dying" to "living or dying," so that it will read as follows:— I N particular, we beseech thee to continue thy gracious protection to us this night. Defend us from all dangers and mischiefs, and from the fear of them; that we <i>Prayer for God's protection through the night following.</i>	346

PROPOSED

S. B.	may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust; and grant us grace always to live in such a state, that we may never be afraid to die; so that, living or dying, we may be thine, through the merits and satisfaction of thy Son Jesus Christ, in whose Name we offer up these our imperfect prayers. <i>Amen.</i>	B. A. 346
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(f) Add the following alternative benedictory Prayer:

THE Lord bless us and keep us: the Lord make his face to shine upon us and be gracious unto us: the Lord lift up his countenance upon us; and give us peace both now and evermore. *Amen.*

(g) In the last rubric, substitute for the words *New Testament* the words *Holy Scriptures*, so that it will read as follows:—

¶ *On Sundays and on other days, when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the Holy Scriptures.*

RESOLUTION XXV.

Resolved: That the

SELECTIONS OF PSALMS,

having been otherwise provided for, be omitted; and that a Table of Selections and a Table of Proper Psalms be substituted in their stead, being the same as the Tables under the heading “How the Psalter

300
to
325

350



ALTERATIONS.

S. B.	<p>is appointed to be read," as shown in pp. 6 and 7 of this Notification, these Tables being printed immediately before the Psalter; and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII. of the Constitution.</p>	B. A.
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RESOLUTION XXVI.

325 to 329	<p><i>Resolved:</i> That there be substituted for the <i>Portions of Psalms to be sung or said at Morning Prayer, instead of the Venite, &c.</i>, five <i>Proper Anthems for Certain Festivals</i>, as shown herewith, and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.</p>
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PROPER ANTHEMS FOR CERTAIN FESTIVALS.

347

¶ *At Morning Prayer, on the Days for which they are appointed, instead of the Psalm, O come, let us sing, &c., these Anthems shall be sung or said.*

Christmas-Day.

St. Luke ii. 10, 11, 14. *Isai.* lii. 7. *Rev.* xix. 6, 7.

GLORY to God in the highest: and on earth peace, good will toward men.

S. B.	<p>HOW beautiful upon the mountains are the feet of him that bringeth good tidings : that publisheth peace.</p>	B. A. 347
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That bringeth good tidings of good ; that publisheth salvation : that saith unto Zion, Thy God reigneth.

BEHOLD, I bring you good tidings of great joy : which shall be to all people.

For unto you is 'born this day in the city of David : a Saviour, which is Christ the Lord.

LET us be glad and rejoice, and give thanks : for the Lord God omnipotent reigneth.

Easter-day.

¶ *The same Anthems may also be used for seven days after.*

Rom. vi. 9, 10, 11. 1 Cor. v. 7, 8 ; xv. 20, 21, 22.

109

CHRIST our Passover is sacrificed for us : therefore let us keep the feast ;

Not with the old leaven, neither with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth.

CHRIST being raised from the dead, dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God. 348

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord.

CHRIST is risen from the dead : and become the first-fruits of them that slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive.

ALTERATIONS.

S. B.

Ascension-day.

B. A.

Psalm xlvii. 1, 2, 5, 6. *Psalm* xxiv. 7, 8, 9, 10.

O CLAP your hands together, all ye people :
O sing unto God with the voice of melody.

For the LORD is high, and to be feared : he
is the great King upon all the earth.

GOD is gone up with a merry noise : and the
LORD with the sound of the trump.

O sing praises, sing praises unto our God :
O sing praises, sing praises unto our King.

LIFT up your heads, O ye gates ; and be ye
lift up, ye everlasting doors : and the King
of glory shall come in.

Who is the King of glory : It is the LORD
strong and mighty, even the LORD mighty in
battle.

Lift up your heads, O ye gates ; and be ye
lift up, ye everlasting doors : and the King of
glory shall come in.

Who is the King of glory : Even the LORD
of hosts, he is the King of glory.

Whitsun-day.

349

Psalm xcv. 1, 2, 6. *Rev.* xxii. 17.

O COME, let us sing unto the LORD : let us
heartily rejoice in the strength of our
salvation.

For the Spirit and the bride say, Come : And
let him that is athirst come.

Let us come before his presence with thanks-
giving : and show ourselves glad in him with
psalms.

For the Spirit and the bride say, Come : And
let him that is athirst come.

PROPOSED

S. B.

O come, let us worship and fall down : and kneel before the LORD our Maker.

And let him that is athirst come : and whosoever will, let him take the water of life freely.

Trinity Sunday.

Rev. iv. 8, 11 ; v. 12, 13.

HOLY, HOLY, HOLY, Lord God Almighty : which was, and is, and is to come.

THOU art worthy, O Lord : to receive glory, and honour, and power.

For thou hast created all things : and for thy pleasure they are and were created.

WORTHY is the Lamb that was slain to receive power, and wisdom, and strength : and honour, and glory, and blessing.

Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne : and unto the Lamb for ever and ever. Amen.

RESOLUTION XXVII.

Resolved: That the following changes be approved in connection with

THE PSALTER,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Print the number of the Psalms in common numerals, and at the top of each

B. A.

349





ALTERATIONS.

S. B.	page on which a Psalm begins, note the number of said Psalm.	B. A.
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502	(b) Assign Psalm cxli. to the evening instead of to the morning of the twenty-ninth day of the month.	525
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RESOLUTION XXVIII.

Resolved: That the following changes be made in

THE FORM OF

CONSECRATION OF A CHURCH OR CHAPEL,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

568	(a) Omit from the title all that follows the word <i>Chapel</i> , so that the title will read as follows:—
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THE FORM OF CONSECRATION OF A CHURCH OR CHAPEL.	579
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569	(b) In the First Prayer, substitute for the words "performance of all other holy offices," the words "ministries of holy worship," so that the Prayer will read as follows:—	580
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O ETERNAL God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to promise thy especial

PROPOSED

S. B. 569	<p>presence, wherever two or three of thy faithful servants shall assemble in thy Name, to offer up their praises and supplications unto thee; Vouchsafe, O Lord, to be present with us, who are here gathered together with all humility and readiness of heart, to consecrate this place to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary, and common uses; and dedicating it to thy service, for reading thy holy Word, for celebrating thy holy Sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy Name, and for the ministries of holy worship: accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual; through Jesus Christ our blessed Lord and Saviour. <i>Amen.</i></p>	B. A. 580
570	<p>(c) In the second of the six Intercessory Prayers, substitute for the words, "which they made, or which were made for them by their sureties at their Baptism, and thereupon shall be confirmed by the Bishop," the following, "of their Baptism, and be confirmed by the Bishop," so that the Prayer will read as follows:—</p>	
	<p>Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. <i>Amen.</i></p>	581
571	(d) Supply as alternative first and second	





ALTERATIONS.

S. B.	Lessons, "Genesis xxviii., at v. 10." "Rev- elation xxi., at v. 10."	B. A. 582
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(e) Omit the rubric that follows the Proper Lessons; to wit:

¶ *Morning Prayer being ended, there shall be sung from the Book of Psalms, in Metre, Psalm xxvi., verses 6, 7, 8, with the Gloria Patri.*

572	(f) Amend the rubric after the Gospel, so that it will read, —
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¶ *Then shall be said or sung this Psalm;*
and print the *Jubilate Deo* in full, as follows: —

¶ *Then shall be said or sung this Psalm.*

583

Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands : serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God ; it is he that hath made us, and not we ourselves : we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

(g) In the Prayer before the final Blessing, for "religious performance" put "solemnities," so that the Prayer will read as follows: —

PROPOSED

S. B.
372

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; bless, we beseech thee, the religious solemnities of this day, and grant that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. *Amen.*

B. A.
584

RESOLUTION XXIX.

Resolved: That the following changes be made in

THE

OFFICE OF INSTITUTION OF MINISTERS

INTO PARISHES OR CHURCHES,

and that the proposed alterations be made known to the several Dioceses, in order that they may be severally adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

573

(a) Omit from the title all that follows the word *Churches*; to wit:

PRESCRIBED BY THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA; ESTABLISHED IN GENERAL CONVENTION OF THE BISHOPS, THE CLERGY, AND LAITY, 1804; AND SET FORTH WITH ALTERATIONS, IN GENERAL CONVENTION, 1808.

so that the title will read as follows:—

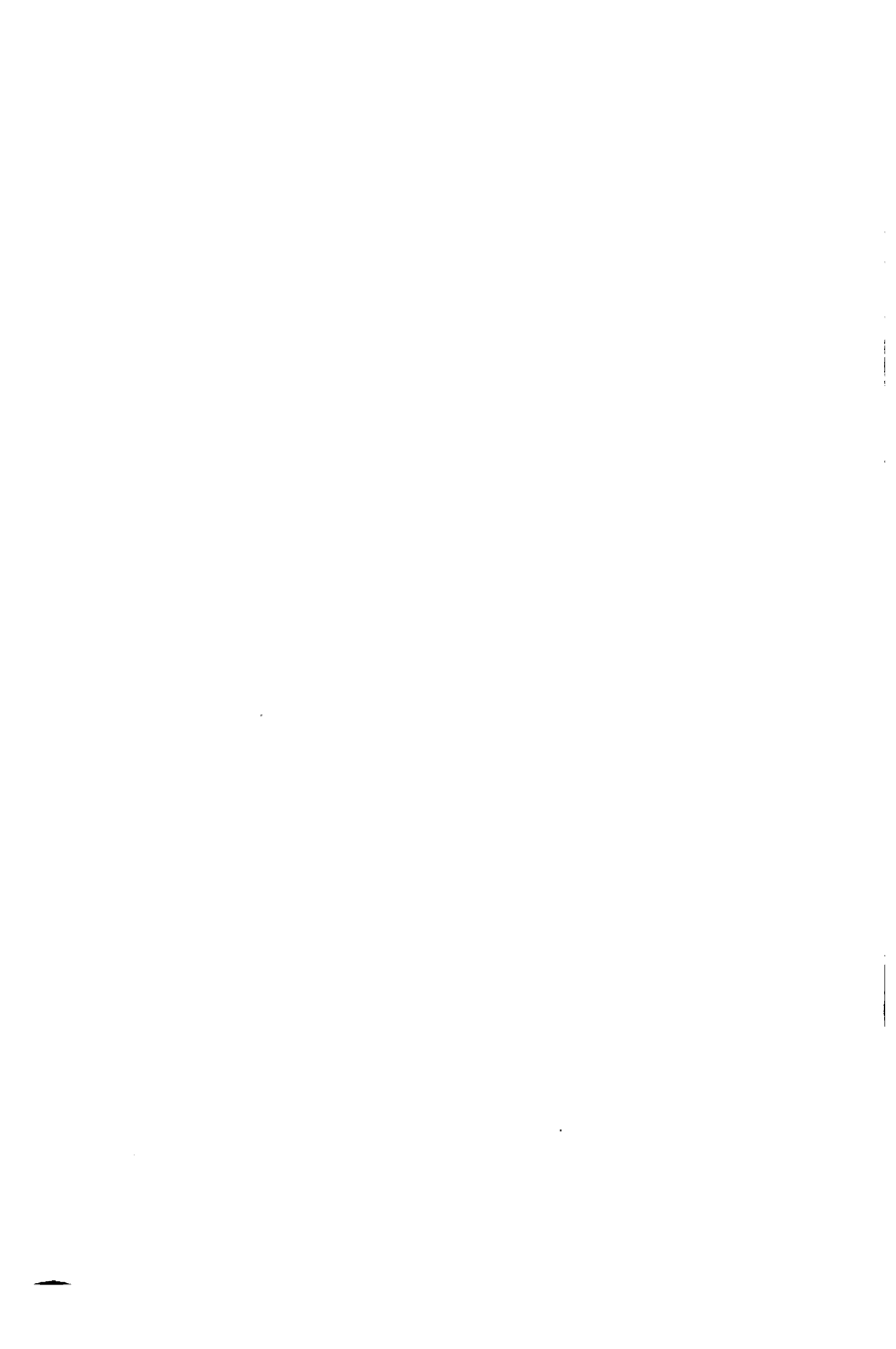
AN OFFICE OF

INSTITUTION OF MINISTERS

INTO PARISHES OR CHURCHES.

585





ALTERATIONS.

S. B.	<p>(b) In the first rubric, substitute for what now follows the words <i>this Church, may</i>, the words <i>proceed to institute him into the Parish</i>, so that the rubric will read as follows:—</p>	B. A.
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¶ *The Bishop having received due Notice of the Election of a Minister into a Parish or Church, as prescribed by the Canon, concerning "the Election and Institution of Ministers," and being satisfied that the "person chosen is a qualified Minister of this Church," may proceed to institute him into the Parish.*

(c) In the Bishop's Letter of Institution, omit the bracketed words [*or Assistant Minister, as the case may be*]; so that the Letter of Institution will read as follows:—

*To our well-beloved in Christ, A. B., Presbyter,
Greeting.*

WE do by these Presents give and grant unto you, in whose Learning, Diligence, sound Doctrine, and Prudence, we do fully confide, our Licence and Authority to perform the Office of a Priest, in the Parish [or Church] of *E.* And also hereby do institute you into said Parish, [or Church,] possessed of full power to perform every Act of sacerdotal Function among the People of the same; you continuing in communion with us, and complying with the rubrics and canons of the Church, and with such lawful directions as you shall at any time receive from us.

And as a canonically instituted Priest into
the Office of Rector of _____ Parish, [or

PROPOSED

S. B. 573	Church,] you are faithfully to feed that portion of the flock of Christ which is now intrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to us here, and to the Chief Bishop and Sovereign Judge of all, hereafter.	B. A. 585
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574	<p>And as the Lord hath ordained that they who serve at the altar should live of the things belonging to the altar; so we authorize you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal relation, between you and them: of all which you will give us due notice: and in case of any difference between you and your congregation, as to a separation and dissolution of all sacerdotal connection between you and them, we, your Bishop, with the advice of our Presbyters, are to be the ultimate arbiter and judge.</p>	586
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In witness whereof, we have hereunto affixed our episcopal seal and signature, at _____, this _____ day of _____, A. D. _____ and in the _____ year of our consecration.

(d) Omit the Standing Committee's Letter of Institution, and the rubric that precedes it, to wit:—

¶ *In the case of a Minister to be instituted in a State or Diocese in which there is no Bishop, the Clerical Members of the Standing Committee shall send the following Letter of Institution, for the proposed Minister, to the Presbyter whom they may appoint as Institutor.*



ALTERATIONS.

S. B. *To our well-beloved in Christ, A. B., Presbyter,* B. A.
Greeting.

WE do by these Presents authorize *Sigillum.*
and empower you to exercise the
Office of a Priest in the Parish [*or Church*] of
E. And by virtue of the power vested in us,
do institute you into said Parish, [*or Church,*]
possessed of full power to perform every Act
of sacerdotal Function among the People of
the same; you complying with the rubrics and
canons of the Church.

And as a canonically instituted Priest into the
Office of Rector [*or Assistant Minister, as the
case may be*] of ——— Parish, [*or Church,*]
you are to feed that portion of the flock of
Christ which is now intrusted to you; not as
a man-pleaser, but as continually bearing in
mind that you are accountable to the Eccle-
siastical Authority of the Church here, and to
the Chief Bishop and Sovereign Judge of all,
hereafter.

575 And as the Lord hath ordained that they who
serve at the altar should live of the things be-
longing to the altar; so you have our authority
to claim and enjoy all the accustomed temporal-
ities appertaining to your cure, until some urgent
reason or reasons occasion a wish in you, or in
the congregation committed to your charge, to
bring about a separation, and dissolution of all
sacerdotal connection, between you and them:
of all which you will give us due notice: and
in case of any difference between you and your
congregation, as to a separation, and dissolution
of all sacerdotal connection between you and
them, the Ecclesiastical Authority of the Church
in this Diocese (taking the advice and aid of
a Bishop) shall be the ultimate arbiter and
judge.

PROPOSED

S. B.
575

In witness whereof, we have hereunto set our hands and seals, this ——— day of ———, in the year ———.

B. A.

(e) Alter the rubric before the *Proper Psalms*, so that it will read as follows:—

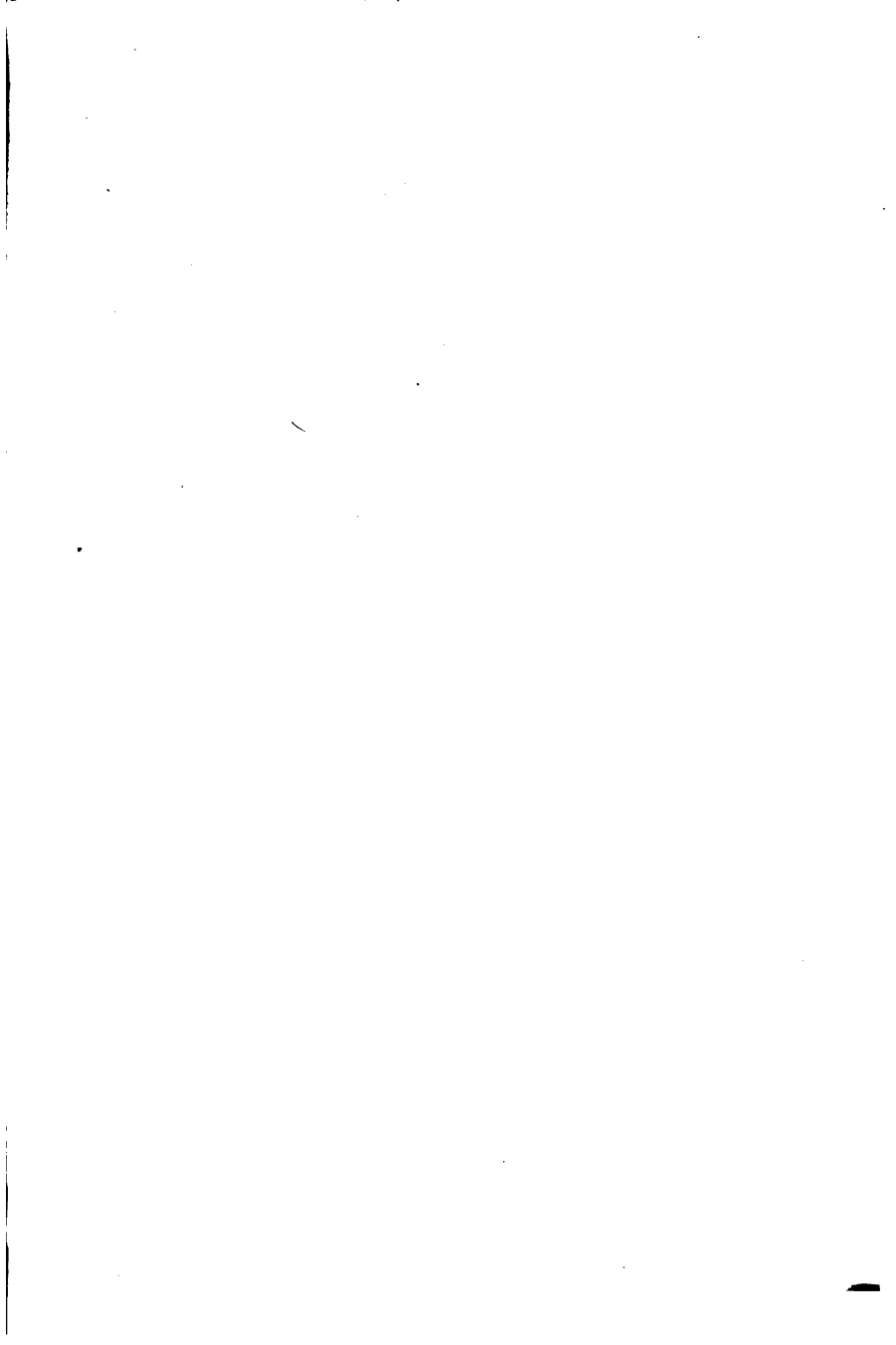
¶ *On the day designated for the new Incumbent's Institution, at the usual hour for Morning Prayer, the Bishop, or the Institutor appointed by him, attended by the new Incumbent, and by the other Clergy present, shall enter the Chancel. Then all the Clergy present, standing in the Chancel or Choir, except the Bishop or the Priest who acts as Institutor, who shall go within the rails of the altar; the Wardens (or, in case of their necessary absence, two Members of the Vestry) standing on the right and left of the Altar, without the rails; the Senior Warden (or the Member of the Vestry supplying his place) holding the keys of the Church in his hand, in open view, the officiating Priest shall read Morning Prayer.*

586

(f) In the rubric which immediately precedes the Challenge to show just cause, insert before the words *the Priest*, the words *the Bishop*, or: so that it will read as follows:—

¶ *Morning Prayer ended, the Bishop, or the Priest who acts as the Institutor, standing within the rails of the Altar, shall say,*

(g) Omit from the Challenge the words (or Assistant Minister): so that it will read as follows:—



S. B.

B. A.

DEARLY beloved in the Lord, we have assembled for the purpose of instituting the Rev. A. B. into this Parish, [*or Church,*] as Priest and Rector of the same; and we are possessed of your Vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

(h) In the rubric which immediately follows the Challenge, insert before the words *the Priest*, the words *the Bishop, or*: so that it will read as follows:—

¶ *If any objection be offered, the Bishop, or the Priest who acts as the Institutor, shall judge whether it afford just cause to suspend the Service.*

(i) In the second rubric after the Challenge, omit the words *the Priest who acts as*, and substitute for the words *he shall next read*, the words *then shall be read*: so that it will read as follows:—

¶ *No objection being offered, or the Institutor choosing to go on with the Service, then shall be read the Letter of Institution.*

(j) In the Warden's Presentation of the keys, omit the bracketed [*or Assistant Minister*]: so that it will read as follows:—

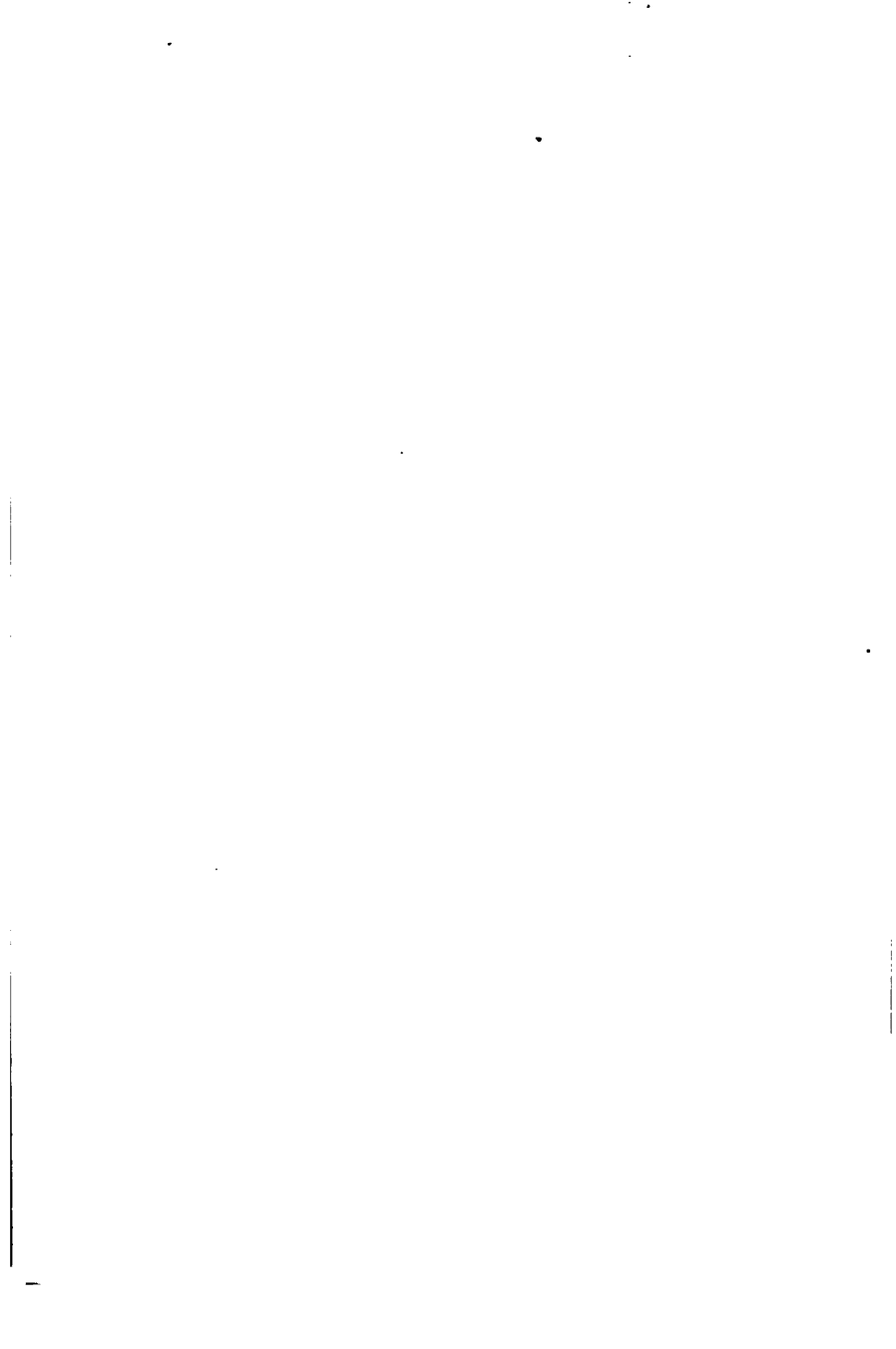
IN the name and behalf of _____ Parish [*or Church*] I do receive and acknowledge you, the Rev. A. B., as Priest and Rector of the same; and in token thereof, give into your hands the keys of this Church.

576

587

PROPOSED

S. B. 576	(k) In the rubric following the Reception of the keys, substitute for the words <i>Instituting Minister</i> , the word <i>Institutor</i> : so that it will read as follows:—	B. A.
	¶ <i>Here the Institutor shall begin the Office.</i>	587
	(l) In the rubric following the <i>Lord's Prayer</i> , omit the words <i>Priest who acts as the</i> , and substitute for the word <i>State</i> the word <i>Diocesan</i> : so that it will read as follows:—	
	¶ <i>Then shall the Institutor receive the Incumbent within the rails of the Altar, and present him the Bible, Book of Common Prayer, and Books of Canons of the General and Diocesan Convention, saying as followeth,</i>	
577	(m) In place of the Anthem <i>Laudate Nomen</i> and the rubric prefixed to it, substitute the following:—	
	¶ <i>Then shall be said or sung Psalm lxviii. Exurgat Deus, or Psalm xxvi. Judica me, Domine.</i>	588
	The <i>Gloria Patri</i> , and the Versicles that follow it, to be retained as at present.	
578	(n) In the last line of the Prayer, "O God, Holy Ghost, Sanctifier of the Faithful," omit the word "as": so that the Prayer will read as follows:—	
	O GOD, Holy Ghost, Sanctifier of the Faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting	



ALTERATIONS.

S. B.	Gospel ; graft in their hearts a love of the truth ; increase in them true religion ; nourish them with all goodness ; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify, one God, world without end. <i>Amen.</i>	B. A.
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580 (o) Omit the last clause of the last rubric, to wit, *and may perform such other duties herein assigned the Instituting Minister as he may choose* : so that the rubric will read as follows : —

¶ *When the Bishop of the Diocese is present at the Institution of a Minister, he shall make to him the address prescribed in this Office in the form of a letter.*

590

RESOLUTION XXX.

Resolved : That the following change be made in connection with

512
to
523

THE ARTICLES OF RELIGION,

and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

Put the Articles at the end of the Prayer-Book, and give them a distinct title-page, as follows : —

591
to
602